

# GROVE CITY, OHIO COUNCIL

## LEGISLATIVE AGENDA

April 01, 2019

6:30 - Caucus

7:00 – Reg. Meet.

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PRESENTATIONS: Census Update – Mark Boyd

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LANDS: Mr. Schottke

- |                            |                                                                                                                                     |
|----------------------------|-------------------------------------------------------------------------------------------------------------------------------------|
| <u>Ordinance C-07-19</u>   | Approve the Rezoning of 1240 & 1250 Stringtown Road from SF-1 (residential) to C-2 (commercial). Second reading and public hearing. |
| <u>Ordinance C-14-19</u>   | Accept the Annexation of 15.8 acres located 4646 Harrisburg Pike into the City of Grove City. First reading.                        |
| <u>Resolution CR-06-19</u> | Approve an Amendment to the Development Plan for Meadow Grove Estates North as approved by CR-11-06. <i>Postponement Requested.</i> |
| <u>Resolution CR-08-19</u> | Approve the Preliminary Development Plan for Sugar Maple Commons located South of Holton Road and West of Jackson Pike.             |
- 

SAFETY: Mr. Davis

- |                            |                                                                                                                                              |
|----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|
| <u>Resolution CR-11-19</u> | Waive the provisions of Section 529.07(b)3 of the Codified Ordinances for the Wine & Arts Festival on June 14 – 15, 2019 in the Town Center. |
| <u>Resolution CR-12-19</u> | Waive the provisions of Section 529.07(b)3 of the Codified Ordinances for the Bourbon Festival on August 10, 2019 in the Town Center.        |
- 

SERVICE: Mr. Berry

- |                          |                                                        |
|--------------------------|--------------------------------------------------------|
| <u>Ordinance C-15-19</u> | Accept the Grove City Thoroughfare Map. First reading. |
|--------------------------|--------------------------------------------------------|
- 

FINANCE: Ms. Houk

- |                            |                                                                                                                                                                                |
|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <u>Ordinance C-12-19</u>   | Appropriate \$667,758.00 from the County Permissive Motor Vehicle License Fund for the Current Expense of Southwest Boulevard Improvements. Second reading and public hearing. |
| <u>Ordinance C-13-19</u>   | Appropriate \$76,775.00 from the Community Environment Fund for the Current Expense of Tree Plantings in Various City Parks. Second reading and public hearing.                |
| <u>Ordinance C-16-19</u>   | Appropriate \$10,000.00 from the General Fund for the Current Expense of the LifeCare Alliance Senior Nutrition Programs. First reading.                                       |
| <u>Resolution CR-13-19</u> | Waive the provisions of Section 139.05 of the Codified Ordinances for the Construction of a Pavilion and related improvements at Fryer Park.                                   |
- 

ON FILE: Minutes of: 03/18 Council Meeting; 3/20 Plan. Comm.

Date: 02/11/19  
Introduced By: Mr. Schottke  
Committee: Lands  
Originated By: Plan. Comm.  
Approved: \_\_\_\_\_  
Emergency: 30 Days: xx  
Current Expense: \_\_\_\_\_

No.: C-07-19  
1st Reading: 02/19/19  
Public Notice: 02/20/19  
2nd Reading: 04/01/19  
Passed: \_\_\_\_\_ Rejected: \_\_\_\_\_  
Codified: \_\_\_\_\_ Code No: \_\_\_\_\_  
Passage Publication: \_\_\_\_\_

## ORDINANCE C-07-19

### AN ORDINANCE FOR THE REZONING OF 0.92 ACRES LOCATED AT 1240 & 1250 STRINGTOWN ROAD FROM SF-1 TO C-2

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WHEREAS, a petition was filed with the Planning Commission of the City of Grove City praying for the recommendation of said Commission in regard to the rezoning of certain premises hereinafter described; and

WHEREAS, the Planning Commission approved the rezoning on February 5, 2019 with the following stipulations: 1. A Development Plan shall be submitted for any proposed site improvements; and 2. No cars shall be parked on the properties until a development plan is approved; and

WHEREAS, a copy of the ordinance, together with a map and plat and the report of the Planning Commission has been on file in the Clerk's office for thirty days for public inspection.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF GROVE CITY, STATE OF OHIO, THAT:

SECTION 1. The following described premises are rezoned from SF-1 (residential) to C-2 (retail commercial), contingent upon the stipulations set by Planning Commission:

*Situated in the State of Ohio, County of Franklin, City of Grove City and being a part of Virginia Military Survey 469 and being all of Lots 4 and 5 of "Miller's Stringtown Road Addition", a subdivision of reding in Plat Book 24, Page 5 and being 0.925 acres of land as described in deeds to 1120 Stringtown LLC of record in Instrument No. 201705040060277 and 2017050400760279, Recorder's Office, Franklin County, Ohio, and being more fully described in Exhibit "A" attached hereto and made a part hereof.*

SECTION 2. The comprehensive zoning map is hereby amended to conform to the provisions of this ordinance.

SECTION 3. This Ordinance shall take effect at the earliest opportunity allowed by law.

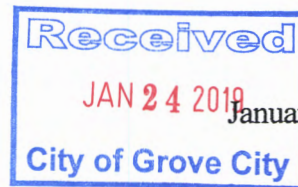
\_\_\_\_\_  
Steven R. Robinette, President of Council

Passed:  
Effective:

\_\_\_\_\_  
Richard L. Stage, Mayor

Attest: \_\_\_\_\_

C-07-19  
Exhibit A



January 14, 2019

**DESCRIPTION OF 0.925 ACRE  
BEING LOTS 4 AND 5 OF MILLER'S STRINGTOWN ROAD ADDITION  
PLAT BOOK 24, PAGE 5, FRANKLIN COUNTY, OHIO  
NORTH OF STRINGTOWN ROAD (WIDTH VARIES)  
WEST OF JACKSON PIKE (S.R. 104 ~ 75' R/W)  
CITY OF GROVE CITY, FRANKLIN COUNTY, OHIO**

Situated in the State of Ohio, County of Franklin, City of Grove City, Virginia Military Survey No. 469, being all of Lots 4 and 5 of "Miller's Stringtown Road Addition", a subdivision of record in Plat Book 24, Page 5 and being 0.925 acre of land as described in deeds to 1220 Stringtown LLC, of record in Instrument No. 201705040060277 and 201705040060279, all references herein being to the records located in the Recorder's Office, Franklin County, Ohio and being more particularly described as follows;

**BEGINNING** at the southeasterly corner of Lot 3 as shown and delineated on said "Miller's Stringtown Road Addition" as conveyed to 5850 Ravine, LLC, of record in Instrument No. 201511100159463 and a point in the existing northerly right-of-way line of Stringtown Road;

Thence **North 4° 46' 55" East**, along the easterly line of said Lot 3, a distance of **204.83 feet** to a point in the southerly line of a 87.926 acre tract of land as described in a deed to Manheim Services Corporation, of record in Official Record 31643, Page 116;

Thence **South 74° 43' 05" East**, along the southerly line of said 87.926 acre tract, a distance of **200.00 feet** to a point at the northwesterly corner of Lot 6 of said "Miller's Stringtown Road Addition";

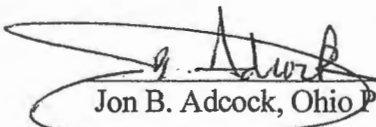
Thence **South 4° 46' 55" West**, along the westerly line of said Lot 6, a distance of **204.83 feet** to a point in the northerly right-of-way line of said Stringtown Road;

Thence **North 74° 43' 05" West**, along said Northerly right-of-way line, a distance of **200.00 feet** to the **PLACE OF BEGINNING** and containing **0.925 acre** of land.

Bearings herein are based on GPS observations from a previous survey, being the Ohio State Plane coordinate system, South Zone, North American datum of 1983.

This description was prepared by American Land Surveyors, LLC, by Jon B. Adcock, Ohio Licensed Professional Surveyor No. 8461 and is for zoning purposes only and is not intended to be used for a fee conveyance.



 1/14/19  
Jon B. Adcock, Ohio P.S. No. 8461 Date

# ZONING EXHIBIT

BEING LOTS 4 AND 5 OF MILLER'S STRINGTOWN ROAD ADDITION  
PLAT BOOK 24, PAGE 5, FRANKLIN COUNTY, OHIO  
VIRGINIA MILITARY SURVEY 469  
JACKSON TOWNSHIP, FRANKLIN COUNTY, OHIO

VICINITY MAP:



BASIS OF BEARINGS:

BEARINGS HEREON ARE BASED  
ON GPS OBSERVATIONS FROM A  
PREVIOUS SURVEY, BEING THE  
OHIO STATE PLANE COORDINATE  
SYSTEM, SOUTH ZONE, NORTH  
AMERICAN DATUM OF 1983.

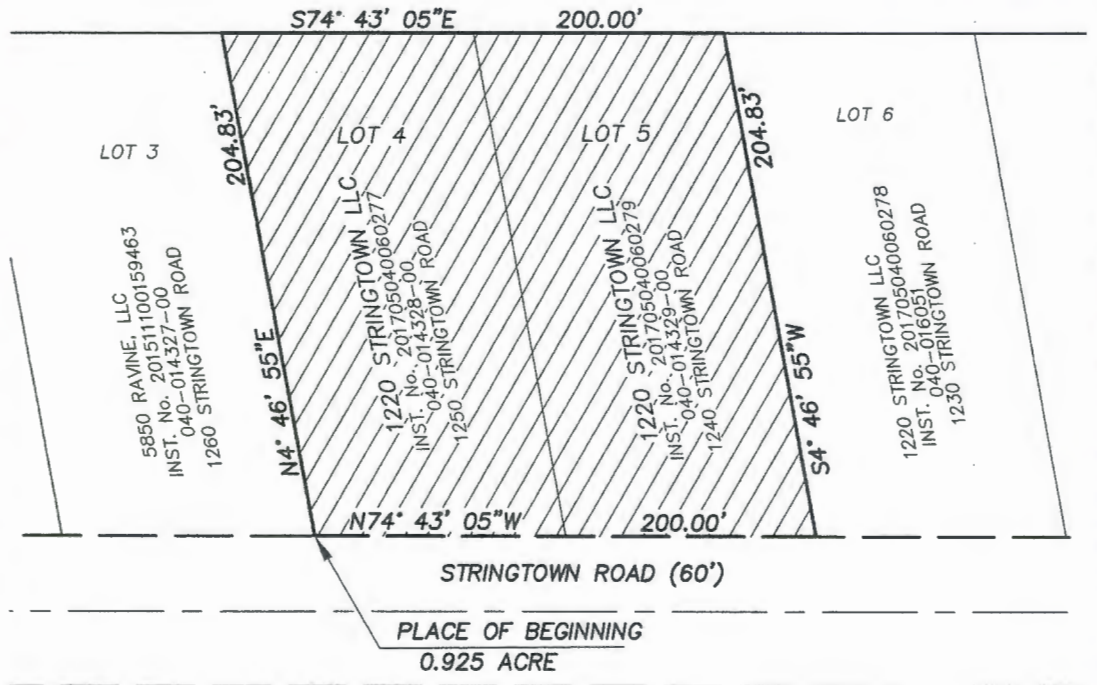


GRAPHIC SCALE



( IN FEET )  
1 inch = 60 ft.

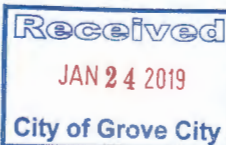
MANHEIM SERVICES CORPORATION  
O.R. 31643, PG. 116  
87.926 ACRES  
040-007339-00



LEGEND:



AREA TO BE REZONED



SCALE: 1"=60'

| SURVD | DRAW | CHECKED |
|-------|------|---------|
| BA    | BA   | BA      |

DATE 01/14/19 JOB# 17-004

BY Brett Adcock 1/14/19  
REGISTERED SURVEYOR No.



Date: 03/27/19  
Introduced By: Mr. Schottke  
Committee: Lands  
Originated By: Co. Comm.  
Approved: \_\_\_\_\_  
Emergency: 30 Days: X  
Current Expense: \_\_\_\_\_

No.: C-14-19  
1st Reading: 04/01/19  
Public Notice: 04/02/19  
2nd Reading: 04/15/19  
Passed: \_\_\_\_\_ Rejected: \_\_\_\_\_  
Codified: \_\_\_\_\_ Code No: \_\_\_\_\_  
Passage Publication: \_\_\_\_\_

## ORDINANCE NO. C-14-19

### AN ORDINANCE TO ACCEPT THE ANNEXATION OF 15.8+ ACRES LOCATED AT 4646 HARRISBURG PIKE IN JACKSON TOWNSHIP TO THE CITY OF GROVE CITY

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WHEREAS, a petition for the annexation of 15.8+ acres, more or less, in Jackson Township was duly filed by Harrisburg Pike Investors LLC; and

WHEREAS, said petition was considered by the Board of County Commissioners of Franklin County, Ohio on December 18, 2019; and

WHEREAS, the Board of County Commissioners certified the transcript of the proceeding in connection with the said annexation with the map and petition required in connection therewith to the City Clerk who received the same on January 31, 2019.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF GROVE CITY, STATE OF OHIO, THAT

SECTION 1. The proposed annexation, as applied for in the petition of Harrisburg Pike Investors LLC, being the owner(s) of the territory sought to be annexed and filed with the Board of County Commissioners of Franklin County, Ohio on November 15, 2018 and which said petition was approved for annexation to the City of Grove City by the County Commissioners on December 18, 2018, be and the same is hereby accepted.

**Said territory is described as follows:** *Situated in the State of Ohio, County of Franklin, Township of Jackson and being part of Virginia Military Survey No. 1383. A copy of the legal description of the property being annexed is attached hereto as "Exhibit A" and made a part hereof as if fully written herein.*

SECTION 2. The zoning on this annexation shall be SF-1, Single Family Residential, and shall be placed in Ward 1. A map is attached as "Exhibit B" and made a part hereof.

SECTION 3. The City Clerk be and she is hereby authorized and directed to make three copies of the ordinance to each of which will be attached a copy of the map showing this annexation, a copy of the original petition, a copy of the transcript of proceedings of the Board of County Commissioners relating thereto, a certificate as to the correctness thereof. The clerk shall then forthwith deliver one copy to the County Auditor, one copy to the County Recorder, and one copy to the Secretary of State and such other things as may be required by law.

SECTION 4. This ordinance shall take effect at the earliest opportunity allowed by law.

\_\_\_\_\_  
Steven R. Robinette, President of Council

Passed:

ANNEXATION  
PLAT & DESCRIPTION  
ACCEPTABLE  
CORNELL R. ROBERTSON, P.E., P.S.  
FRANKLIN COUNTY ENGINEER

By FR Date 10/25/18

C-14-19

RECEIVED

OCT 24 2018

Franklin County Engineer  
Cornell R. Robertson, P.E., P.S.

Annexation description of a 15.8+/- acre tract of land located in Jackson Township  
to be annexed to the City of Grove City

-1-

Situated in the State of Ohio, County of Franklin, Township of Jackson, Virginia Military Survey No. 1383, being a 15.8± acre tract of land, said 15.8± acre tract being all of the land described as Parcel One (less exceptions) and Parcel Two as conveyed to Harrisburg Pike Investors, LLC of record in Instrument Number 201804250054049, said 15.8± acre tract being more particularly described as follows:

Beginning, at a northerly corner of said Parcel Two, at a westerly corner of a tract of land conveyed to Samira H. Jallaq of record in Instrument Number 200306200186543, in a southeasterly line of a tract of land conveyed to David and Lucinda Richards and being in the centerline of Harrisburg Pike (U.S. 62 - S.R. 3);

Thence S 56° 34' 31" E along the northeasterly line of Parcel Two and along the southwesterly line of said Jallaq tract, about 1128.12± feet to a common corner thereof, being a southwesterly corner of a tract of land conveyed to Asaliah Murib and Yasser Murib, being a northwesterly corner of a tract of land conveyed to Homewood Corp and being a northwesterly corner of a City of Grove City Corporation Line (Case No. 54-95, Ord. No. C-17-96, O.R. 31719E10);

Thence S 01° 58' 58" W along the easterly lines of Parcel Two and Parcel One and along the westerly line of said Homewood tract and said City of Grove City Corporation Line, about 586.35± feet to a southeasterly corner of said Parcel One and a northeasterly corner of a tract of land conveyed to Matthew D. and Jill C. Warren;

Thence N 62° 34' 48" W along the southerly line of Parcel One, along the northeasterly line of said Warren tract, along a northeasterly line of a tract of land conveyed to Michael J. and K. Renee Mantkowski, and leaving the westerly line said City of Grove City Corporation Line, about 1135.70± feet to an angle point in the southerly line of said Parcel One, being a northerly corner of said Mantkowski tract and an easterly corner of a tract of land conveyed to Jon G. Kepler;

Thence N 61° 54' 10" W along the southerly line of Parcel One and along a portion of the northeasterly line of said Jon G. Kepler, about 127.77± feet to a westerly corner of said Parcel One and at the southerly corner of a tract of land conveyed to Cheryl L. Hill;

Thence N 29° 39' 01" E along a northwesterly line of Parcel One and the southeasterly line of said Hill tract, about 210.25± feet to a common corner thereof;

Thence N 58° 47' 04" W along a southwesterly line of Parcel One and a northeasterly line of said Hill tract, about 160.99± feet to a common corner thereof, being a easterly corner of a tract of land conveyed to Roger L. Spillman, et al, a southerly corner of a second tract of land conveyed to Roger L. Spillman, et al and being in the centerline of said Harrisburg Pike (U.S. 62 - S.R. 3);

Thence N 33° 05' 34" E along a northwesterly line of Parcel One, along the southeasterly line of second Spillman tract, along a southeasterly line of a tract of land conveyed to David W. Richards, Jr., along a portion of a southeasterly line of a tract of land conveyed to Mary Ann Bailey, Tr. and along said centerline, about 209.37± feet to a northerly corner of said Parcel One and a westerly corner of a tract of land conveyed to Jason L. Riffle;

Thence S 56° 43' 00" E along a northeasterly line of Parcel One, along the southwesterly line of said Riffle tract and leaving said centerline, about 211.67± feet to a common corner thereof and being the westerly corner of said Parcel Two;

Thence N 33° 09' 01" E along a northwesterly line of Parcel Two and a southeasterly line of said Riffle tract, about 117.79± feet to a common corner thereof;

Thence N 57° 08' 24" W along a southwesterly line of Parcel Two and the northeasterly line of said Riffle tract, about 211.84± feet to a common corner thereof, in a southeasterly line of said Richards tract and in the centerline of said Harrisburg Pike (U.S. 62 - S.R. 3);

Thence N 33° 03' 42" E, along a northwesterly line of said Parcel Two, along the southeasterly line of said Richards tract and along said centerline, about 101.75± feet, to the True Point of Beginning.

**Annexation description of a 15.8+/- acre tract of land located in Jackson Township  
to be annexed to the City of Grove City**

-2-

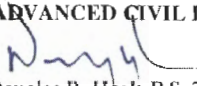
Containing approximately **15.8± acres** of land, more or less. The above description was written by Advanced Civil Design on October 17, 2018. A drawing of the above description has been prepared and is a part hereof.

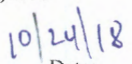
The total length of the annexation perimeter is about 4,202± feet, of which about 586± feet are contiguous with existing City of Grove City Corporation Lines, being 13.9%± contiguous. This annexation does not create any islands of township property.

Bearings shown hereon are based on GIS line work provided by the Franklin County Auditor's Office.

This description was written for annexation purposes only and is not intended to be used in the transfer of lands.

**ADVANCED CIVIL DESIGN, INC**

  
Douglas R. Hock, P.S. 7661

  
Date:

Z:\18-0003-889\survey\18-0003-889 15.8 ac annex desc.doc





Mrs. Kelly,

Thank you for reaching out to me today regarding the agenda for the next City Council meeting on April 1<sup>st</sup> 2019. Unfortunately, due to the changes we are making to the exterior of the proposed buildings we are unable to get the color renderings completed by the deadline for the subject meeting date.

I formally request a table for the April 1<sup>st</sup> meeting date so we can complete the changes as requested by City Council and have the opportunity to present them at the April 15<sup>th</sup> meeting. Thank you again for your assistance with this matter.

Sincerely,

**Corey Theuerkauf** | Vice President of Land

T: 614.785.0015

C: 614.946.7846

F: 614.785.9181

ctheuerkauf@rockfordhomes.net

[www.Rockfordconstruction.net](http://www.Rockfordconstruction.net)

999 Polaris Parkway

Columbus, OH 43240



Date: 03/11/19  
Introduced By: Mr. Schottke  
Committee: Lands  
Originated By: Plan. Comm.  
Approved: \_\_\_\_\_  
Emergency: 30 Days  
Current Expense: \_\_\_\_\_

No.: CR-06-19  
1st Reading: 03/18/19  
Public Notice: \_\_\_\_\_  
2nd Reading: Postponed to 4-1  
Passed: \_\_\_\_\_ Rejected: \_\_\_\_\_  
Codified: \_\_\_\_\_ Code No: \_\_\_\_\_  
Passage Publication: \_\_\_\_\_

## RESOLUTION NO. CR-06-19

### A RESOLUTION TO APPROVE AMENDMENTS TO THE DEVELOPMENT PLAN FOR MEADOW GROVE ESTATES NORTH LOCATED AT THE NORTHWEST CORNER OF MALLOW LANE AND BUCKEYE PARKWAY AS APPROVED BY RES. CR-11-06

WHEREAS, on February 06, 2006, Council approved a Development Plan for Meadow Grove Estates North by Resolution No. CR-11-06; and

WHEREAS, on June 16, 2008, Council approved Resolution CR-32-08 to amend the Development Plan; and

WHEREAS, on March 05, 2019 the Planning Commission recommended approval of amendments to the Development Plan- condominiums, as submitted.

NOW, THEREFORE BE IT RESOLVED BY THE COUNCIL OF THE CITY OF GROVE CITY, STATE OF OHIO, THAT:

SECTION 1. This Council hereby accepts the amendments to the Development Plan, approved by Resolution CR-11-06 and amended by CR-32-08, for Meadow Grove Estates North, as submitted.

SECTION 2. This resolution shall take effect at the earliest opportunity allowed by law.

\_\_\_\_\_  
Steven R. Robinette, President of Council

\_\_\_\_\_  
Richard L. Stage, Mayor

Passed:  
Effective:

Attest:

\_\_\_\_\_  
Tami K. Kelly, MMC, Clerk of Council

I Certify that this resolution  
is correct as to form.

\_\_\_\_\_  
Stephen J. Smith, Director of Law

Date: 03/11/19  
Introduced By: Mr. Schottke  
Committee: Lands  
Originated By: Plan. Comm.  
Sponsor: \_\_\_\_\_  
Emergency: 30 Days  
Current Expense: \_\_\_\_\_

No.: CR-08-19  
1st Reading: 03/18/19  
Public Notice: Postponed to 4/1  
2nd Reading: \_\_\_\_\_  
Passed: \_\_\_\_\_ Rejected: \_\_\_\_\_  
Codified: \_\_\_\_\_ Code No: \_\_\_\_\_  
Passage Publication: \_\_\_\_\_

## RESOLUTION NO. CR-08-19

### A RESOLUTION TO APPROVE THE PRELIMINARY DEVELOPMENT PLAN FOR SUGAR MAPLE COMMONS LOCATED SOUTH OF HOLTON ROAD AND WEST OF S.R. 104

WHEREAS, on March 05, 2019, the Planning Commission recommended denial of the preliminary development plan for Sugar Maple Commons, as submitted.

NOW, THEREFORE BE IT RESOLVED BY THE COUNCIL OF THE CITY OF GROVE CITY,  
STATE OF OHIO, THAT:

SECTION 1. This Council hereby accepts the Preliminary Development Plan for Sugar Maple Commons, located South of Holton Road and West of S.R. 104, as submitted.

SECTION 2. This resolution shall take effect at the earliest opportunity allowed by law.

\_\_\_\_\_  
Steven R. Robinette, President of Council

\_\_\_\_\_  
Richard L. Stage, Mayor

Passed:  
Effective:

Attest:

\_\_\_\_\_  
Tami K. Kelly, MMC, Clerk of Council

I Certify that this resolution  
is correct as to form.

\_\_\_\_\_  
Stephen J. Smith, Director of Law

Date: 03/26/19  
Introduced By: Mr. Davis  
Committee: Safety  
Originated By: Mr. Davis  
Approved: \_\_\_\_\_  
Emergency: 30 Days  
Current Expense: \_\_\_\_\_

No.: CR-11-19  
1st Reading: 04/01/19  
Public Notice:  
2nd Reading:  
Passed: \_\_\_\_\_ Rejected:  
Codified: \_\_\_\_\_ Code No:  
Passage Publication:

## RESOLUTION NO. CR-11-19

### A RESOLUTION TO WAIVE THE PROVISIONS OF SECTION 529.07(b)3 OF THE CODIFIED ORDINANCES FOR THE WINE & ARTS FESTIVAL ON JUNE 14 – 15, 2019 IN THE TOWN CENTER

WHEREAS, the 2019 Wine & Arts Festival will be held on the streets of Town Center on June 14 & 15, 2019; and

WHEREAS, Grove City Town Center, Inc. wish to have tastings and sell wine during this event; and

WHEREAS, Section 529.07(b)3 of the Codified Ordinances of the City states: No person shall have in his possession an open container of beer or intoxicating liquor in a public place.

NOW, THEREFORE BE IT RESOLVED BY THE COUNCIL OF THE CITY OF GROVE CITY, STATE OF OHIO, THAT:

SECTION 1. The provisions of Section 529.07(b)3 of the Codified Ordinances that no person shall have in his possession an open container of beer or intoxicating liquor in a public place is hereby waived for this one occasion for the 2019 Wine & Arts Festival on the streets of Town Center on June 14 & 15, 2019.

SECTION 2. The provisions shall only be waived between the hours of 11:00 a.m. to 10:00 p.m. within the areas designated in Exhibit "A" attached hereto and made a part hereof. The pouring of wine shall be from 11:00 a.m. – 9:30 p.m.

SECTION 3. This resolution shall take effect at the earliest opportunity allowed by law.

\_\_\_\_\_  
Steven R. Robinette, President of Council

\_\_\_\_\_  
Richard L. Stage, Mayor

\_\_\_\_\_  
Tami K. Kelly, MMC, Clerk of Council

\_\_\_\_\_  
Stephen J. Smith, Director of Law

Passed:  
Effective:

Attest:

I Certify that this resolution is correct as to form

Wine & Arts Fest



Exhibit A - CR-11-19

Date: 03/25/19  
Introduced By: Mr. Davis  
Committee: Safety  
Sponsored By: Mr. Davis  
Approved: \_\_\_\_\_  
Emergency: 30 Days: \_\_\_\_\_  
Current Expense: \_\_\_\_\_

No.: CR-12-19  
1st Reading: 04/01/19  
Public Notice: \_\_\_\_\_  
2nd Reading: \_\_\_\_\_  
Passed: \_\_\_\_\_ Rejected: \_\_\_\_\_  
Codified: \_\_\_\_\_ Code No: \_\_\_\_\_  
Passage Publication: \_\_\_\_\_

## RESOLUTION NO. CR-12-19

### A RESOLUTION TO WAIVE THE PROVISIONS OF SECTION 529.07(b)3 OF THE CODIFIED ORDINANCES FOR THE BOURBON FESTIVAL ON AUGUST 10, 2019 IN THE TOWN CENTER

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WHEREAS, the 2019 Bourbon Festival will be held on the streets of Town Center on August 10, 2019; and

WHEREAS, Grove City Town Center, Inc. wish to sell alcohol during this event; and

WHEREAS, Section 529.07(b)3 of the Codified Ordinances of the City states: No person shall have in his possession an open container of beer or intoxicating liquor in a public place.

NOW, THEREFORE BE IT RESOLVED BY THE COUNCIL OF THE CITY OF GROVE CITY, STATE OF OHIO, THAT:

SECTION 1. The provisions of Section 529.07(b)3 of the Codified Ordinances that no person shall have in his possession an open container of beer or intoxicating liquor in a public place is hereby waived for this one occasion for the 2019 Bourbon Festival in the Town Center on August 10, 2019.

SECTION 2. The provisions shall only be waived between the hours of 1:00 p.m. to 10:00 p.m. within the areas designated in Exhibit "A" attached hereto and made a part hereof. The pouring of bourbon shall be from 1:00 p.m. – 9:30 p.m.

SECTION 3. This resolution shall take effect at the earliest opportunity allowed by law.

\_\_\_\_\_  
Steven R. Robinette, President of Council

\_\_\_\_\_  
Richard L. Stage, Mayor

Passed:  
Effective:

Attest:

\_\_\_\_\_  
Tami K. Kelly, MMC, Clerk of Council

I Certify that this resolution is correct as to form

\_\_\_\_\_  
Stephen J. Smith, Director of Law

CR-12-19  
Exhibit "A"

Bourbon Festival -



Date: 03/25/19  
Introduced By: Mr. Berry  
Committee: Service  
Originated By: Plan Comm.  
Approved: \_\_\_\_\_  
Emergency: 30 Days: X  
Current Expense: \_\_\_\_\_

No.: C-15-19  
1st Reading: 4/01/19  
Public Notice: 4/02/19  
2nd Reading: 4/15/19  
Passed: \_\_\_\_\_  
Codified: \_\_\_\_\_ Code No: \_\_\_\_\_  
Passage Publication: \_\_\_\_\_

## ORDINANCE C-15-19

### AN ORDINANCE TO ACCEPT THE GROVE CITY THOROUGHFARE MAP

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WHEREAS, the need exists to identify present and proposed streets as thoroughfares for the purpose of planning the growth and development of Grove City.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF GROVE CITY, STATE OF OHIO, THAT:

**SECTION 1.** The attached drawing entitled "City of Grove City Thoroughfare Map" be adopted and accepted as such and is hereby adopted as reference. The Thoroughfare Map is a flexible planning document that will serve as a guide for the City to evaluate future development and growth.

**SECTION 2.** Ordinance No. C-75-08 and the thoroughfare plan adopted by said ordinance is hereby repealed.

**SECTION 3.** This ordinance shall take effect at the earliest opportunity allowed by law.

\_\_\_\_\_  
Steven R. Robinette, President of Council

Passed:  
Effective:

\_\_\_\_\_  
Richard L. Stage, Mayor

Attest:

\_\_\_\_\_  
Tami K. Kelly, MMC, Clerk of Council

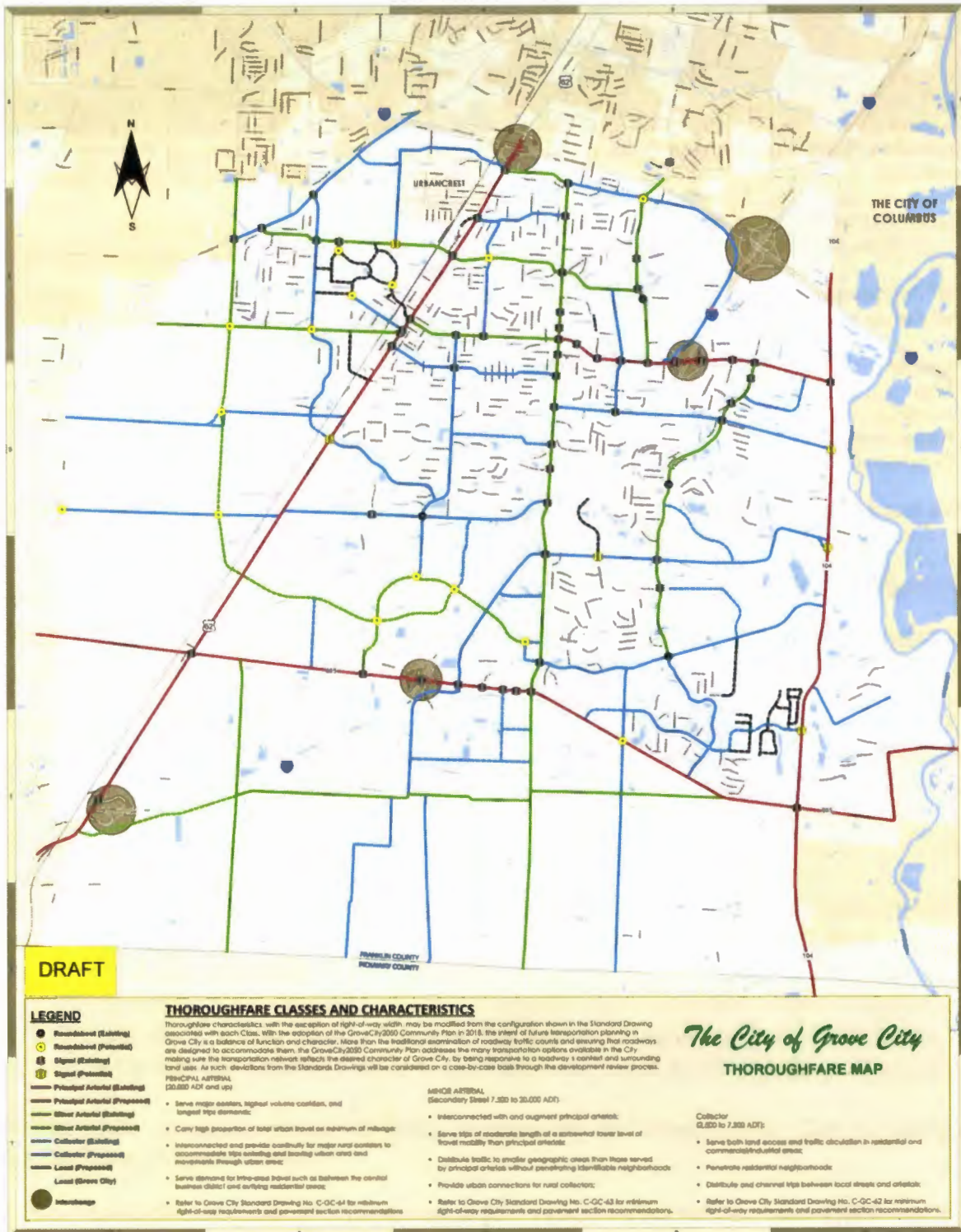
I Certify that this ordinance is correct as to form.

\_\_\_\_\_  
Stephen J. Smith, Director of Law

C-15-19  
Exhibit A

## 1. Map

The Thoroughfare Map is a guide for future roadways throughout the community.



Date: 03/12/19  
Introduced By: Ms. Houk  
Committee: Finance  
Originated By: Mr. Turner  
Sponsor : Ms. Houk  
Emergency: 30 Days:       
Current Expense: XX

No.: C-12-19  
1st Reading: 03/18/19  
Public Notice: 03/19/19  
2nd Reading: 04/01/19  
Passed:      Rejected:       
Codified:      Code No:       
Passage Publication:     

## ORDINANCE C-12-19

### AN ORDINANCE TO APPROPRIATE \$667,758.00 FROM THE COUNTY PERMISSIVE MOTOR VEHICLE LICENSE FUND FOR THE CURRENT EXPENSE OF SOUTHWEST BOULEVARD IMPROVEMENTS

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WHEREAS, The City has identified the need to improve Southwest Boulevard between Richard Avenue and Hoover Road, and

WHEREAS, this improvement will include pavement reconstruction, curb replacement, storm sewer additions, and full reconstruction and replacement of the intersection of Southwest Boulevard and Richard Avenue with a proposed roundabout, and

WHEREAS, the total project cost is estimated to be \$2,667,757.00; and

WHEREAS, the City applied for and received financial assistance from the Ohio Public Works Commission State Capital Improvement Program in the form of a \$1,468,499.00 grant and a \$531,500.00 interest free loan; and

WHEREAS, the Franklin County Engineer has approved the use of Permissive Motor Vehicle License Funds in the amount of \$667,758.00 to fund the local match portion of the project costs; and

WHEREAS, an appropriation of funds is necessary in order for the City to proceed with Southwest Boulevard improvements.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF GROVE CITY, STATE OF OHIO, THAT:

SECTION 1: There is hereby appropriated \$667,758.00 from the unappropriated monies of the County Permissive Motor Vehicle License Fund to account number 106000.578000 for the current expense of Southwest Boulevard Improvements.

SECTION 2: This ordinance appropriates for current expenses and shall therefore go into immediate effect.

\_\_\_\_\_  
Steven R. Robinette, President of Council

Passed:  
Effective:

\_\_\_\_\_  
Richard L. Stage, Mayor

Attest:

\_\_\_\_\_  
Tami K. Kelly, MMC, Clerk of Council

Date: 03/12/19  
Introduced By: Ms. Houk  
Committee: Finance  
Originated By: Mr. Berry  
Sponsor: \_\_\_\_\_  
Emergency: 30 Days: \_\_\_\_\_  
Current Expense: XX

No.: C-13-19  
1st Reading: 03/18/19  
Public Notice: 03/19/19  
2nd Reading: 04/01/19  
Passed: \_\_\_\_\_ Rejected: \_\_\_\_\_  
Codified: \_\_\_\_\_ Code No: \_\_\_\_\_  
Passage Publication: \_\_\_\_\_

## ORDINANCE C-13-19

### AN ORDINANCE TO APPROPRIATE \$76,775.00 FROM THE COMMUNITY ENVIRONMENT FUND FOR THE CURRENT EXPENSE OF TREE PLANTINGS IN VARIOUS CITY PARKS

---

WHEREAS, the need for additional trees in our Parks was brought up during the discussion of the 2019 Budget; and

WHEREAS, a review of our Parks determined that Breck, Westgrove, Henceroth & Fryer Parks; and the Town Center would benefit from additional trees; and

WHEREAS, a map for each location showing the placement of trees has been completed and attached as Exhibit "A".

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF GROVE CITY, STATE OF OHIO, THAT:

SECTION 1. There is hereby appropriated \$76,775.00 from the unappropriated monies of the Community Environment Fund to account # 113000.541099 for the Current Expense of Tree Plantings in Breck Park, West Grove Park, Henceroth Park, Fyer Park and the Town Center.

SECTION 2. This ordinance appropriates for current expenses and shall therefore go into immediate effect.

\_\_\_\_\_  
Steven R. Robinette, President of Council

Passed:

\_\_\_\_\_  
Richard L. Stage, Mayor

Effective:

Attest:

\_\_\_\_\_  
Tami K. Kelly, MMC, Clerk of Council

I Certify that this ordinance is correct as to form.

\_\_\_\_\_  
Stephen J. Smith, Director of Law

I certify that there is money in the treasury, or is in the process of collection, to pay the within ordinance.

\_\_\_\_\_  
Michael A. Turner, Director of Finance





  
**Grove City**  
Henceroth Park Proposed Tree Sites



- Possible Tree Varieties**  
(76 Trees)
- |               |                   |
|---------------|-------------------|
| Bald Cypress  | White Pine        |
| Bur Oak       | Sugar Maple       |
| Horn Beam     | Elm               |
| Quaking Aspen | London Plane Tree |
| Hackberry     |                   |



*Grove City*  
**Fryer Park Proposed Tree Sites**



*Grove City*

Westgrove Park Proposed Tree Sites

Date: 03/25/19  
Introduced By: Ms. Houk  
Committee: Finance  
Originated By: Mr. Stage  
Approved:  
Emergency: 30 Days:  
Current Expense:

No.: C-16-19  
1st Reading: 04/01/19  
Public Notice: 04/02/19  
2nd Reading: 04/15/19  
Passed: Rejected:  
Codified: Code No:  
Passage Publication:

## ORDINANCE C-16-19

### AN ORDINANCE TO APPROPRIATE \$10,000.00 FROM THE GENERAL FUND FOR THE CURRENT EXPENSE OF LIFECARE ALLIANCE SENIOR NUTRITION PROGRAMS

WHEREAS, LifeCare Alliance administers senior nutrition programs in Grove City and Jackson Township; and

WHEREAS, significant funding from the City of Columbus human-services grant program will not be received in 2019, leaving LifeCare Alliance without the means to support its Meals on Wheels program for people younger than 60 and in poor health; and

WHEREAS, the City of Grove City annually donates Mayors Cup Golf outing funds to Lifecare Alliance; and

WHEREAS, this appropriation will allow the City to match this year's golf outing donation to Lifecare Alliance up to the amount of \$10,000.00.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF GROVE CITY, STATE OF OHIO, THAT:

SECTION 1. There is hereby appropriated \$10,000.00 from the unappropriated monies of the General Fund to account number 100120.551300 for the LifeCare Alliance Senior Nutrition Programs.

SECTION 2. This ordinance appropriates for current expenses and shall therefore go into immediate effect.

\_\_\_\_\_  
Steven R. Robinette, President of Council

Passed:

\_\_\_\_\_  
Richard L. Stage, Mayor

Effective:

Attest:

\_\_\_\_\_  
Tami K. Kelly, MMC, Clerk of Council

I certify that this ordinance is correct as to form.

\_\_\_\_\_  
Stephen J. Smith, Director of Law

I certify that there is money in the treasury, or is in the process of collection, to pay the within ordinance.

\_\_\_\_\_  
Michael A. Turner, Director of Finance

Date: 03/25/19  
Introduced By: Ms. Houk  
Committee: Finance  
Originated By: Mr. Smith  
Sponsor : Mr. Robin.  
Emergency: 30 Days:  
Current Expense:

No.: CR-13-19  
1st Reading: 04/01/19  
Public Notice: 0 / /19  
2nd Reading: 0 / /19  
Passed:  Rejected:   
Codified:  Code No:   
Passage Publication:

## RESOLUTION C-13-19

### A RESOLUTION TO WAIVE THE PROVISIONS OF SECTION 139.05 OF THE CODIFIED ORDINANCES FOR THE CONSTRUCTION OF A PAVILION AND RELATED IMPROVEMENTS AT FRYER PARK

WHEREAS, the City and the Rotary Club of Grove City are working together to have a 30' x 40' Cedar Timberline Pavilion constructed at Fryer Park; and

WHEREAS, Rotary has sought competitive pricing for the Pavilion; and

WHEREAS, the cost of the Pavilion structure is estimated to be between \$50,000.00 and \$55,000.00 which will be pre-paid by the City; and

WHEREAS, the City has budgeted \$75,000.00 to cover the entire project, which exceeds the City's competitive bidding threshold; and

WHEREAS, Rotary is pledging \$60,000.00 towards the cost of the Pavilion and related improvements payable over a five-year period as a reimbursement to the General Fund.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF GROVE CITY, STATE OF OHIO, THAT:

SECTION 1. The provisions of Section 139.05 of the Codified Ordinances are hereby waived for the construction of the Pavilion and related improvements at Fryer Park as it is in the best interests of the City.

SECTION 2. This Resolution shall take effect at the earliest opportunity allowed by law.

\_\_\_\_\_  
Steven R. Robinette, President of Council

Passed:

\_\_\_\_\_  
Richard L. Stage, Mayor

Effective:

Attest:

\_\_\_\_\_  
Tami K. Kelly, MMC, Clerk of Council

I certify that this  
resolution is correct as to form.

\_\_\_\_\_  
Stephen J. Smith, Director of Law