

**GROVE CITY, OHIO COUNCIL  
LEGISLATIVE AGENDA**

March 20, 2023

6:30 Caucus

7:00 p.m. Regular Meeting

Call to Order: Pres. Berry / Roll Call: Clerk of Council / Approval of Minutes / Welcome & Reading of Agenda: Pres.

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**LANDS: Mr. Schottke**

Resolution CR-13-23 Waive certain provisions of Section 1101.07(b) of the Codified Ordinances for Autumn Grove Addition as adopted by Res. CR-24-22.

Resolution CR-14-23 Set Forth, as required by Section 709.023 of the Ohio Revised Code the Municipal Services that can be furnished to 98.7+ acres located North and South of Rensch Road in Jackson Township upon its Annexation to the City of Grove City.

Resolution CR-15-23 Approve the Development Plan for Signage for Phantom Fireworks located at 1700 Buckeye Place. **Withdraw requested.**

Resolution CR-16-23 Approve a Certificate of Appropriateness for Exterior Modifications for Tobacco King located at 3586 Broadway in the Historical Preservation Area.

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**FINANCE: Mr. Holt**

Ordinance C-08-23 Make amendments to Section 161.10 of the Codified Ordinances titled Employee Status, Number of Employees per Department, Pay Grades. Second reading and public hearing.

Ordinance C-09-23 Appropriate \$8,450,000.00 from the Pinnacle Tax Increment Financing Fund for the Current Expense of Improvements to Holton Road. Second reading and public hearing.

Ordinance C-10-23 Authorize the City Administrator to enter into an Agreement with Adopt-A-Highway Litter Removal Service of America, Inc. First reading.

Resolution CR-17-23 Waive the provisions of Section 139.05 of the Codified Ordinances for the construction of the Town Center Amphitheater.

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Call for New Business

Call for Dept. Reports & Closing Comments

Adjourn

ON FILE: Minutes of: 03/06 Council; 03/07 Plan. Comm.

Date: 03-14-23  
Introduced By: Mr. Schottke  
Committee: Lands  
Originated By: Mr. Schottke  
Approved: \_\_\_\_\_  
Emergency: 30 Days: \_\_\_\_\_  
Current Expense: \_\_\_\_\_

No.: CR-13-23  
1<sup>st</sup> Reading: 03/20/23  
Public Notice:  
2<sup>nd</sup> Reading:  
Passed: \_\_\_\_\_ Rejected: \_\_\_\_\_  
Codified: \_\_\_\_\_ Code No: \_\_\_\_\_  
Passage Publication: \_\_\_\_\_

## RESOLUTION CR-13-23

### A RESOLUTION TO WAIVE CERTAIN PROVISIONS OF SECTION 1101.07(b) OF THE CODIFIED ORDINANCES FOR AUTUMN GROVE ADDITION AS ADOPTED BY RES. CR-24-22

WHEREAS, a Development Plan was approved for Autumn Grove Addition located at 4550 Rensch Road on April 18, 2022 with Resolution CR-24-22; and

WHEREAS, in accordance with Section 1101.07(b) certain deadlines with respect to the approval of Development Plans must be met to retain approval of this Development Plan; and

WHEREAS, a request to extend the deadline for an additional 12 months has been received in the Clerk's Office from the petitioner's agent, due to timelines regarding the submission of construction plans, grading plans and specifications.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF GROVE CITY, STATE OF OHIO, THAT:

SECTION 1. The deadline for submitting construction plans, grading plans and specifications to the Building Division shall be extended by one (1) year giving a deadline of April 18, 2024.

SECTION 2. This resolution shall take effect at the earliest opportunity allowed by law.

\_\_\_\_\_  
Ted A. Berry, President of Council

\_\_\_\_\_  
Richard L. Stage, Mayor

Passed:

Effective:

Attest:

\_\_\_\_\_  
Tami K. Kelly, MMC, Clerk of Council

I Certify that this resolution is correct as to form

\_\_\_\_\_  
Stephen J. Smith, Director of Law

Date: 03/14/23  
Introduced By: Mr. Schottke  
Committee: Lands  
Originated By: City Clerk  
Approved: \_\_\_\_\_  
Emergency: 30 Days: \_\_\_\_\_  
Current Expense: \_\_\_\_\_

No.: CR-14-23  
1st Reading: 03/20/2023  
Public Notice: \_\_\_\_\_  
2nd Reading: \_\_\_\_\_  
Passed: \_\_\_\_\_ Rejected: \_\_\_\_\_  
Codified: \_\_\_\_\_ Code No: \_\_\_\_\_  
Passage Publication: \_\_\_\_\_

## RESOLUTION NO. CR-14-23

A RESOLUTION TO SET FORTH, AS REQUIRED BY SECTION 709.023 OF THE OHIO REVISED CODE THE MUNICIPAL SERVICES THAT CAN BE FURNISHED TO 98.7+ ACRES LOCATED NORTH AND SOUTH OF RENSCH ROAD IN JACKSON TOWNSHIP UPON ITS ANNEXATION TO THE CITY OF GROVE CITY

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WHEREAS, a petition to annex 98.7+ acres located North and South of Rensch Rd, in Jackson Township to the City of Grove City and signed by for Marilyn W. Trapp Trust, et al, was filed with the Board of County Commissioners of Franklin County, Ohio; and

WHEREAS, a hearing on this petition is scheduled before the Board of County Commissioners of Franklin County; and

WHEREAS, Section 709.023(c) of the Ohio Revised Code requires that the legislative authority of the municipality to which the annexation is proposed adopt a statement indicating what services, if any, the municipal corporation will provide to the territory proposed for annexation upon its annexation.

NOW, THEREFORE BE IT RESOLVED BY THE COUNCIL OF THE CITY OF GROVE CITY, STATE OF OHIO, THAT:

SECTION 1. Upon its annexation to the City of Grove City, the 98.7+ acres located North and South of Rensch Road, proposed for annexation by Marilyn W. Trapp Trust, et. al, will receive the following municipal services from the City of Grove City:

|                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Fire:                   | Jackson Township will continue to provide Fire protection.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Police:                 | The City of Grove City, Police department, will provide police protection.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Water:                  | The City of Grove City has a water service area contract with the City of Columbus, and the subject property is within the service area. Conditional on the ability of the City of Columbus to provide water, the City of Grove City will have the ability to service this area. It is understood that all water line extensions are the responsibility of the property owner, and upon the receipt of all necessary permits and payments of all costs for connections thereto, such service shall become immediately available.                                   |
| Sanitary Sewer:         | The City has a written service area contract with the City of Columbus and the subject property is within the service area. Conditioned on the ability of the City of Columbus to provide sufficient sewage disposal capacity, the City of Grove City will have the ability to service the area. It is understood that all extensions of the sanitary sewer service is the responsibility of the property owner, and upon the receipt of all necessary permits and payments of all costs for connections thereto, such service shall become immediately available. |
| Solid Waste Collection: | Subject property is now serviced by and will continue to be serviced by a publicly bid contract for solid waste and recycling services.                                                                                                                                                                                                                                                                                                                                                                                                                            |

Zoning:

In accordance with Section 1139.05(a) the Codified Ordinances of Grove City, Ohio, all annexed territory zoned under County or Township zoning shall be classified at the most comparable district of the Grove City Zoning Code, unless otherwise requested by the petitioner and approved by the City Council at which time a buffer will be required if the requested zoning classification is clearly incompatible with uses permitted under current county or township zoning regulations in the adjacent land remaining within the township from which the territory is to be annexed.

SECTION 2. This resolution shall take effect at the earliest opportunity allowed by law.

\_\_\_\_\_  
Ted A. Berry, President of Council

\_\_\_\_\_  
Richard L. Stage, Mayor

Passed:

Effective:

Attest:

\_\_\_\_\_  
Tami K. Kelly, MMC, Clerk of Council

I Certify that this resolution  
is correct as to form.

\_\_\_\_\_  
Stephen J. Smith, Director of Law

# 98.7 ± ACRE ANNEXATION FROM THE TOWNSHIP OF JACKSON TO THE CITY OF GROVE CITY

Township of Jackson, Franklin County, Ohio  
Virginia Military Survey No. 1383

ANNEXATION  
PLAT & DESCRIPTION  
ACCEPTABLE  
CORNELL R. ROBERTSON, P.E., P.S.  
FRANKLIN COUNTY ENGINEER

**RECEIVED**

FEB 28 2023

By C.R.R. Date 02/28/2023

Franklin County Engineer  
Cornell R. Robertson, P.E., P.S.  
S87°44'56"E 400.0'±

OLGA HESCH M TR  
I.N. 201903120027679  
ORIG. 91.524 AC.  
APN: 160-001500

FREEDOM CHRISTIAN  
FELLOWSHIP INC.  
I.N. 201506090076568  
ORIG. 9.055 AC.  
APN: 160-002853

CITY OF GROVE CITY  
CORP LINE  
CASE NO. 10-04  
ORD. NO. C-58-04  
I.N. 200408170192915

S87°44'56"E 302.8'±  
RENSCH ROAD

CITY OF GROVE CITY  
CORP LINE  
CASE NO. 12-04  
ORD. NO. C-57-04  
I.N. 200407140163506

S87°22'09"E 1002.2'±

N87°44'56"W 175.5'±

JONES FAMILY FARM LTD  
I.N. 200208101044134  
ORIG. 40.00 AC.  
APN: 230-001474

ANN SEREN &  
MARY WANG  
D.B. 3444, PG. 57  
MARILYN W. TRAPP, JR. &  
JAMES W. TRAPP, JR.  
I.N. 200802110020893

JOHN R. TRAPP  
SUSAN T. CAMPBELL  
CAROLYN DAVIDSON  
O.R. 2788302  
JAMES W. TRAPP, JR. &  
MEREDITH C. TRAPP, JR.  
I.N. 200802110020897

JOHN R. TRAPP  
JAMES W. TRAPP  
SUSAN T. CAMPBELL  
I.N. 201811090153552

ROBERT CAMPBELL, JR.  
THE RODENEELS  
IRREVOCABLE HERITAGE  
TRUST  
I.N. 202205240078514

DAVID W. RICHARDS JR.  
I.N. 200212300334642  
ORIG. 26.112 AC.  
APN: 160-002822

THE DUROC TRUST  
I.N. 20151180163243  
ORIG. 74.842 AC.  
APN: 230-001469

COLUMBUS & SOUTHERN OHIO  
ELECTRIC COMPANY  
D.B. 2725, PG. 426  
ORIG. 91.455 AC.  
APN: 160-000179

ROGER L. SPILLMAN & DONNA J. SPILLMAN  
GARY L. SPILLMAN & LISA M.  
NEIWANER-SPILLMAN  
I.N. 201405070056610  
ORIG. 31.263 AC.  
APN: 160-001842



Location Map - NTS

OLGA M. HESCH TR  
I.N. 201903120027679  
ORIG. 11.552 AC.  
APN: 160-000991

LARRY T. ADAMS &  
PENNY T. ADAMS  
I.N. 200910130147231  
ORIG. 5.08 AC.  
APN: 160-002882

ELAINE A. NADER &  
KURT A. NADER  
I.N. 202005290074151  
ORIG. 5.385 AC.  
APN: 160-002883

GREGORY & ANA  
OCTEMOELLER  
I.N. 201901160006161  
ORIG. 0.982 AC.  
APN: 160-001088

PAUL M. MCELELLAN &  
CHRISTI L. MCELELLAN  
I.N. 198711300209600  
ORIG. 5.058 AC.  
APN: 160-002718

WILLIAM STRANAHAN &  
RHONDA WRIGHT  
I.N. 201206250090509  
ORIG. 5.016 AC.  
APN: 160-002715

AUTUMN GROVE LLC  
I.N. 200510270226656  
ORIG. 31.25 AC.  
APN: 040-012465

## GRAPHIC SCALE



1 inch = 500 feet

This exhibit is based on information  
obtained from the Franklin County  
Auditor's and Franklin County  
Recorder's Office and information  
obtained from an actual field survey  
conducted in April of 2021.



Douglas R. Hock, P.S. 7661

Date:

Advanced Civil Design, Inc.  
781 Science Boulevard,  
Suite 100  
Gahanna, OH 43230  
Phone 614-428-7750

Job No.: 21-0003-94  
Date: 2/23/23

Length of Contiguity: ±986 feet  
Total Length of Perimeter: ±11,455 feet  
Percentage of Contiguity: ±8.6%

No islands of township property are  
created by this annexation.

## Legend

- Area to be Annexed
- Existing Grove City Corp Line
- Proposed Grove City Corp Line

**RECEIVED**

FEB 28 2023

ANNEXATION  
PLAT & DESCRIPTION  
ACCEPTABLE  
CORNELL R. ROBERTSON, P.E., P.S.  
FRANKLIN COUNTY ENGINEER

Franklin County Engineer  
Cornell R. Robertson, P.E., P.S.

By CR Date 02/28/2023

**98.7± Acre Annexation Description  
from the Township of Jackson  
to the City of Grove City**

-1-

Situated in the State of Ohio, County of Franklin, Township of Jackson, Virginia Military Survey No, 1383, being a 98.7± acre tract, said 98.7± acre being all of an Original 9.055 acre tract of land conveyed to Freedom Christian Fellowship, Inc. of record in Instrument Number 201506090076568 and being all of 89.642 acre tract of land conveyed to Ann Seren and Mary Wang of Deed Book 3444, Page 57 (1/4 interest), conveyed to Marilyn W. Trapp, Tr. and James W. Trapp Tr. of record in Instrument Number 200802110020893 (1/2 interest), conveyed to John R. Trapp, Robert Campbell, Tr. – The Rodenfels Irrevocable Heritage Trust (I.N. 202205240078514), Susan T. Campbell and Carolyn Davidson of record in Official Record 27883I02 (1/24 interest each) (1/4 total interest), conveyed to James W. Trapp, Tr. & Meredith C. Trapp, Tr. of record in Instrument Number (1/24 interest) and John R. Trapp, James W. Trapp, Robert Campbell, Tr. – The Rodenfels Irrevocable Heritage Trust (I.N. 202205240078514) and Susan T. Campbell of record in Instrument Number 201811090153552 (1/96 interest each) (1/24 total interest), said 98.7± acre tract being more particularly described as follows:

**Beginning** at the southeasterly corner of said Trapp tract, being the southwesterly corner of a 26.112 acre tract of land conveyed to David W. Richards Jr. of record in Instrument Number 200212300334642 and being in the northerly line of a 31.263 acre tract of land conveyed to Roger L. Spillman and Donna J. Spillman, an undivided ½ interest, and to Gary L. Spillman and Lisa M. Neiswaner-Spillman, an undivided ½ interest of record in Instrument Number 201405070056610;

Thence, **N 87° 12' 51" W, 1958.6± feet** along southerly line of said 89.642 acre tract, along the northerly line of said 31.263 acre tract, along the northerly line of a 91.455 acre tract conveyed to Columbus & Southern Ohio Electric Company of record in Deed Book 2725, Page 426, to an angle point being the southwesterly corner of said 89.642 acre tract and being in the westerly line of a 74.842 acre tract of land conveyed to The Duroc Trust of record in Instrument Number 2015111801632;

Thence, **N 03° 20' 17" E, 1314.6± feet** along the westerly line of said 89.642 acre tract, along the easterly line of said 74.842 acre tract, along easterly line of a 40.00 acre tract conveyed to Jones Family Farm LTD of record in Instrument Number 200206110144134 to an angle point being a common corner of said 89.642 acre tract and a 11.552 acre tract conveyed to Olga M. Hesch Tr. of record in Instrument Number 201903120027679;

Thence, **S 87° 03' 57" E, 410.3± feet** along a northerly line of said 89.642 acre tract, along the southerly line of said 11.552 acre tract, to an angle point being a common corner of said 89.642 acre tract and said 11.552 acre tract;

Thence, **N 03° 33' 09" E, 645.5± feet** along a westerly line of said 89.642 acre tract, along the easterly line of said 11.552 acre tract, to an angle point being the common corner of said 89.642 acre tract and a 5.08 acre tract conveyed to Larry T. Adams and Penny S. Adams of record in Instrument Number 200910130147231;

Thence, **S 87° 22' 09" E, 1002.2± feet** along a northerly line of said 89.642 acre tract, along the southerly line of said 5.08 acre tract, along the southerly line of a 5.385 acre tract conveyed to Elaine A. Nader and Kurt A. Nader of record in Instrument number 202005290074151, to an angle point being the common corner of said 89.642 acre tract and said 5.385 acre tract;

**98.7± Acre Annexation Description  
from the Township of Jackson  
to the City of Grove City**

**-2-**

Thence, **S 87° 44' 56" E, 302.8± feet** along the northerly line of said 89.642 acre tract, along the southerly line of a 91.524 acre tract conveyed to Olga M. Hesch Tr. of record in Instrument Number 201903120027679 and along the centerline of said road to an angle point being the southwesterly corner of said 9.055 acre tract.

Thence, **N 03° 02' 54" E, 984.9± feet** along the westerly line of said 9.055 acre tract, along a easterly line of said 91.524, to an angle point being the northwesterly corner of said 9.055 acre tract.

Thence, **S 87° 44' 56" E, 400.0± feet** along the northerly line of said 9.055 acre tract, along a southerly line of said 91.524 acre tract, to a common corner thereof, being in the westerly line of a 31.25 acre tract conveyed to Autumn Grove LLC of record in Instrument Number 200510270226656 and being at the westerly line of a City of Grove City Corporation Line (Case No. 10-04, Ord. No. C-56-04, I.N. 200408170192915);

Thence, **S 03° 00' 54" W, 985.8± feet** along the easterly line of said 9.055 acre tract, along the westerly line of said 31.25 acre tract, along the westerly line of said Corporation Line, along the westerly line of a City of Grove City Corporation Line (Case No. 12-04, Ord No. C-57-04, I.N. 200407140163506), to an angle point being the southeast corner of said 9.055 acre tract, and a northerly line of a 5.016 acre tract conveyed to William Stranahan & Rhonda Wright of record in Instrument Number 201206250090509 and the centerline of said road;

Thence, **N 87° 44' 56" W, 175.5± feet** along the southerly line of said 9.055 acre tract, along northerly line of said 5.016 acre tract, along the northerly line of a 5.058 acre tract conveyed to Paul M. McClellan & Christi L. McClellan of record in Instrument Number 198711300209600, to an angle point being the northeasterly corner of said 89.642 acre tract and the northwesterly corner of said 5.055 acre tract;

Thence, **S 02° 51' 50" W, 1,299.4± feet** along the easterly line of said 89.642 acre tract, along the westerly line of said 5.058 acre tract, to an angle point being the common corner of said 5.058 acre tract and said 26.112 acre tract;

Thence, **S 02° 51' 36" W, 1,320.7± feet** along the easterly line of said 89.642 acre tract, along the westerly line of said 26.112 acre tract, to an angle point being the **True Point of Beginning**.

Subject, however, to all legal highways, easements, and restrictions. The above description was prepared by Advanced Civil Design, Inc. on February 23, 2023 and is based on existing records from the Franklin County Auditor's and Franklin County Recorder's Office. A drawing of the above description is attached hereto and made a part thereof.

This description is to be used for annexation purposes only and not to be used in the transfer of land.

The total length of the annexation perimeter is 11,455± feet, of which 986± feet are contiguous with existing City of Grove City Corporation lines, being 8.6±% contiguous.

This annexation does not create any islands of township property.

Date: 03/14/23  
Introduced By: Mr. Schottke  
Committee: Lands  
Originated By: Plan. Comm.  
Sponsor:  
Emergency: 30 Days:  
Current Expense:

No.: CR-15-23  
1st Reading: 03/20/23  
Public Notice:  
2nd Reading:  
Passed: Rejected:  
Codified: Code No:  
Passage Publication:

## RESOLUTION NO. CR-15-23

### A RESOLUTION TO APPROVE THE DEVELOPMENT PLAN FOR SIGNAGE FOR PHANTOM FIREWORKS LOCATED AT 1700 BUCKEYE PLACE

WHEREAS, on March 07, 2023, the Planning Commission recommended denial of the Development Plan for Signage for Phantom Fireworks, as submitted.

NOW, THEREFORE BE IT RESOLVED BY THE COUNCIL OF THE CITY OF GROVE CITY, STATE OF OHIO, THAT:

SECTION 1. This Council hereby approves the Development Plan for Signage for Phantom Fireworks located at 1700 Buckeye Place, as submitted.

SECTION 2. This approval shall be good for 12 months from the date passed, or as otherwise provided in Section 1101.07(b) of the Codified Ordinances of the City of Grove City, Ohio.

SECTION 3. This resolution shall take effect at the earliest opportunity allowed by law.

Ted A. Berry, President of Council

Richard L. Stage, Mayor

Passed:  
Effective:

Attest:

Tami K. Kelly, MMC, Clerk of Council

I Certify that this resolution  
is correct as to form.

Stephen J. Smith, Director of Law

Date: 03-14-23  
Introduced By: Mr. Schottke  
Committee: Lands  
Originated By: Plan. Comm.  
Approved: \_\_\_\_\_  
Emergency: 30 Days  
Current Expense: \_\_\_\_\_

No.: CR-16-23  
1st Reading: 03/20/23  
Public Notice:  
2nd Reading:  
Passed: \_\_\_\_\_ Rejected:  
Codified: \_\_\_\_\_ Code No:  
Passage Publication:

## RESOLUTION NO. CR-16-23

### A RESOLUTION TO APPROVE A CERTIFICATE OF APPROPRIATENESS FOR EXTERIOR MODIFICATIONS TO TOBACCO KING LOCATED AT 3586 BROADWAY IN THE HISTORICAL PRESERVATION AREA

WHEREAS, Section 1138.05 (a) of the Codified Ordinances states that a Certificate of Appropriateness is required from the Planning Commission prior to any new construction, remodeling, reconstruction or demolition, unless otherwise provided in subsection (c) hereof; and

WHEREAS, on March 07, 2023, the Planning Commission recommended approval of the Certificate of Appropriateness request for the exterior modifications to 3586 Broadway for Tobacco King, with the following stipulations:

1. The curb cut onto Broadway shall be limited to right in – right out access only;
2. A dumpster enclosure shall be added to the rear of the building;
3. Doors shall be added to the rear of the building to provide access for the tenant spaces.

NOW, THEREFORE BE IT RESOLVED BY THE COUNCIL OF THE CITY OF GROVE CITY, STATE OF OHIO, THAT:

SECTION 1. This Council hereby approves the Certificate of Appropriateness for the Exterior Modifications to Tobacco King located at 3586 Broadway, contingent upon the stipulations set by Planning Commission.

SECTION 2. This resolution shall take effect at the earliest opportunity allowed by law.

\_\_\_\_\_  
Ted A. Berry, President of Council

\_\_\_\_\_  
Richard L. Stage, Mayor

\_\_\_\_\_  
Tami K. Kelly, MMC, Clerk of Council

\_\_\_\_\_  
Stephen J. Smith, Director of Law

Passed:  
Effective:

Attest:

I Certify that this resolution  
is correct as to form.

Date: 02-16-23  
Introduced By: Mr. Holt  
Committee: Finance  
Originated By: Mr. Smith  
Approved: Mr. Boso  
Emergency: 30 Days: X  
Current Expense:

No.: C-08-23  
1st Reading: 03/06/23  
Public Notice: 03/07/23  
2nd Reading: 03/20/23  
Passed:  Rejected:   
Codified:  Code No:   
Passage Publication:

## ORDINANCE C-08-23

### AN ORDINANCE TO MAKE AMENDMENTS TO SECTION 161.10 OF THE CODIFIED ORDINANCES TITLED EMPLOYEE STATUS, NUMBER OF EMPLOYEES PER DEPARTMENT, PAY GRADES

WHEREAS, a review of Chapter 161 of the Codified Ordinances has been conducted by the City Administrator; and

WHEREAS, due to staffing changes, it is necessary to adjust the number of employees; and

WHEREAS, the current increases for union members reflected below are a result of recent negotiations with the various unions and are updated to reflect the current collective bargaining agreements.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF GROVE CITY, STATE OF OHIO, THAT:

**SECTION 1.** Section 161.10 is hereby amended, in part, as follows:

| Job#               | Organization Identification        | Job Title                                         | FLSA Exempt     | Classification Plan | FTE Max. Number | PTE Max. Number | Pay Grade                    | Minimum/Maximum                                             |
|--------------------|------------------------------------|---------------------------------------------------|-----------------|---------------------|-----------------|-----------------|------------------------------|-------------------------------------------------------------|
| <b><u>2514</u></b> | <b><u>Finance</u></b>              | <b><u>Finance Budget and Accounts Payable</u></b> | <b><u>N</u></b> | <b><u>C</u></b>     | <b><u>1</u></b> |                 | <b><u>7</u></b>              | <b><u>\$26.41 - 45.67</u></b>                               |
| 3452               | Information Systems                | GIS Administrator                                 | N               | C                   | 1               |                 | <del>7</del> <b><u>8</u></b> | <del>\$26.41 - 45.67</del><br><b><u>\$31.50 - 54.47</u></b> |
| 3453               | Information Systems                | GIS Analyst                                       | N               | C                   | 1               |                 | <del>6</del> <b><u>7</u></b> | <del>\$23.33 - 40.35</del><br><b><u>\$26.41 - 45.67</u></b> |
| <b><u>5312</u></b> | <b><u>Parks and Recreation</u></b> | <b><u>Parks and Recreation Coordinator</u></b>    | <b><u>N</u></b> | <b><u>C</u></b>     | <b><u>3</u></b> |                 | <b><u>5</u></b>              | <b><u>\$20.50 - 35.45</u></b>                               |
| 5511               | Parks and Recreation               | Administrative Secretary I                        | N               | C                   | 3               |                 | <del>3</del> <b><u>4</u></b> | <del>\$17.61 - 30.45</del><br><b><u>\$18.71 - 32.35</u></b> |

|             |                           |                                                                                                     |                 |                              |                                |  |                              |                                                             |
|-------------|---------------------------|-----------------------------------------------------------------------------------------------------|-----------------|------------------------------|--------------------------------|--|------------------------------|-------------------------------------------------------------|
| <b>6412</b> | <b><u>Service</u></b>     | <b><u>Urban Forestry Arborist</u></b>                                                               | <b><u>N</u></b> | <b><u>C</u></b>              | <b><u>1</u></b>                |  | <b><u>6</u></b>              | <b><u>\$23.33 - 40.35</u></b>                               |
| 6511        | Service                   | <del>Administrative Secretary II</del><br><b><u>Service Executive Assistant</u></b>                 | N               | C                            | 1                              |  | <del>4</del> <b><u>6</u></b> | <del>\$18.71 - 32.35</del><br><b><u>\$23.33 - 40.35</u></b> |
| 6512        | Service                   | Administrative Secretary I                                                                          | N               | C                            | 1                              |  | <del>3</del> <b><u>4</u></b> | <del>\$17.61 - 30.45</del><br><b><u>\$18.71 - 32.35</u></b> |
| 6615        | Service                   | Service Technician                                                                                  | N               | C                            | <del>22</del> <b><u>23</u></b> |  | CBA                          | \$20.93 - 34.49 (thru 4/20/24)                              |
| 6616        | Service                   | Crew Leader                                                                                         | N               | C                            | <del>2</del> <b><u>3</u></b>   |  | 6                            | \$23.33 - 40.35                                             |
| 6617        | Service                   | Facility Maintenance Technician                                                                     | N               | C                            | <del>1</del> <b><u>2</u></b>   |  | 5                            | \$20.50 - 35.45                                             |
| 6618        | Service                   | Facility Housekeeping Coordinator                                                                   | N               | C                            | 1                              |  | <del>5</del> <b><u>6</u></b> | <del>\$20.50 - 35.45</del><br><b><u>\$23.33 - 40.35</u></b> |
| <b>6619</b> | <b><u>Service</u></b>     | <b><u>Facility Housekeeping Technician</u></b>                                                      | <b><u>N</u></b> | <b><u>C</u></b>              | <b><u>1</u></b>                |  | <b><u>5</u></b>              | <b><u>\$20.50 - 35.45</u></b>                               |
| 7313        | Development               | Planner                                                                                             | N               | C                            | 2                              |  | <del>7</del> <b><u>6</u></b> | <del>\$26.41 - 45.67</del><br><b><u>\$23.33 - 40.35</u></b> |
| 7314        | Development               | <del>Development Administrative Secretary II</del><br><b><u>Economic Development Specialist</u></b> | N               | <del>N</del> <b><u>C</u></b> | 1                              |  | <del>4</del> <b><u>5</u></b> | <del>\$18.71 - 32.35</del><br><b><u>\$20.50 - 35.45</u></b> |
| <b>7355</b> | <b><u>Development</u></b> | <b><u>Senior Planner</u></b>                                                                        | <b><u>N</u></b> | <b><u>C</u></b>              | <b><u>1</u></b>                |  | <b><u>7</u></b>              | <b><u>\$26.41 - 45.67</u></b>                               |
| 7512        | Development               | Administrative Secretary 1                                                                          | N               | C                            | 2                              |  | <del>3</del> <b><u>4</u></b> | <del>\$17.61 - 30.45</del><br><b><u>\$18.71 - 32.35</u></b> |
| 8211        | Safety - Buildings        | Planning and Zoning <del>Coordinator</del><br><b><u>Manager</u></b>                                 | N               | C                            | 1                              |  | 6                            | \$23.33 - 40.35                                             |
| 8512        | Safety – Buildings        | <b><u>Accounts and Systems Coordinator</u></b>                                                      | N               | C                            | 1                              |  | 4                            | <b><u>\$18.71 - 32.35</u></b>                               |
| 8513        | Safety - Buildings        | <del>Administrative Secretary I</del>                                                               | N               | C                            | 1                              |  | <del>3</del> <b><u>4</u></b> | <del>\$17.61 - 30.45</del>                                  |

|                    |                               |                                               |                 |                 |                                |  |                              |                                                             |
|--------------------|-------------------------------|-----------------------------------------------|-----------------|-----------------|--------------------------------|--|------------------------------|-------------------------------------------------------------|
|                    |                               | <b><u>Building Permit Coordinator</u></b>     |                 |                 |                                |  |                              | <b><u>\$18.71 - 32.35</u></b>                               |
| 8514               | Safety - Buildings            | Property Maintenance Inspector                | N               | C               | <del>2</del> <b><u>3</u></b>   |  | 6                            | \$23.33 - 40.35                                             |
| 9413               | Safety - Police               | 9-1-1 Public Safety Communications Dispatcher | N               | C               | <del>13</del> <b><u>14</u></b> |  | CBA                          | \$22.38 - 32.95 (thru 12/31/23)                             |
| 9511               | Safety - Police               | Police Executive Assistant                    | N               | U               | 1                              |  | <del>5</del> <b><u>6</u></b> | <del>\$20.50 - 35.45</del><br><b><u>\$23.33 - 40.35</u></b> |
| <b><u>9517</u></b> | <b><u>Safety – Police</u></b> | <b><u>Division Analyst</u></b>                | <b><u>N</u></b> | <b><u>C</u></b> | <b><u>3</u></b>                |  | <b><u>5</u></b>              | <b><u>\$20.50 - 35.45</u></b>                               |
| 9912               | Safety - Police               | Police Officer                                | N               | C               | <del>54</del> <b><u>56</u></b> |  | CBA                          | \$28.53 - 52.90 (thru 12/31/24)                             |

**SECTION 2.** This ordinance shall take effect at the earliest opportunity allowed by law.

\_\_\_\_\_  
Ted A. Berry, President of Council

Passed:

\_\_\_\_\_  
Richard L. Stage, Mayor

Effective:

Attest:

\_\_\_\_\_  
Tami K. Kelly, MMC, Clerk of Council

I Certify that this ordinance  
is correct as to form.

\_\_\_\_\_  
Stephen J. Smith, Director of Law

Date: 02/27/23  
Introduced By: Mr. Holt  
Committee: Finance  
Originated By: Plan Comm  
Approved: \_\_\_\_\_  
Emergency: 30 Days: X  
Current Expense: \_\_\_\_\_

No.: C-09-23  
1st Reading: 03/06/23  
Public Notice: 3/07/23  
2nd Reading: 03/20/23  
Passed: \_\_\_\_\_ Rejected: \_\_\_\_\_  
Codified: \_\_\_\_\_ Code No: \_\_\_\_\_  
Passage Publication: \_\_\_\_\_

## ORDINANCE NO. C-09-23

### AN ORDINANCE TO APPROPRIATE \$8,450,000.00 FROM THE PINNACLE TAX INCREMENT FINANCING FUND FOR THE CURRENT EXPENSE OF IMPROVEMENTS TO HOLTON ROAD

---

WHEREAS, on July 19, 2004, City Council adopted Resolution No. CR-52-04, approving the Pinnacle Club Economic Development Plan; and

WHEREAS, in furtherance of the Economic Development Plan, and pursuant to Ohio Revised Code Sections 5709.40, 5709.42, and 5709.43 and Ordinance No. C-86-04, adopted by Council on September 20, 2004, the City created three incentive districts; and

WHEREAS, the City is authorized to use Pinnacle Tax Increment Financing Revenue for public infrastructure improvements that benefit the Development Area; and

WHEREAS, this Council, for and on behalf of the Pinnacle Tax Increment Financing Development Area, desires to fund and complete certain infrastructure improvements for Holton Road from Hoover Road to the Buckeye Parkway; and

WHEREAS, Council authorized \$900,000.00 for engineering expenses in the 2019 budget and \$400,000.00 for land acquisition in the 2022 budget for this project; and

WHEREAS, this capital improvement project, in the amount of \$8,450,000.00, was included as part of the Mayor's 2023 proposed budget; and

WHEREAS, planning for this project has been actively underway since 2019, with engineering complete, and land acquisition activities in process; and

WHEREAS, current market conditions make it economically advantageous to continue progress on this project during 2023; and

WHEREAS, Administration and Council recognize the need for this project, which will provide for efficient traffic movement and access improvements, in addition to curb, gutter, sidewalk and shared use path additions, allowing for heightened pedestrian safety in a busy school zone; and

WHEREAS, this capital improvement project will serve to expand the supporting infrastructure needed for the future development of Pinnacle Park.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF GROVE CITY, STATE OF OHIO, THAT:

SECTION 1. This Council hereby determines the proposed infrastructure improvements benefit the Pinnacle Tax Increment Financing Development Area.

SECTION 2. There is hereby appropriated \$8,450,000.00 from the unappropriated monies of the Pinnacle Tax Increment Financing Fund to account number 203000.578000 for the current expense of funding and completing certain infrastructure improvements for Holton Road from Hoover Road to the Buckeye Parkway.

SECTION 3. This ordinance shall take effect at the earliest opportunity allowed by law.

Passed:

Effective:

Attest:

I certify that this ordinance is correct as to form.

Ted A. Berry, President of Council

Richard L. Stage, Mayor

Tami K. Kelly, MMC, Clerk of Council

Stephen J. Smith, Director of Law

Date: 03-14-23  
Introduced By: Mr. Holt  
Committee: Finance  
Originated By: Mr. Smith  
Approved: Mr. Boso  
Emergency: 30 Days: XX  
Current Expense:

No.: C-10-23  
1st Reading: 03/20/23  
Public Notice: 03/21/23  
2nd Reading: 04/03/23  
Passed:  Rejected:   
Codified:  Code No:   
Passage Publication:

## ORDINANCE C-10-23

### AN ORDINANCE TO AUTHORIZE THE CITY ADMINISTRATOR TO ENTER INTO AN AGREEMENT WITH ADOPT-A-HIGHWAY LITTER REMOVAL SERVICE OF AMERICA, INC.

WHEREAS, the City desires to enter into a multi-year agreement with Adopt-A-Highway Litter Removal Service of America, Inc. for litter removal on Interstate I-71; and

WHEREAS, because the Agreement exceeds twelve (12) months, it must be approved by Ordinance.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF GROVE CITY, STATE OF OHIO, THAT:

SECTION 1. City Council hereby authorizes the City Administrator to enter into a multi-year agreement with Adopt-A-Highway Litter Removal Service of America, Inc. for litter removal on Interstate I-71 upon the terms and conditions set forth in Exhibit A.

SECTION 2. This Ordinance shall take effect at the earliest date permitted by law.

Ted A. Berry, President of Council

Passed:

Richard L. Stage, Mayor

Effective:

Attest:

Tami K. Kelly, MMC, Clerk of Council

I certify that this ordinance is correct as to form.

Stephen J. Smith, Director of Law



**ADOPT-A-HIGHWAY**  
LITTER REMOVAL SERVICE OF AMERICA, INC.

C-10-23  
EXHIBIT H

[www.adoptahighway.net](http://www.adoptahighway.net)

## **ADOPT A HIGHWAY SPONSOR AGREEMENT**

The "Sponsor" listed below agrees to pay the cost of litter removal on the section of highway identified herein, as allowed under a permit to be obtained pursuant to the Adopt A Highway program, offered and supervised by the Department of Transportation (DOT).

**Sponsor:** City of Grove City #01 to #11  
**Legal Company Name:** City of Grove City  
**Name on Sign:** City of Grove City  
**Address:** 4035 Broadway  
Grove City, OH 43123  
**Telephone:** (614) 277-3000 **Fax:**  
**Contact:** Cindi Fitzpatrick  
**Locations:** 01) I 71 MM 95-96 NB  
02) I 71 MM 96-97 NB  
03) I 71 MM 97-98 NB  
04) I 71 MM 98-99 NB  
05) I 71 MM 99-100 NB  
06) I 71 MM 101-100 SB  
07) I 71 MM 100-99 SB  
08) I 71 MM 99-98 SB  
09) I 71 MM 98-97 SB  
10) I 71 MM 97-96 SB  
11) I 71 MM 96-95 SB  
**Level of Service:** 13X

### **#1. ADOPT-A-HIGHWAY Litter Removal Service of America, Inc. ("AAH- LRSA") Duties:**

#1a. AAH-LRSA will act as the Sponsors agent to obtain all permits and approvals required by the DOT.

#1b. AAH-LRSA shall arrange for Sponsor's Recognition Panel to be placed on the sign along the side of the highway at a location determined by the DOT. The graphics for the panel displaying the sponsor's name shall be approved by the sponsor prior to installation. Sponsor shall provide AAH-LRSA with artwork for the recognition panel within 14 days of execution of this agreement. AAHLRSA, Inc. shall not be responsible for the sign itself including but not limited to placement and maintenance as this is the responsibility of the Department of Transportation. One Northbound and one Southbound.

#1c. For a period of 2 Years after the installation of the Sponsor's recognition signage, AAH-LRSA will provide trash and litter removal services in accordance with all DOT rules and regulations, subject to weather or circumstances beyond the control of AAH-LRSA



Page 2: City of Grove City #01 - #11 I 71 MM 95-99 NB and I 71 MM 101-96 SB

## **#2. Sponsors Duty Under Agreement: Payment Terms**

**#2a. Payment Terms:** Sponsor agrees to pay AAH-LRSA, 23 payments of \$225.00 per location x 11 = \$2475.00 over a period of: 2 Years to be paid Monthly upon receipt. An initial deposit of \$2475.00, to be applied to the first month, shall be paid by the Sponsor at time of contract signing, in addition to the one time set up/sign fee of \$550.00 per sign x 2 = \$1100. Billing will commence upon installation of sponsor panel. The deposit will be applied to the first month and billing will commence the following month. Sponsor may terminate agreement with 90 days written notice within the first 12 months after Sponsor panel installation or cleaning begins. If notice is not provided within the first 12 months after Sponsor panel installation, this agreement continues as stated. Ninety-day notice notification by Sponsor must be sent via email to [accounting@adoptahighway.net](mailto:accounting@adoptahighway.net)

**#2b.** Following the 2 Years sponsorship, this agreement will automatically renew for successive 2 Years periods, unless written notice is given by either party to terminate the agreement at least (90) days prior to the renewal date. Ninety day non-renewal notification by sponsor must be sent via e-mail to [accounting@adoptahighway.net](mailto:accounting@adoptahighway.net). The sponsor will be notified upon renewal if the sponsorship fee will increase more than 5% during any of the successive sponsorship periods.

**#2c.** In addition to the above charges, the sponsor agrees that a separate set up/sign fee of \$550.00 x 2 = \$1500. (as previously mentioned in paragraph #2a) will be due upon execution of this agreement. This fee includes one standard color sign with company name/logo. Additional charges may apply in the event of damage to either recognition or background panel, city or state specification changes or company name/logo changes.

**#2d.** If this Agreement is breached by Sponsor for failure to pay any installment when due, AAH-LRSA may at their discretion and without notice to Sponsor, terminate this agreement, stop AAH-LRSA performance under this agreement, and cause the Sponsor's Recognition panel to be removed from the highway. In the event of a breach, Sponsor shall pay the sum due prior to the date that AAH-LRSA suspends performance, and in addition, as liquidated damages for future damages to AAH-LRSA, a sum equal to one-third (1/3) of the remaining balance due under the term of the agreement.

**#2e.** A late fee of (4%) of each installment not paid within 30 days, shall be paid with the next regular installment.



Page 3: City of Grove City #01 - #11 I 71 MM 95-99 NB and I 71 MM 101-96 SB

#2f. As the Department of Transportation holds AAH-LRSA responsible for cleaning each adopted area throughout the term of the permit, whether or not the sponsor's recognition signage is in place, there will be no interruption in billing or service in the event that a sponsor's recognition panel is removed from the highway as a result of unforeseen events. If the sign is removed for more than sixty (60) days, the sponsor has the right to suspend the term of the contract with AAH-LRSA until the signage has been reinstalled at which time the contract period will resume.

#2g. In the event that the DOT requires maintenance to begin, the 2 Years term will begin the month cleaning is required by the DOT.

#2h. Permits are issued by the Department of Transportation. Cancellation or interference with the status of the permit by the sponsor will not excuse the sponsor's obligation to fulfill the contract with AAH-LRSA.

### **#3 Governing Laws and Attorney Fees**

#3a. This agreement shall be governed by the laws of the State in which the section of highway is located. If either party is found to be in default of this agreement, and judgment is issued against said party for its default, then said party in default agrees to pay reasonable attorney's fees and costs incurred by the non-defaulting party in enforcing this agreement.

#3b. In the event the DOT changes the required maintenance or the scope of work on the permit, AAH-LRSA reserves the right to terminate its obligation to provide the services required under this agreement, provided any funds collected from the sponsor in excess of those earned by AAH-LRSA shall be immediately refunded.

#4a AAH-LRSA shall indemnify, defend, and hold Sponsor harmless from and against any and all claims, losses, costs, liabilities, damages, and expenses, including penalties, fines, and reasonable attorneys' fees, incurred in connection with or arising directly or indirectly from: any injury or death to persons (including without limitation Sponsor's employees) or damage to property associated with Sponsor's or Sponsor's employees activities contemplated by this Agreement, including the presence of, or activities by, Sponsor's employees on the adopted area.

#4a AAH-LRSA shall maintain in force while this Agreement is in effect, a certificate of insurance for current Commercial general liability insurance, with limits not less than \$1,000,000 per Occurrence, and workers compensation insurance with limits no less than \$1,000,000 per occurrence

Date: 03/14/23  
Introduced By: Mr. Holt  
Committee: Finance  
Originated By: Mr. Smith  
Approved: Mr. Boso  
Emergency: 30 Days:  
Current Expense:

No.: CR-17-23  
1st Reading: 03/20/23  
Public Notice: 0 / /23  
2nd Reading: 0 / /23  
Passed: Rejected:  
Codified: Code No:  
Passage Publication:

## RESOLUTION CR-17-23

### A RESOLUTION TO WAIVE THE PROVISIONS OF SECTION 139.05 OF THE CODIFIED ORDINANCES FOR THE CONSTRUCTION OF THE TOWN CENTER AMPHITHEATER

WHEREAS, the City is installing an amphitheater in the Town Center area; and

WHEREAS, in 2022, the City preordered the amphitheater structure to account for the long lead times associated with supply chain, fabrication and delivery considerations; and

WHEREAS, the City is finalizing the site plans for the Project; and

WHEREAS, while finalizing the plans, the City has obtained multiple quotes for the Project; and

WHEREAS, in lieu of formal bidding and to ensure that the Project is complete prior to the summer event season, the City wishes to accept the lowest and best quote for the Project.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF GROVE CITY, STATE OF OHIO, THAT:

SECTION 1. The provisions of Section 139.05 of the Codified Ordinances are hereby waived, and the City is authorized to accept the lowest and best quote for the Town Center Amphitheater project.

SECTION 2. The resolution shall take effect at the earliest opportunity afforded by law.

Ted A. Berry, President of Council

Passed:

Richard L. Stage, Mayor

Effective:

Attest:

Tami K. Kelly, MMC, Clerk of Council

I certify that this  
resolution is correct as to form.

Stephen J. Smith, Director of Law