

GROVE CITY, OHIO COUNCIL LEGISLATIVE AGENDA

February 19, 2019

6:30 - Caucus

7:00 - Reg. Meet.

PRESENTATIONS:

LANDS: Mr. Schottke

- Ordinance C-68-18 Approve a PUD-R Zoning Classification with Zoning Text for a 209.5 acre parcel located West of S.R. 104 and North of S.R. 665. Second reading and public hearing.
- Ordinance C-69-18 Approve the Annexation of 209.5 acres located West of S.R. 104 and North of S.R. 665. Second reading and public hearing.
- Ordinance C-06-19 Authorize the City Admin. to enter into a Developers Agreement with Grand Communities LLC for Public Improvements in the proposed Farmstead Development. First reading.
- Ordinance C-07-19 Approve the Rezoning of 0.92 acres located at 1240 & 1250 Stringtown Road from SF-1 (residential) to C-2 (commercial). First reading.
- Resolution CR-01-19 Approve the Development Plan for Farmstead – Hancock Property located at 62 Jackson Pike.
- Resolution CR-03-19 Approve the Preliminary Development Plan for The Villas at Pinnacle located at 1283 White Road.

SERVICE: Mr. Berry

- Ordinance C-08-19 Authorize the City Administrator to execute the Acknowledgement with the Franklin County General Health District and Clarke Environmental Mosquito Management, Inc. for Mosquito Services. First reading.
- Resolution CR-04-19 Authorize the City Administrator to Apply for and Accept Assistance from the Clean Ohio Conservation Program Fund administered through the Ohio Public Works Commission.

FINANCE: Ms. Houk

- Ordinance C-09-19 Replace Exhibit "A" of the Town Center Commercial Revitalization Grant Program, as approved by Ord. C-31-18. First reading.

ON FILE: Minutes of: 02/04 Council Meeting; 02/05 Plan. Comm.; 1/28 BZA

Date: 12/11/18
Introduced By: Mr. Schottke
Committee: Lands
Originated By: Plan. Comm.
Approved: _____
Emergency: 30 Days: X
Current Expense: _____

No.: C-68-19
1st Reading: 12/17/18
Public Notice: 12/18/18
2nd Reading: 01/22/19
Passed: _____ Rejected: _____
Codified: _____ Code No: _____
Passage Publication: _____

*Postponed to
2/19*

ORDINANCE C-68-18

AN ORDINANCE APPROVE A PUD-R WITH TEXT ZONING CLASSIFICATION FOR 209.5+ ACRES LOCATED WEST OF STATE ROUTE 104 AND NORTH OF STATE ROUTE 665 UPON ITS ANNEXATION TO THE CITY OF GROVE CITY

WHEREAS, a petition was filed with the Planning Commission of the City of Grove City praying for the recommendation of said Commission in regard to the zoning classification of certain premises, upon its annexation to the City, hereinafter described; and

WHEREAS, the Planning Commission approved the PUD-R Zoning Classification with Zoning Text request on December 04, 2018; and

WHEREAS, a copy of the annexation, together with a map and zoning classification request and the recommendation of the Planning Commission has been on file in the Clerk's office for thirty days for public inspection.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF GROVE CITY, STATE OF OHIO, THAT

SECTION 1. The following described premises shall be given a zoning classification of PUD-R with Text, upon its annexation to the City of Grove City, Ohio:

Situated in the State of Ohio, County of Franklin, City of Grove City and being part of Virginia Military Survey 6118 and 1105, being all of that land described in deed to Jess H. Hancock Limited, of record, Recorder's Office, Franklin County, Ohio, and being more fully described in Exhibit "A" attached hereto and made a part hereof.

SECTION 2. The comprehensive zoning map is hereby amended to conform to the provisions of this ordinance.

SECTION 3. This Ordinance shall take effect at the earliest opportunity allowed by law.

Steven R. Robinette, President of Council

Passed:

Effective:

Richard L. Stage, Mayor

Attest:

Tami K. Kelly, MMC, Clerk of Council

I Certify that this ordinance
is correct as to form.

Stephen J. Smith, Director of Law



C-68-18

**DESCRIPTION OF AN ANNEXATION OF
209.2 ACRES TO THE CITY OF GROVE CITY
FROM JACKSON TOWNSHIP,**

Situated in the State of Ohio, County of Franklin, Township of Jackson, Virginia Military Survey 6118 and 1105, being all of that land described in deed to Jess H. Hancock Limited, of record in Instrument 199808050198533 and as described in deed to Lois L. Hancock Limited, of record in Instrument 199808050198537, (Parcel ID 160-001296, 160-000205, 160-000204, 160-000201) and all of that 1.613 acres described in deed to John H. Hancock, Trustee, of record in Instrument Number 201403120029967 (Parcel ID 160-000960), all being of record in the Recorder's Office, Franklin County, Ohio and being more particularly described as follows:

BEGINNING, at the northeast corner of Reserve H of the subdivision Indian Trails Section 2, of record in Plat Book 52, Page 16, being at an angle point in the existing corporation line of the City of Grove City, Ordinance C-70-75, of record in Deed Book 165, Page 584;

Thence WEST, a distance of 442 feet, more or less, with the north line of said Reserve H and the south line of said Hancock tract of land and the existing corporation line, to a point at the southeast corner of Grant Run Estates Section 3, of record in Plat Book 103, Page 35;

Thence NORTHEASTERLY, a distance of 395 feet, more or less, with the east line of said Grant Run Estates Section 3 and the existing corporation line, to a point at the southeast corner of that 28.50 acre tract described in deed to Perry Christian Jr., being an angle point in the corporation line of City of Grove City, Ordinance C-08-16, of record in Instrument 201602110017609;

Thence NORTHEASTERLY, a distance of 218 feet, more or less, with perimeter of said Hancock tract of land and existing corporation line, to a point being an angle point in the corporation line of City of Grove City;

Thence EASTERLY, a distance of 1277 feet, with line common to said Hancock tract and said 28.50 acres and said existing corporation line, also being in part with a proposed corporation line, to a point;

Thence NORTHERLY, a distance of 1140 feet, more or less, with the line common to said Hancock tract of land and that 20.045 acres described in deed to Robert Sexten and a proposed corporation line, to a common corner of said Hancock tract and that 159.016 acre tract described in deed to The Southeast Conservation Club;

Thence EASTERLY, a distance of 2377 feet, with the line common to said Hancock tract and said 159.016 acre tract and the proposed corporation line, to a point in the west right of way line of State Route 104;

Thence with the WESTERLY right of way line of State Route 104 and the proposed corporation line, the following courses:

SOUTHWESTERLY, a distance of 259 feet, more or less, to a point;

SOUTHWESTERLY, a distance of 124 feet, more or less, to a point;

Arc of a curve to the left, SOUTHERLY, a distance of 463 feet, more or less, to a point;

SOUTHERLY, a distance of 2560 feet, more or less, to a point in the north line a 7.362 acre tract described in deed to Paul G. Klein and Buddie J. Klein;

Thence WESTERLY, a distance of 1623 feet, more or less with the south line of said Hancock tracts of land and the proposed corporation line, to a point;

Thence WESTERLY, a distance of 1659 feet, with south line of said Hancock tract of land and proposed corporation line, to a southwest corner of said Hancock tract;

Thence Northerly, a distance of 1543 feet, with a west line of said Hancock tract and the east line of said Indian Trails Section 2 and a proposed corporation line, to the **POINT OF TRUE BEGINNING**, containing 209.2 acres, more or less.

RECEIVED

NOV 30 2018

GC PLANNING COMMISSION

The above description is based on deeds of record and available existing surveys, aforementioned description is not intended to be used for the transfer of real property. The acreages and distances shown are intended for zoning purposes only.

Area to be annexed shall be an Expedited II annexation, with 4820 feet contiguous with existing corporation line of Grove City, having a total perimeter of 9,060 feet, that contains 53.2% contiguity with existing corporation line of Grove City.

The above description is a general description of the location of the property to be annexed and is not to be considered a boundary survey.

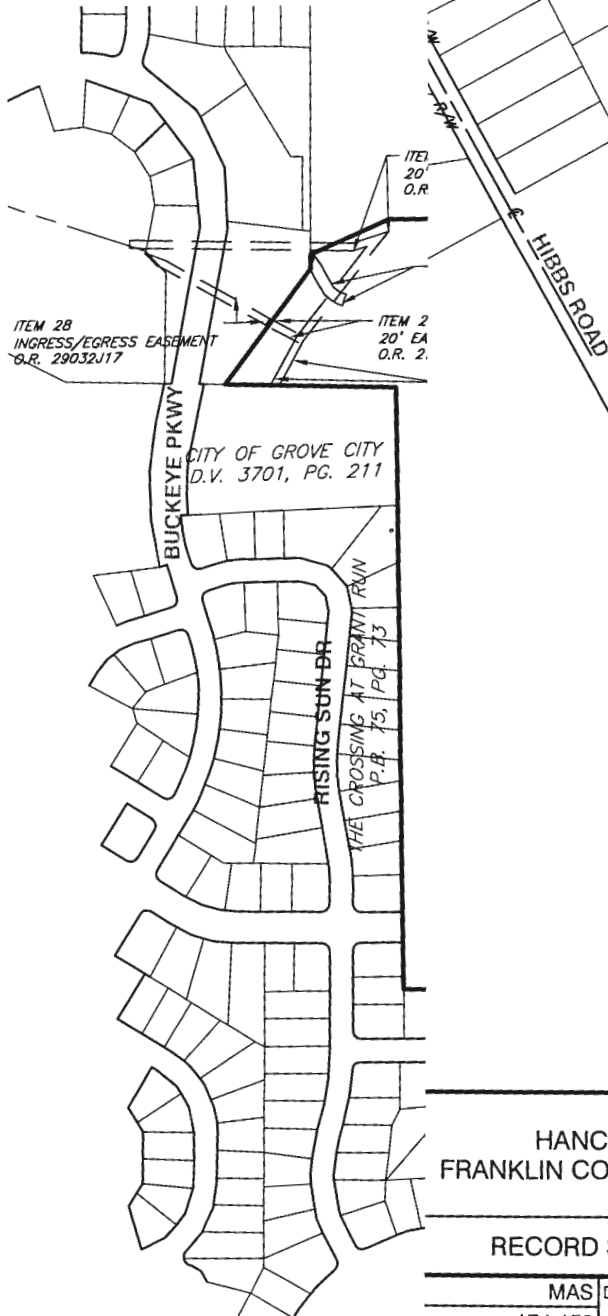
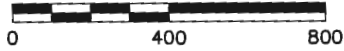
CIVIL & ENVIRONMENTAL CONSULTANTS, INC.





NORTH

SCALE IN FEET



HANCOCK
FRANKLIN COUNTY, OHIO

RECORD SURVEY

MAS

174-158

DRAWING NO.:

2 OF 2

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C-68-18

City of Grove City, Ohio
Project Narrative and Zoning Text

For:

Farmstead

December 4th, 2018

Applicant:

Grand Communities, LLC.
Contact: Jason M. Wisniewski
3940 Olympic Boulevard, Suite 100
Erlanger, Kentucky 41018
(859) 344-3136

Project Engineer:

Civil & Environmental Consultants, Inc.
Contact: Tim Volchko, P.E.
250 Old Worthington Bridge Road, Suite 250
Worthington, Ohio 43085
(614) 540-6633

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PLANNING COMMISSION

Farmstead Planned Unit Development (PUD)

Final Development Plan Application Submittal

Application Index:

The following are included herein as part of the required items for the Development Plan Application:

- 1. Title Page**
- 2. Project Narrative**
- 3. Zoning Text**
- 4. Exhibits/Appendix**
 - a. Exhibit A Metes and Bounds Legal Description
 - b. Exhibit B Record Survey
 - c. Exhibit C Sub-Area Plan
 - d. Exhibit D Conceptual Signage Plan
 - e. Exhibit E Product Offering Examples
 - f. Exhibit F Model Home Layouts and Signage Elements
 - g. Exhibit G High Impact Matrix
 - h. Exhibit H Home Mix Guidelines

FARMSTEAD – PROJECT NARRATIVE

Farmstead is a residential master planned community located east of Hawthorne Parkway along Jackson Pike. The modern farmhouse-themed community consists of various single-family detached residential housing products, single-family attached residential, active and passive open spaces, and a proposed school (elementary).

Farmstead's primary access is from Jackson Pike, and the Development Plan proposes an efficient, curvilinear internal roadway system that connects to the existing stub streets of Hawthorne Parkway and Windcliff Drive. Hawthorne Parkway will be extended in phases from Jackson Pike to its current terminus at the western boundary; thus, meeting the objectives of Grove City's Thoroughfare Plan, and providing a landscaped gateway for the community.

In addition, Farmstead encourages walkability through an extensive sidewalk and path network that connects existing adjacent open spaces including Indian Trails Park along the western boundary. The paths will vary in size and materials so that they can be constructed and themed with respect to the existing conditions in which they are located. Farmstead includes numerous active and passive open spaces throughout the community, and includes a central amenity center. All residents of Farmstead will have access to the amenity center – owned and maintained by a mandatory Homeowners Association – which may include a clubhouse/cabana, pool(s), playground/tot lot, and parking area.

A number of natural features inform and influence the community design, including the wooded floodplain areas in the north and west portions of the site, wetlands, and existing hedgerows/tree lines. The final development plan preserves, to the greatest extent possible, these natural features so that they increase home values and enhance the lifestyle and character of the community.



FARMSTEAD – ZONING TEXT

The Farmstead Planned Unit Development (PUD) consists of five (5) parcels totaling approximately two hundred six (206) acres located along the west side of Jackson Pike and east of Hawthorne Parkway, and is further depicted on the Final Development Plan.

Unless otherwise specified in the submitted drawings or in this written text, the development standards of Part Eleven – Planning and Zoning Code of the Codified Ordinances of the City of Grove City (Local legislation current through 12-4-17) shall apply. Basic development standards are compiled regarding the proposed density, site issues, traffic, circulation, landscape, and architectural standards. These component standards ensure consistency and quality throughout the property's development.

For the purposes of the Farmstead PUD, the plan is divided into nine (9) "sub-areas" which are identified on the Sub-Area Plan (Exhibit C). Sub-Areas A through G allow various single-family detached residential, Sub-Area H allows single-family attached residential, and Sub-Area I is reserved for future development of a school. The General Development Standards are as follows:

I. GENERAL PROVISIONS

- A. The provisions outlined within these development standards shall apply to the 206.21 acres of land as described in Exhibit A and shown in Exhibit B unless otherwise approved by Grove City Council. Other provisions of the Grove City Code shall apply to the extent that this Zoning Text and Development Standards do not address such matters.
- B. For the purposes of this Zoning and Development Standards Text, the terms and words contained within carry their customarily understood meanings. Words used in the present tense include the future and the plural includes the singular and the plural. The word "shall" is intended to be mandatory; "occupied" or "used" shall be considered when followed by the words "or intended, arranged or designed to be used or occupied". In case of any difference of meaning or implicated between this text and the Codified Ordinances of Grove City, the Zoning Text shall control.
- C. All provisions of this Zoning and Development Standards Text are severable. If a court of competent jurisdiction determines that a word, phrase, clause, sentence, paragraph, subsection, section or other provision is invalid, the remaining provisions and application of those provisions to other persons or circumstances are not affected by that decision.
- D. Deviations from the standards, requirements, and uses set forth herein as well as the Zoning Code may be approved by City Council through the Development Plan process, as long as they are consistent and harmonious with the overall intent of the development and do not diminish, detract or weaken the overall compatibility between the uses within or proximity of the property.

II. DENSITY

- A. A maximum of five-hundred thirty-five (535) residential dwelling units are allowed, with an approximate gross density of two-and-six-tenths (2.60) dwelling units per acre.
- B. Sub-Areas A through G shall contain single-family homes with a maximum of 415 dwelling units permitted.
- C. Sub-Area H shall contain multi-family dwellings with a maximum of 120 dwelling units permitted. In the case single-family detached homes are constructed in lieu of multi-family homes, those homes shall conform to the requirements of single-family detached homes for Sub-Area H.

III. SCHOOL (SUB-AREA I)

A. Approximately eleven (11) acres of land – identified as Sub-Area I on the Sub-Area Plan (Exhibit C) – is reserved for a school (elementary) to be developed by others.

B. In the event the school is not developed, an additional twenty-five (25) residential dwelling units will be allowed within Sub-Area I. Residential development in Sub-Area I is subject to the same development standards as Sub-Area G. Sub-Area I shall be approved as part of its own final development plan.

IV. STREETS AND CIRCULATION

A. Interior street patterns, exterior road connections/intersections, and proposed street cross-sections shall be generally consistent with depictions on the Final Development Plan. The intent of the roadway network is to mimic the character of existing area roadways, primarily Hawthorne Parkway and other roadways off Hawthorne Parkway in the Indian Trails subdivision. In addition, the following standards shall apply:

- 1) Streets on the site shall be constructed and laid out based on the Final Development Plan
- 2) Streets proposed at twenty-eight feet (28') in width shall only permit parking on one (1) side, and streets that are narrower shall have no on-street parking.
- 3) Hawthorne Parkway shall be twenty-six feet (26') in width with an eighty foot (80') right-of-way with roll curbing and gutter.

V. OPEN SPACE

A. Open space shall be generally consistent with depictions on the Landscaping Plan included in the Final Development Plan. However, open space calculations on final engineering/plats may vary from calculations provided herein without approval from the City Planning Commission and/or City Council, provided that it meet the requirements of Section 1101.9(b) of the Grove City Code. Open space depicted on Final Development Plan shall serve the entire PUD, and each sub-area is not required to provide additional open spaces to meet the overall PUD open space requirements. In addition, the following standards shall apply:

- 1) All open spaces, including stormwater detention/retention ponds, shall be owned and maintained by the Homeowners Association unless otherwise agreed to with the City in the Development Agreement. Open spaces will be deeded to the Homeowners Association, and transfers will occur in phases after the open spaces are developed.
- 2) Entry features, fencing, walls, signage, columns/piers, fountains, and related landscaping and lighting are permitted within open spaces, only to the extent that the areas are still usable for residents as either active or passive open space.
- 3) Open space for Sub-Area H shall be approved as part of the final development plan for the sub-area and may deviate from the requirements of Section 1101.09(b) of Grove City Code provided that open space is integrated into the site and the larger Farmstead development.

VI. RECREATIONAL FACILITIES

A. An amenity center for the benefit and use of residents of Farmstead is located within "Reserve C" as depicted on the approved Final Development Plan.

B. The amenity center area may include, but is not limited to recreational facilities such as clubhouse/cabana, pool(s), fitness center, common gathering areas, dog park, athletic courts or fields, playground equipment/tot lot, parking areas, trails, etc. Such services are considered accessory to the residential development and may include some business sales (vending, snack bar, physical exercise classes, and therapy) as a minor use.

VII. ENTRANCE FEATURES

- A. The entry monument at the intersection of Jackson Pike and Hawthorne Parkway shall be landscaped per Section 1136.09(a)(1).
- B. The entry feature at the site's western entrance on Hawthorne Parkway shall utilize similar materials and landscaping as the Crossing at Grant Run entry features at the corner of Buckeye and Hawthorne Parkways and be substantially similar to the sub-entry features, as depicted in Exhibit D.
- C. All entry features shall be landscaped and irrigated.

VIII. LANDSCAPING, BUFFERING, AND SCREENING

Landscaping, buffering, and screening shall be in general conformance with the Landscaping Plan. In addition, the following standards shall apply:

- A. Any portion of a lot not occupied by a building, driveway, parking area, etc. shall be landscaped with lawn as a minimum.
- B. Single-family lots shall contain at least three (3) trees and five (5) shrubs as per Section 1136.09(a)(1). In order to ensure good horticulture practices and healthy tree development, the relocation of said trees to open spaces in lieu of the homesite may be allowed in Sub-Area C. The location of the relocated trees shall be depicted on the plans.
- C. Landscaping per unit for Sub-Area H shall be approved as part of the final development plan for that sub-area.
- D. Any open space along a prominent corridor, particularly properties along Jackson Pike and Hawthorne Parkway shall be grassed with sod.
- E. **High Impact Areas:**
 - 1) High impact areas are the area of exposure that is adjacent to an intersection or open space.
 - 2) High Impact Areas will include additional landscaping and architectural elements as noted in the High Impact Areas and Matrix (Exhibit G).
- F. **Tree Protection and Replacement:**
 - 1) Developer(s)/ Builder(s) shall make reasonable and good faith efforts to preserve existing healthy trees on-site during construction.

- 2) Existing trees that are six inch (6") dbh and larger in good condition to be preserved may be credited toward screen requirements with approval of the Development Department. Ash Trees regardless of condition shall be removed as directed by the City's Urban Forester.

G. Street Trees:

- 1) Street trees shall be located along all streets within the Farmstead development and be spaced at a maximum of fifty feet for large class trees, forty feet for medium class trees and thirty feet for small class trees. In the case that trees die, street trees shall be replaced by the property owner for that parcel, if located outside of the right of way.
- 2) Street trees shall vary in species to prevent a monoculture so long as they are in accordance with the City's planting list. Invasive plant species – as listed by the Ohio Department of Natural Resources (ODNR) shall be prohibited and the use of native plants will be encouraged. The amount and type of trees shall be approved by the City's Urban Forester.
- 3) At time of installation, all street trees shall have a clear canopy height of at least five feet (5') above the ground for traffic safety purposes.
- 4) The minimum distance between the tree and the back of the street curb shall be two and one-half feet. In the areas where a sidewalk exists or is proposed, the minimum distance between the tree trunk and both the edge of the street and the sidewalk shall be two feet.
- 5) The minimum trunk caliper measured at six inches above the rootball for all street trees shall be no less than two (2) inches.

- H.** Within the right-of-way of local streets and within any provided sidewalk and landscape easement the developer may install massings of ornamental shrubs, grasses, perennials, or rain gardens, provided that they do not obstruct sight-distance at intersections, encroach upon pedestrian facilities, or obstruct pedestrian visibility, and subject to approval by the City's Urban Forester.

I. Landscape Materials:

- 1) All landscape/plant materials shall conform to the standards of the American National Standards Institute (ANSI) Z.60 and shall have passed any inspection required under state regulations.
- 2) Invasive plant species – as listed by the ODNR – are prohibited within this PUD. The use of native species is encouraged.
- 3) The minimum size requirements for plant material installed within the PUD are as follows:
 - (i) Deciduous trees: two-and-one-half inch (2-1/2") caliper.
 - (ii) Evergreen trees: six feet (6') height.

- (iii) Ornamental trees two-inch (2") caliper.
- (iv) Evergreen and deciduous shrubs used for screening purposes: thirty-six inch (36") height at the time of installation and spread.
- (v) All other evergreen and deciduous shrubs: either eighteen inch (18") or twenty-four inch (24") depending on their placement per Section 1136.09(a)(1).

J. Screening:

- 1) Mounding shall be provided along Jackson Pike, in general conformance with the Final Development Plan. In addition, the following standards shall apply:
 - (i) Mounding shall range in height from a minimum of four feet (4') to eight feet (8').
 - (ii) Mounding slopes may range from 3:1 to 10:1.
 - (iii) The surface of any mound shall be planted in turf grass at a minimum. Planting on the mound per code requires a double staggered row of evergreen trees at a minimum six foot (6') height and maximum twenty foot (20') spacing, one (1) minimum two inch (2") caliper small class tree, and two (2) minimum eighteen inch (18") height deciduous shrubs per forty feet (40') of property line area to be planted.
 - (iv) Mounding shall vary in height and slope to create a rolling, natural appearance.
 - (v) Mounding shall be located outside the public right-of-way and shall not obstruct site distance at any driveways or public intersections.
- b) Enhanced landscaping shall be provided in reserves in areas wherever the rear of a lot is visible from Hawthorne Parkway.
- c) All fencing must be decorative in nature with no wood privacy ("stockade") fencing utilized on the site. In addition, all fences and/or enclosures must be approved in writing by the Homeowners Association prior to installation.
- d) Chainlink fences are not permitted in this PUD.

IX. GRAPHICS AND SIGNAGE

A. All graphics and signage shall be approved with the final development plan. Project signage including temporary signage, model home signage, and marketing signage as depicted on the Conceptual Signage Plan (Exhibit D) is permitted within this PUD. Any signs not specifically included in this text and/or exhibits shall be subject to Development Department approval. A final signage package is required for review and approval by City Council at the time of Final Development Plan approval.

B. The design and materials for street signs and roadway regulatory signs shall be per City standards

and/or otherwise subject to approval by the Service Department.

X. SIDEWALKS AND PATHWAYS

A. All sidewalks and pathways – as depicted on the Final Development Plan – shall be installed by the Developer(s) and/or Builder(s), unless otherwise agreed to with the City. In addition, the following standards shall apply:

- 1) Each street shall have a path and/or a sidewalk on each side. Sidewalks may be replaced with a path.
- 2) Sidewalks and paths shall be a minimum of five feet (5') in width.
- 3) The final locations for the sidewalks and pathways along Hawthorne Parkway, Jackson Pike, through the reserves, and other pathways as shown on the Final Development Plan shall be generally consistent with the final development plan and will be determined on the construction plans in order to balance aesthetic placement with construction feasibility, topographic features and/or existing vegetation.

XI. LIGHTING

A. Unless otherwise specified by the City's Codes, or agreed to with the City, the following lighting standards shall apply:

- 1) **Roadway Lighting:**
 - a) All lighting fixtures, posts, bases, arms, and accessories shall be in character and consistent with other area lighting fixtures along Buckeye Parkway that are decorative in nature.
 - b) Street light poles, arms, and bases shall be approved by the Development Department.
 - c) The developer(s)/builder(s) shall provide pedestrian lighting along the shared-use path along Hawthorne Parkway to the approval of the Development Department. Constant foot-candle light levels and shall not be required and light locations may be staggered on opposite sides of the road.
 - d) Street lighting shall be provided throughout the site as shown on the final development plan.
- 2) **Landscape Lighting:**
 - a) Landscape lighting is permitted so long as it emanates from a concealed source.
 - b) All landscape lights shall be arranged to direct light away from exterior streets and/or adjacent properties.
 - c) Except for temporary holiday or celebratory purposes, colored lights are not permitted to illuminate building exteriors.

XII. MAIL DELIVERY

A. Mail delivery is intended to occur in two (2) manners; to individual mailboxes/residences throughout the single-family detached areas (Sub-Areas A-G) and to cluster box units (CBUs) for the single-family attached (Sub-Area H) of Farmstead. However, the ultimate decision for how mail delivery occurs resides with the United States Postal Service (USPS). Current USPS trends require mail delivery to CBUs rather than individual lots, regardless of residential uses (i.e. attached vs. detached). Unless otherwise specified by the City's Codes, or agreed to with the City, the following mail delivery standards shall apply:

- 1) CBUs shall be located on side of the street upon which on-street parking is permitted.
- 2) CBUs shall be located inside of the public right-of-way unless required by the USPS.
- 3) All mailboxes or CBUs shall utilize decorative materials in character with other site fixtures or structures in the developments.
- 4) Landscaping shall be installed around CBUs as permitted by the USPS.

XIII. HOMEOWNERS ASSOCIATION (HOA)

A private, mandatory Master Homeowners Association (Master HOA) shall be established. Under the Master HOA, separate Homeowners Associations (HOA) shall be established for the single-family detached areas (Sub-Areas A through G) and single-family attached area (Sub-Area H), which shall own and maintain all private open spaces within the respective sub-area.

XIV. MODEL HOMES

A. Conceptual layouts, landscaping, and signage for model homes in Farmstead are included herein as Exhibit F (Model Home Layouts and Signage Elements). In addition to the exhibits provided herein, the following standards shall apply:

- 1) Individual homes may be used as model homes by the Developer(s)/Builder(s) for the purpose of marketing and sales.
- 2) Manufactured and/or modular buildings are permitted for use as a sales office during the development of the project and the construction of residential units therein.

XV. UTILITIES

A. All utility lines internal to the development shall be placed underground, including water service, electricity, telephone, gas, and their connections or feeder lines. Meters, transformers, etc. may be placed above ground, but shall be discreetly located at the rear of lots, and screened from the street view.

XVI. REGULATED STREAMS AND/OR WETLANDS

A. All streams and wetlands shall be permitted and mitigated for in accordance with the rules and regulations of the United States Army Corps of Engineers (USACE), the Ohio Environmental Protection Agency (OEPA), and the Grove City Stormwater Design Manual.

FARMSTEAD – SINGLE-FAMILY DETACHED DEVELOPMENT STANDARDS

The following development standards are in addition to the General Development Standards, and apply to the single-family detached residential areas as depicted on the Final Development Plan and Sub-Areas A through G as depicted on the Sub-Area Plan (Exhibit C). The Single-Family Detached Development Standards are as follows:

I. PERMITTED USES

A. Permitted uses in single-family detached sub-areas include the following:

- 1) Single-family detached residential.
- 2) Open space (both active and passive) consistent with the General Standards of this PUD.
- 3) Recreation facilities consistent with the General Standards of this PUD.
- 4) Stormwater management facilities.
- 5) Utilities and easements necessary to serve the proposed development and adjacent properties.

II. DENSITY AND BULK STANDARDS

A. There shall be a maximum of four hundred fifteen (415) single-family detached dwelling units in Sub-Areas A through G as depicted on the Sub-Area Plan (Exhibit C). Minimum development standards for each sub-area are as follows:

Sub-Area	Minimum Lot Width	Minimum Front Setback	Minimum Side Setback (Interior lot)	Minimum Side Setback (Corner lot – setback from right-of-way not along front of lot)	Minimum Rear Setback	Minimum Livable Floor Area
Sub-Area A	60'	25'	5'	12.5'	20'	1,400 sq. ft. (ranch)
						1,800 sq. ft. (two-story)
Sub-Area B	80'	30'	5'	15'	20'	1,800 sq. ft. (ranch)
						2,100 sq. ft. (two-story)
Sub-Area C	50'	20'	5'	10'	20'	1,400 sq. ft. (ranch)
						1,800 sq. ft. (two-story)
Sub-Area D	60'	25'	5'	12.5'	20'	1,400 sq. ft. (ranch)
						1,800 sq. ft. (two-story)
Sub-Area E	80'	30'	5'	15'	20'	1,400 sq. ft. (ranch)
						1,800 sq. ft. (two-story)
Sub-Area F	70'	25'	5'	12.5'	20'	1,400 sq. ft. (ranch)
						1,800 sq. ft. (two-story)
Sub-Area G	60'	25'	5'	12.5'	20'	1,400 sq. ft. (ranch)
						1,800 sq. ft. (two-story)

- 1) Lot width are measured at the front setback line.
- 2) Building separation shall be a minimum of ten feet (10').
- 3) The maximum building height is thirty-five feet (35') from finished grade at the front of the home to the mid-point of the gable.
- 4) Minimum floor areas exclude any non-livable areas (garage, basement and/or walk-out floor area).

III. ARCHITECTURAL STANDARDS

A. Farmstead is themed as a modern farmhouse community, and representative architecture planned for each sub-area as depicted on the Product Offering Examples (Exhibit E). The following architectural standards shall apply to Sub-Areas A through G:

1) **Color Palettes:**

- a) A mixed color palette shall be utilized on home exteriors per the approved home models and color chart found in Exhibit E. A mixed palette on a single building should be carefully selected so that all colors are harmonious.

2) **Exterior Materials:**

- a) Permitted materials include the following:
 - (i) Brick and/or brick veneer.
 - (ii) Stone, cultured stone, and/or stone veneer.
 - (iii) Fiber cement board.
 - (iv) Stucco.
 - (v) Dryvit (EIFS).
 - (vi) Wood lap siding, composite lap siding, and cedar shake (painted or stained).
 - (vii) Vinyl siding with a minimum thickness of 0.044".

3) **Home Mix:**

- a) To prevent monotony there shall be no duplication of the same plan within one (1) homesite on the same side of the street or directly across the street. There shall not be a duplication of the same elevation diagonally across the street. Home mix guidelines can be found in the Home Mix Guidelines (Exhibit H). Houses with the same or similar

footprint may be allowed within this distance provided that such houses incorporate substantial differences in the front elevations such as material changes, configuration of front porches, etc.

- b) Additional plans and/or elevations submitted after Final Development Plan approval by City Council shall be approved by the Development Director to allow for alterations based on changes and selections over time, so long as they are consistent with the quality, character and proportions of the building elevations approved with the Final Development Plan, subject to the standards of this Zoning Text.

4) **High Impact Sites:**

- a) High Impact areas will have elevations that are upgraded to include some additional features such as, but not limited to, additional landscaping, additional windows and/or shutters, window detailing along the side elevation, upgraded window walls, extended masonry, etc.
- b) High impact sites are sites as follows:
 - (i) Homesites that are adjacent to an internal trail or pathway
 - (ii) Homesites that front along Hawthorne Parkway
 - (iii) Homesites that are adjacent to a T-intersection.
 - (iv) Homesites that are located on a corner lot.

5) **Exposed Foundations:**

- a) There shall be no exposed, unfinished wall or porch foundations. All exposed foundation concrete or block must be finished with one of the following: brick, veneer brick, stone, cultured stone designed by the manufacturer for at-grade or below-grade installation.

6) **Roofs:**

- a) The main roof pitch for single-story residences shall be a minimum 5:12. The main roof pitch for 2-story residences shall be a minimum of 6:12.
- b) Extruded aluminum gutters with downspouts are allowed.
- c) Roofs shall be finished with dimensional asphalt shingles, cedar shake shingles, or slate or a combination thereof.
- d) Roof overhangs shall be a minimum of eight inches (8") on the front and rear.

7) **Windows and Doors:**

- a) Vinyl windows and vinyl-coated or aluminum clad wood window and door frames are permitted.

8) **Mechanical Equipment:**

- a) Utility meters and air conditioning equipment shall be located in the side or rear yards, and all such improvements should be located in a manner as to minimize offensive noises, odors, and/or appearances to adjoining properties.
- b) All plumbing vents and roof ventilators shall be installed to minimize their appearance from the front. All plumbing vents or other roof appurtenances must be painted to match the roof color.

9) **Garages, Driveways, and Parking:**

- a) A minimum two-car attached garage (400 square feet) is required for all dwelling units.
- b) Front-entry and side-entry garages are permitted in all sub-areas, with the exception of Sub-Area E. Carriage-style garages are considered side-entry.
- c) All garages located in Subarea E shall be side entry (side-loaded).
- d) No more than three (3) garage bays may face the street on front-entry garages; however, in no instance shall a three-car garage have door openings facing a public street exceed 45% of the width of the house façade, including the garage.
- e) Driveways shall be a maximum of eighteen feet (18') at the right-of-way, and shall be setback a minimum of one foot (1') from all side property/lot lines
- f) Driveways shall be constructed of concrete or decorative pavers.
- g) All homes shall have a sidewalk connecting the driveway or street to the front door of the home.

10) **Accessory Uses:**

- a) Above-ground swimming pools are prohibited. In-ground swimming pools and hot tubs/spas are permitted so long as they conform to all City Codes.
- b) All trash, garbage or other rubbish shall be kept in each owner's garage, except on the days which the trash, garbage or other rubbish is collected, per Code Section 725.07.

FARMSTEAD – SINGLE-FAMILY ATTACHED DEVELOPMENT STANDARDS

The following development standards are in addition to the General Development Standards, and apply to the single-family attached residential areas as depicted on the Final Development Plan and Sub-Area H as depicted on the Sub-Area Plan (Exhibit C). The Single-Family Attached Development Standards are as noted below. All other standards for Sub-Area H shall be approved as part of a final development plan, specific to Sub-Area H.

PERMITTED USES

Permitted uses in single-family attached sub-areas include the following:

- 1) Single-family attached or detached residential.
- 2) Condominiums.
- 3) Multi-family.
- 4) Open space (both active and passive) consistent with the General Standards of this PUD.
- 5) Recreation facilities consistent with the General Standards of this PUD.
- 6) Normal support facilities including, but not limited to, clubhouse, maintenance buildings, garages, mailbox structures, trash enclosures, and a car cleaning area/facility.
- 7) Stormwater management facilities.
- 8) Utilities and easements necessary to serve the proposed development and adjacent properties.

TRAIL REQUIREMENTS

An eight (8) foot asphalt trail connecting Jackson Pike and Hawthorne Parkway shall be incorporated into Sub-Area H, consistent with the trail network throughout the other sub-areas within the Farmstead Development.

DENSITY AND BULK STANDARDS

There shall be a maximum of one hundred twenty (120) single-family attached and/or condominium dwelling units in Sub-Area H as depicted on the Sub-Area Plan (Exhibit C). Minimum lot standards for Sub-area H are as follows:

Sub-Area	Minimum Lot Width	Minimum Front Setback	Minimum Side Setback	Minimum Rear Setback	Maximum Building Height	Minimum Floor Area
Sub-Area H	30'	20'	0' *Min 15' building separation.	20'	35' (finished grade to mid-point of gable)	700 sq. ft. (1-Bed)
						1,000 sq. ft. (2-Bed)
						1,300 sq. ft. (3-Bed)

- 1) Minimum lot width minimum is measured at the front setback line.
- 2) The minimum building and parking setback from the sub-area boundary shall be thirty (30) feet.

ARCHITECTURAL STANDARDS

Farmstead is themed as a modern farmhouse community, and representative architecture planned for each single-family sub-area is depicted on the Product Offering Examples (Exhibit E). All structures within Subarea H shall exhibit the same level of architectural interest and character as required in single-family subareas A-G to create a cohesive and desirable development.

Date: 12/11/18
Introduced By: Mr. Schottke
Committee: Lands
Originated By: Co. Comm.
Approved: _____
Emergency: 30 Days: X
Current Expense: _____

No.: C-69-18
1st Reading: 12/17/18
Public Notice: 12/18/18
2nd Reading: 01/22/18 *postponed*
Passed: _____ Rejected: _____
Codified: _____ Code No: 10219
Passage Publication: _____

ORDINANCE NO. C-69-18

AN ORDINANCE TO ACCEPT THE ANNEXATION OF 209.5+ ACRES LOCATED WEST OF STATE ROUTE 665, IN JACKSON TOWNSHIP TO THE CITY OF GROVE CITY

WHEREAS, a petition for the annexation of 209.5+ acres, more or less, in Jackson Township was duly filed by Jess H. Hancock Limited, Lois L. Hancock Limited; and

WHEREAS, said petition was considered by the Board of County Commissioners of Franklin County, Ohio on September 25, 2018; and

WHEREAS, the Board of County Commissioners certified the transcript of the proceeding in connection with the said annexation with the map and petition required in connection therewith to the City Clerk who received the same on October 17, 2018.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF GROVE CITY, STATE OF OHIO, THAT

SECTION 1. The proposed annexation, as applied for in the petition of Jess H. Hancock Limited, Lois L. Hancock Limited, being the owner(s) of the territory sought to be annexed and filed with the Board of County Commissioners of Franklin County, Ohio on August 23, 2018 and which said petition was approved for annexation to the City of Grove City by the County Commissioners on September 25, 2018, be and the same is hereby accepted.

Said territory is described as follows: *Situated in the State of Ohio, County of Franklin, Township of Jackson and being part of Virginia Military Survey No's. 6155 and 1105. A copy of the legal description of the property being annexed is attached hereto as "Exhibit A" and made a part hereof as if fully written herein.*

SECTION 2. The zoning on this annexation shall be PUD-R, Planned Unit Development - Residential, with Zoning Text, and shall be placed in Ward 3. A map is attached as "Exhibit B" and made a part hereof.

SECTION 3. The City Clerk be and she is hereby authorized and directed to make three copies of the ordinance to each of which will be attached a copy of the map showing this annexation, a copy of the original petition, a copy of the transcript of proceedings of the Board of County Commissioners relating thereto, a certificate as to the correctness thereof. The Clerk shall then forthwith deliver one copy to the County Auditor, one copy to the County Recorder, and one copy to the Secretary of State and such other things as may be required by law.

SECTION 4. This ordinance shall take effect at the earliest opportunity allowed by law.

Steven R. Robinette, President of Council

RECEIVEDAnnexation
Petition
Exhibit A

Civil & Environmental Consultants, Inc.

Franklin County Engineer
Cornell R. Robertson, P.E., P.S.

C-6948

DESCRIPTION OF AN ANNEXATION OF
209.5 ACRES TO THE CITY OF GROVE CITY
FROM JACKSON TOWNSHIP,ANNEXATION
PLAT & DESCRIPTION
ACCEPTABLECORNELL R. ROBERTSON, P.E., P.S.
FRANKLIN COUNTY ENGINEERBy CR Date 8/21/18

Situated in the State of Ohio, County of Franklin, Township of Jackson, Virginia Military Survey 6115 and 1105, being all of that 58.692 acres described in deed to Jess H. Hancock Limited and Lois L. Hancock Limited, of record in Instrument Number 201808200111855 (Parcel ID 160-003097-00), being all of that land described in deed to Jess H. Hancock Limited, of record in Instrument 199808050198533 and as described in deed to Lois L. Hancock Limited, of record in Instrument 199808050198537, (Parcel ID 160-000205, 160-000204, 160-000201) and all of that 1.613 acres described in deed to John H. Hancock, Trustee, of record in Instrument Number 201403120029967 (Parcel ID 160-000960), all being of record in the Recorder's Office, Franklin County, Ohio and being more particularly described as follows:

BEGINNING, at the northeast corner of Reserve H of the subdivision Indian Trails Section 2, of record in Plat Book 52, Page 16, being at an angle point in the existing corporation line of the City of Grove City, Ordinance C-70-75, of record in Deed Book 165, Page 584;

Thence **WESTERLY**, a distance of 442 feet, more or less, with the north line of said Reserve H and the south line of said Hancock tract of land and the existing corporation line, to a point at the southeast corner of Reserve F of Grant Run Estates Section 3, of record in Plat Book 103, Page 35, and an angle point of said existing corporation line;

Thence **NORTHEASTERLY**, a distance of 371 feet, more or less, with the east line of a Reserve F as described in deed to City of Grove City, west line of said 59.76 acres and the existing corporation line, to a point at an angle point of said existing corporation line;

Thence **NORTHEASTERLY**, a distance of 25 feet, more or less, with the east line of Reserve F described in deed to City of Grove City, west line of said 59.76 acres and the existing corporation line, to a point at the southwest corner of that 28.50 acre tract described in deed to Timothy J. Christian, and an angle point in the corporation line of City of Grove City, Ordinance C-08-16, of record in Instrument 201602110017609;

Thence **NORTHEASTERLY**, a distance of 218 feet, more or less, with the perimeter of said 59.76 acre tract of land and said existing corporation line, to a point being at an angle point in the corporation line of City of Grove City;

Thence **EASTERLY**, a distance of 1276 feet, more or less, passing the angle point of said existing corporation line at a distance of 579 feet, more or less, with a line common to said 59.76 acre tract and said 28.50 acres and in part with said existing corporation line, and in part with a proposed corporation line, to a point at a common corner to said 59.76 acres and that 5.001 acres described in deed to Robert Sexten and Beverly Sexten, of record in Deed Volume 3576, Page 629, also being in the west line of said 58.692 acres;

Thence **NORTHERLY**, a distance of 1140 feet, more or less, with the line common to said 58.692 acre tract of land and said 5.001 acres and a proposed corporation line, to a common corner of said 58.692 acre tract and that 159.016 acre tract described in deed to The Southeast Conservation Club, of record in Deed Volume 3339, Page 215;

Thence **EASTERLY**, a distance of 2374 feet, more or less, with the line common to said 58.692 acre tract and said 159.016 acre tract and the proposed corporation line, to a point in the right of way line of State Route 104;

Thence **SOUTHWESTERLY**, a distance of 29 feet, more or less, with the west right of way line of State Route 104 and the proposed corporation line, to a point;

Thence **SOUTHEASTERLY**, a distance of 64 feet, more or less, through said right of way of Jackson Pike (State Route 104), part with the north line of said 58.692 acres and with the proposed corporation line, to a common corner of said 58.692 acres and that 5.944 acres described in deed to Lois L. Hancock Limited and Jess H. Hancock Limited, of record in Instrument 201808200111855;

Thence with the right of way line of State Route 104, east line of said 58.692 acres, west line of said 5.944 acres and the proposed corporation line, the following courses:

SOUTHWESTERLY, a distance of 250 feet, more or less, to a point of curvature;

Page 1 of 2

File Name: 174158SV-DESC-ANNEX-02.docx

With the arc of a curve to the left having a radius of 1163.66 feet, an arc length of 377 feet, more or less, and **SOUTHWESTERLY**, a chord distance of 375 feet, more or less, to a point in the north line of that tract of land described in deed to Appalachia Ohio Alliance, of record in Instrument 201803270039767, 201803210037566, 201803210037568, 201803210037570, and 201803210037572;

Thence **WESTERLY**, a distance of 63 feet, more or less, with the common line of said 58.692 acres and said Appalachia Ohio Alliance Tract, to a point in the centerline of Jackson Pike (State Route 104), also being at the common corner of said 58.692 acres and said Appalachia Ohio Alliance Tract;

Thence **SOUTHERLY**, a distance of 2562 feet, more or less, with the centerline of said Jackson Pike and with the line common to said 58.692 acres, said 42.61 acres, said 46.837 acres, said 1.613 acres and said Appalachia Ohio Alliance Tract, to a point in the common corner to said 1.63 acres and a 7.362 acre tract described in deed to Paul G. Klein and Buddie J. Klein, of record in Official Record 00758 J10;

Thence **WESTERLY**, a distance of 1623 feet, more or less with the line common to said 1.63 acre tract of land, said 46.837 acre tract of land and said 7.362 acre tract of land and the proposed corporation line, to a point at the angle point of said existing corporation line (Ord. No. C-70-75);

Thence **WESTERLY**, a distance of 1659 feet, with the south line of said 46.837 acre tract of land, said 59.76 acre tract of land, the north line of that Indian Trails Section 7, and the existing corporation line, to a southwest corner of said 59.76 acre tract, also being at an angle point of said existing corporation line and corner of Indian Trails Section 6, of record in Plat Book 74, Page 25;

Thence **NORTHERLY**, a distance of 1543 feet, with a west line of said 59.76 acre tract and the east line of The Crossing at Grant Run, of record in Plat Book 75, Page 73, and said Indian Trails Section 2 and an existing corporation line, to the **POINT OF TRUE BEGINNING**, containing 209.5 acres, more or less.

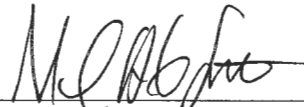
The above description is based on deeds of record and available existing surveys, aforementioned description is not intended to be used for the transfer of real property. The acreages and distances shown are intended for zoning purposes only.

Area to be annexed shall be an Expedited II annexation, with 4837 feet contiguity with existing corporation line of Grove City, having a total perimeter of 14014 feet, that contains 34.5% contiguity with existing corporation line of Grove City.

The above description is a general description of the location of the property to be annexed and is not to be considered a boundary survey.

CIVIL & ENVIRONMENTAL CONSULTANTS, INC.



 8/21/2018
Mark Alan Smith, P.S. Date
Registered Surveyor No. 8232



SCALE IN FEET

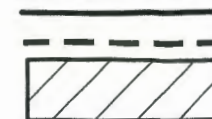
0 500 1000



SITE

PROPOSED ANNEXATION OF 209.5± ACRES TO THE CITY OF GROVE CITY FROM JACKSON TOWNSHIP, FRANKLIN COUNTY, OHIO

STATE OF OHIO, COUNTY OF FRANKLIN, TOWNSHIP OF JACKSON,
VIRGINIA MILITARY SURVEY 6115 AND 1105



EXISTING CORPORATION LINE

PROPOSED CORPORATION LINE

AREA TO BE ANNEXED FROM JACKSON
TOWNSHIP TO THE CITY OF GROVE CITY

4,837 LINEAL FEET OF PERIMETER IS
CONTIGUOUS WITH THE EX. CORPORATION LINE
OF THE CITY OF GROVE CITY.

A TOTAL OF 14,014 LINEAL FEET OF ANNEXED
PERIMETER.

34.5% OF THE PERIMETER OF THE ANNEXED
AREA IS CONTIGUOUS TO THE EX. CITY OF
GROVE CITY CORPORATION LINE.

PROPERTY TO BE ANNEXED

LOIS L. HANCOCK LIMITED &
JESS H. HANCOCK LIMITED
IN. 199808050198533 -
199808050198537
P.I.D. 160-000205-00
P.I.D. 160-000204-00
P.I.D. 160-000201-00

JOHN H. HANCOCK, TRUSTEE
IN. 201403120029967
P.I.D. 160-000960-00

THIS ANNEXATION PLAT IS A GENERAL
DESCRIPTION OF THE LOCATION OF PROPERTY
TO BE ANNEXED AND IS NOT A BOUNDARY
SURVEY AS DEFINED IN THE O.A.C. CHAPTER
4733.37.



**Annexation
Petition
Exhibit B**

1. CITY OF GROVE CITY
P.I.D. 040-012137-00
1.57 ACRES
RESERVE F
GRANT RUN ESTATES SECTION 3
PB 103, PG. 35
2. SUSAN E. WIBERG
IN. 199907060170668
P.I.D. 160-001590-00
1.520 ACRES
3. LOIS L. HANCOCK LIMITED
JESS H. HANCOCK LIMITED
IN. 201808200111855
P.I.D. 160-001296-00
5.944 ACRES
4. THOMAS E. KNOX, JR. &
BARBARA J. KNOX
D.V. 2808, PG. 289
P.I.D. 160-001284-00
0.451 ACRES
5. CITY OF GROVE CITY
RESERVE H
INDIAN TRAILS SECTION 2
P.I.D. 040-005495-00
PB 52, PG. 16
6. DONNA K. CONNELLY
1.162 ACRES - PARCEL 1
0.672 ACRES - PARCEL 2
INST. 201706120078974
PID 160-001849-00
160-01599-00

SOUTHEASTERLY

64' +/-

29' +/-

SOUTHWESTERLY

250' +/-

EASTERLY

2374' +/-

250' +/-

PROPOSED CORPORATION LINE

R= 1163.66' SOUTHWESTERLY

A= 377' CH=375' +/-

WESTERLY

63' +/-

HIBBS ROAD

STATE ROUTE 104 JACKSON PIKE

APPALACHIA OHIO ALLIANCE

P.I.D. 160-000297-00

INST. 201803210037566

INST. 201803210037568

INST. 201803210037570

INST. 201803210037572

SOUTHERLY

2562' +/-

V.M.S 6115

V.M.S 1105

THE SOUTHEAST CONSERVATION CLUB SOUTHWESTERLY

P.I.D. 160-001494-00

D.V. 3339, PG. 215

159.016 ACRES

PROPOSED CORPORATION LINE

R= 1123.66'

A= 156'

LOIS L. HANCOCK LIMITED

JESS H. HANCOCK LIMITED

P.I.D. 160-000205-00

IN. 199808050198533

IN. 199808050198537

42.61 ACRES - PARCEL II

LOIS L. HANCOCK LIMITED

JESS H. HANCOCK LIMITED

P.I.D. 160-000204-00

IN. 199808050198533

IN. 199808050198537

46.837 ACRES - PARCEL IV

JOHN H. HANCOCK, TRUSTEE

P.I.D. 160-000960-00

IN. 201403120029967

1.613 ACRES

WESTERLY

1623' +/-

TOWNSHIP OF JACKSON

CITY OF GROVE CITY

PAUL G. KLEIN AND

BUDDIE A. KLEIN

O.R. 00758 J10

7.362 ACRES

WINDCLIFF DR

INDIAN TRAILS SEC. 8

P.B. 80 PG. 13

INDIAN TRAILS SEC. 7

P.B. 76, PG. 25

EXISTING CITY OF GROVE CITY CORPORATION LINE

ORD. C-70-75

D.B. 165-PG. 584

THE CROSSING AT GRANT RUN

P.B. 75, PG. 73

BUCKEYE PKWY

EXISTING CITY OF GROVE CITY CORPORATION LINE

ORD. C-70-75

D.B. 165-PG. 584

CHRISTIAN TIMOTHY J SU JR

P.I.D. 040-015517-00

28.50 ACRES

MARILYN SUF SWACKHAMMER

P.I.D. 160-000050-00

IN. 201212130191702

D.V. 3875, PG. 588

18.843 ACRES

ROBERT SEITEN AND BEVERLY SEITEN

P.I.D. 160-000074-00

D.V. 3576, PG. 629

5.001 ACRES

NORTHERLY

1140' +/-

EASTERLY

1276' +/-

CITY OF GROVE CITY

EXISTING CITY OF GROVE CITY CORPORATION LINE

ORD. C-08-16

IN. 201602110017609

218' +/-

NORTHEASTERLY

371' +/-

579' +/-

WESTERLY

442' +/-

LOIS L. HANCOCK LIMITED

JESS H. HANCOCK LIMITED

P.I.D. 160-000201-00

IN. 199808050198533

IN. 199808050198537

59.76 ACRES - PARCEL III

NORTHERLY

1543' +/-

THE CROSSING AT GRANT RUN

P.B. 75, PG. 73

INDIAN TRAILS SEC. 6

P.B. 74, PG. 25

EXISTING CITY OF GROVE CITY CORPORATION LINE

ORD. C-70-75

D.B. 165-PG. 584

CLOUDSTONE CT

INDIAN TRAILS SEC. 7

P.B. 76, PG. 25

EXISTING CITY OF GROVE CITY CORPORATION LINE

ORD. C-70-75

D.B. 165-PG. 584

WINDCLIFF DR

INDIAN TRAILS SEC. 8

P.B. 80 PG. 13

INDIAN TRAILS SEC. 7

P.B. 76, PG. 25

EXISTING CITY OF GROVE CITY CORPORATION LINE

ORD. C-70-75

D.B. 165-PG. 584

THE CROSSING AT GRANT RUN

P.B. 75, PG. 73

BUCKEYE PKWY

EXISTING CITY OF GROVE CITY CORPORATION LINE

ORD. C-70-75

D.B. 165-PG. 584

CHRISTIAN TIMOTHY J SU JR

P.I.D. 040-015517-00

28.50 ACRES

MARILYN SUF SWACKHAMMER

P.I.D. 160-000050-00

IN. 201212130191702

D.V. 3875, PG. 588

18.843 ACRES

ROBERT SEITEN AND BEVERLY SEITEN

P.I.D. 160-000074-00

D.V. 3576, PG. 629

5.001 ACRES

NORTHERLY

1140' +/-

EASTERLY

1276' +/-

CITY OF GROVE CITY

EXISTING CITY OF GROVE CITY CORPORATION LINE

ORD. C-08-16

IN. 201602110017609

218' +/-

NORTHEASTERLY

371' +/-

579' +/-

WESTERLY

442' +/-

LOIS L. HANCOCK LIMITED

JESS H. HANCOCK LIMITED

P.I.D. 160-000201-00

IN. 199808050198533

IN. 199808050198537

59.76 ACRES - PARCEL III

NORTHERLY

1543' +/-

THE CROSSING AT GRANT RUN

P.B. 75, PG. 73

INDIAN TRAILS SEC. 6

P.B. 74, PG. 25

EXISTING CITY OF GROVE CITY CORPORATION LINE

ORD. C-70-75

D.B. 165-PG. 584

CLOUDSTONE CT

INDIAN TRAILS SEC. 7

P.B. 76, PG. 25

EXISTING CITY OF GROVE CITY CORPORATION LINE

ORD. C-70-75

D.B. 165-PG. 584

WINDCLIFF DR

INDIAN TRAILS SEC. 8

P.B. 80 PG. 13

INDIAN TRAILS SEC. 7

P.B. 76, PG. 25

EXISTING CITY OF GROVE CITY CORPORATION LINE

ORD. C-70-75

D.B. 165-PG. 584

THE CROSSING AT GRANT RUN

P.B. 75, PG. 73

BUCKEYE PKWY

EXISTING CITY OF GROVE CITY CORPORATION LINE

ORD. C-70-75

D.B. 165-PG. 584

CHRISTIAN TIMOTHY J SU JR

P.I.D. 040-015517-00

28.50 ACRES

MARILYN SUF SWACKHAMMER

P.I.D. 160-000050-00

IN. 201212130191702

D.V. 3875, PG. 588

18.843 ACRES

ROBERT SEITEN AND BEVERLY SEITEN

P.I.D. 160-000074-00

D.V. 3576, PG. 629

5.001 ACRES

NORTHERLY

1140' +/-

EASTERLY

1276' +/-

CITY OF GROVE CITY

EXISTING CITY OF GROVE CITY CORPORATION LINE

ORD. C-08-16

IN. 201602110017609

218' +/-

NORTHEASTERLY

371' +/-

579' +/-

WESTERLY

442' +/-

LOIS L. HANCOCK LIMITED

J

Date: 02/12/19
Introduced By: Mr. Schottke
Committee: Lands
Originated By: Mr. Smith
Sponsor: Mr. Schottke
Emergency: 30 Days: XX
Current Expense: _____

No.: C-06-19
1st Reading: 02/19/19
Public Notice: 02/20/19
2nd Reading: 03/04/19
Passed: _____ Rejected: _____
Codified: _____ Code No: _____
Passage Publication: _____

ORDINANCE C-06-19

AN ORDINANCE TO AUTHORIZE THE CITY ADMINISTRATOR TO ENTER INTO A DEVELOPERS AGREEMENT WITH GRAND COMMUNITIES LLC FOR PUBLIC IMPROVEMENTS IN THE PROPOSED FARMSTEAD DEVELOPMENT

WHEREAS, the proposed Farmstead single-family residential development consists of five (5) parcels totaling approximately two hundred six (206) acres located west of State Route 104 and north of State Route 665; and

WHEREAS, on July 16, 2018 this Council approved Resolution CR-29-18 that approved a Preliminary Development Plan for Farmstead; and

WHEREAS, the City has been working with the Farmstead developer to discuss public improvements in the project including open space, paths, sidewalks and an elementary school site; and

WHEREAS, the parties wish to enter into a Development Agreement to address the public improvements.

NOW THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF GROVE CITY, STATE OF OHIO, THAT:

SECTION 1. The City Administrator is hereby authorized to enter into a Developers Agreement with Grand Communities LLC as attached hereto as Exhibit "A".

SECTION 2. This Ordinance shall take effect at the earliest opportunity allowed by law.

Steven R. Robinette, President of Council

Passed:
Effective:

Richard L. Stage, Mayor

Attest:

Tami K. Kelly, MMC, Clerk of Council

I Certify that this ordinance is correct as to form.

Stephen J. Smith, Director of Law

Exhibit "A"

DEVELOPERS AGREEMENT

This DEVELOPERS AGREEMENT (this "Developers Agreement") is made and entered into to be effective as of the _____ day of _____, 2019 (the "Effective Date"), by and between Grand Communities, LLC, a Kentucky limited liability company, (known as "Representative"), whose address is 3940 Olympic Boulevard, Suite 100, Erlanger, Kentucky, 41018, and the City of Grove City, Ohio, a municipal corporation duly organized and validly existing under the Constitution and laws of the State of Ohio and its City Charter (known as the "City"), whose address is 4035 Broadway, Grove City, Ohio 43123. The City and Representative may be referred to herein individually as a "Party" and collectively as the "Parties."

BACKGROUND INFORMATION

A. The Project (as hereafter defined) site consists of an approximate 209.5 +/- acre site (encompassing parcels 160-003097-00, 160-000205-00, 160-000204-00, 160-000204-00, and 160-000201-00) (the "Property").

B. Representative wishes to develop the Property for a residential community referred to as Farmstead (the "Project").

C. On July 16, 2018 Representative obtained approval of its Preliminary Development Plan for the zoning and development plan for the Project.

D. The Parties have met to discuss further enhancements to the Project and the Parties have agreed to enter into this Developers Agreement to address various issues raised by this Project and for the sale of approximately 10.71 +/- acres of the Project to Grove City for the construction of a proposed school. The 10.71 +/- acres shall hereafter be referred to as the "School Site."

STATEMENT OF AGREEMENT

NOW THEREFORE, for Ten Dollars (\$10.00) to be paid by Representative to City and by the City to Representative, and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged by the Parties, the City and Representative hereby agree to the foregoing Background Information, which is expressly incorporated into this Statement of Agreement as though fully set forth herein, and further agree as follows:

ARTICLE I
REPRESENTATIVE OBLIGATIONS

1. Survey. Representative shall provide the City with a survey of the School Site at Representative's cost and expense. The survey will be provided to the City upon construction completion of Hawthorne Parkway to the existing Hawthorne Parkway at the western property line of the project limits.

2. Engineering. Representative shall provide the City with copies of its engineering plans for the Project surrounding the School Site at no cost to the City. Engineering plans will be provided to the City after the construction documents have been approved by the City.

3. Road Extension. Representative shall extend Hawthorne Parkway from SR 104 (Jackson Pike) approximately 2,400 feet west, including approximately 1,500 feet of frontage along the School Site at its cost and expense. The roadway extension shall be constructed to the City's requirements for a residential street and shall consist of a twenty-six foot (26') wide local roadway section as shown on the development plans.

4. Utility Extension. Representative shall provide utilities, including sanitary sewer, storm sewer, stormwater detention, water, and electric to the School Site at its cost and expense.

5. Timing of Road Extension. Representative will, in its best efforts, extend Hawthorne Parkway to the existing Hawthorne Parkway at the western property line of the project limits as it develops the Project westward as the construction of additional homesites is deemed necessary by Representative, in its sole discretion. Representative will extend a 5' sidewalk from the existing sidewalk located on the north side of Hawthorne Parkway at Rising Sun Drive to connect with the proposed sidewalk within the Project area on the north side of Hawthorne Parkway when Hawthorne Parkway is extended to the western property line.

6. Paths and Sidewalks. Representative will construct proposed paths and sidewalks as shown on the proposed development plan at its cost and expense. Paths and sidewalks will be constructed at a time corresponding with the development phase adjacent to the paths and sidewalks as deemed appropriate by Representative, in its sole discretion. Paths and sidewalks located within the public right of way, and property deeded to the City, will be owned and maintained by the City as depicted in Exhibit "A". All other paths and sidewalks will be maintained by the HOA.

ARTICLE II **CITY OBLIGATIONS**

1. Purchase of School Site. Representative agrees to sell to the City and the City has the option to purchase from Representative the 10.71 +/- acre School Site as depicted in Exhibit "A", under the terms and conditions specified herein. If the City does not exercise its option to purchase the School Site, a maximum of an additional twenty-five (25) residential dwelling units will be allowed within Sub-Area I. Residential development in Sub-Area I is subject to the same development standards as Sub-Area G. Sub-Area I shall be approved as part of its own final development plan.

2. Purchase Price. The purchase price of the School Site shall be Forty-Four Thousand and 00/100 Dollars (\$44,000.00) per acre (the "Purchase Price"). Acreage shall be calculated on a "per acre or fractional part thereof" basis and shall exclude any public road right-of-way for existing public roads. Total acreage to calculate the Purchase Price shall be rounded to the nearest one-tenth (0.1) of an acre. The exact number of acres shall be determined by a survey done by a licensed surveyor prior to Closing (as defined hereafter), said survey to be completed at Representative's direction and expense. The Purchase Price shall be paid at Closing (as defined hereafter). City shall receive a credit toward the Purchase Price for all earnest money deposits or payments paid to Representative under the terms of this Developers Agreement.

3. Closing. Closing ("Closing") on the School Site shall occur: (a) within thirty (30) calendar days after Representative completes the extension of Hawthorne Parkway from State Route 104 (Jackson Pike) to the existing Hawthorne Parkway right-of-way at the southwest corner of the Property, but in no event shall Closing occur before January 1, 2025 or later than December 31, 2027. City shall notify Representative of its intent to close on the School Site at least twelve (12) months prior to Closing to allow time for Representative to complete the extension of Hawthorne Parkway per the terms of this Development Agreement.

4. Delivery and Possession. Upon signing of this Developers Agreement, the City shall have reasonable access to the School Site for the purpose of conducting necessary engineering work, geotechnical analysis, and collection of other necessary data for the construction of a school. City agrees not to cause any permanent damage to Representative's property and agrees to restore any disturbed areas to the condition it was immediately prior. City shall indemnify and hold Representative harmless from any and all obligations, claims, demands, liens or encumbrances, including costs and expenses and attorney fees arising from any acts or omissions of the City, its agents, servants, and employees, as a result of the examination, testing or inspection of the School Site. Possession of the School Site shall be surrendered at Closing.

5. Transfer of Title. Representative shall deliver to City, at Closing, a general warranty deed conveying to City indefeasible, fee simple good and marketable title to the School Site purchased, free and clear of all liens and encumbrances except utility easements now of record, public road right of way, zoning ordinances and ad valorem property taxes and assessments which are a lien on the School Site but are not yet due and payable.

6. Fencing, Landscaping, and Signage.

- a. If the City elects to construct a perimeter fence around the School Site abutting the residential development, the City shall construct, or cause to be constructed, a four rail split fence. Chain-link fencing shall only be permitted directly adjacent to playground facilities on the School Site. The City, or future owner of the School Site if not the City, shall be required to maintain the fence at its own cost and expense.
- b. During the construction of the school, the City shall landscape, or cause to be landscaped, the School Site frontage along Hawthorne Parkway. The landscaping shall comply with the landscape plan for the Project. The City, or future owner of the School Site if not the City, shall be required to maintain the landscaping at its own cost and expense.
- c. School signage shall be externally lit from concealed sources and shall incorporate some area design elements to ensure compatibility with the signage for the Project. The City, or future owner of the School Site if not the City, shall be required to maintain the signage at its own cost and expense.

7. Traffic Signal. The City desires the installation of a traffic signal at the proposed intersection of State Route 104 and Hawthorne Parkway (the "Traffic Signal"); however, the Parties agree that a traffic signal is not warranted based on the results of the Smart Services, Inc. "Farmstead Traffic Impact Study" dated September 2018 and approved by the City on October

19th, 2018. Representative agrees that during the approval of construction drawings that include the proposed intersection, the Parties shall work together to provide adequate right-of-way and/or easements within the Project as necessary to accommodate the Traffic Signal. In addition, the Parties agree that:

- a. The City shall be responsible for the acquisition of additional land/rights-of-way/easements, design, and installation of the Traffic Signal.
- b. The Parties shall equally-share the costs for the design and installation of the Traffic Signal; however, Representative's share ("Representative's Share") shall not exceed One Hundred Fifty Thousand Dollars (\$150,000).
- c. Representative's Share of the Traffic Signal shall be deposited with the City no earlier than July 1st, 2023 and no later than December 31st, 2025.
- d. Representative's obligations under this section are limited to the Traffic Signal, and Representative's Share shall not be paid, or shall be repaid to Representative if already paid to the City, in the event the Traffic Signal is not installed.

8. Construction of the School. All construction activities related to the school shall be contained within the School Site. Under no circumstance shall the school construction occur on the Property or interfere with the development of the Project.

9. State Route 104 Improvements. The City's thoroughfare plan identifies State Route 104 as a "Principal Arterial" and having a future roadway section of three (3) lanes for access management along this corridor. A Principal Arterial is defined by Grove City Standard Drawing C-GC-64 typically requires one hundred foot (100') right-of-way and four (4) lanes of traffic; however, based on traffic projections through the MORPC modeling (completed in 2013), this was refined to a three (3) lane section. In accordance with the results of the Smart Services, Inc. "Farmstead Traffic Impact Study" dated September 2018 and approved by the City on October 19th, 2018, the Representative shall install the following warranted access improvements for this development:

- a. A northbound left turn into the site (and the appropriate tapers as per ODOT's L&D Manual); and
- b. A southbound drop right turn into the site (and the appropriate widening/tapers as per ODOT's L&D Manual).

ARTICLE II

MISCELLANEOUS PROVISIONS

1. Governing Law. This Agreement shall be construed and enforced in accordance with the laws of the State of Ohio. For all litigation, disputes and controversies which may arise out of or in connection with this Developers Agreement, the undersigned hereby waive the right

to trial by jury and consent to the venue and jurisdiction of the Court of Common Pleas of Franklin County, Ohio.

2. Entire Agreement. This Agreement as may be hereinafter amended, constitutes the entire contract between the Parties, and may not be modified except by an instrument in writing signed by the Parties hereto and supersedes all previous agreements, written or oral, if any, of the Parties.

3. Time of Essence. Time is of the essence in all respects of this Developers Agreement. All dates set forth in this Developers Agreement may be extended by mutual written agreement of the Parties, and time shall be of the essence with respect to such extension.

4. Successor and Assigns. This Developers Agreement shall be binding upon and inure to the benefit of the Parties hereto, their respective heirs, legal representatives, successors and assigns.

5. Invalidity. In the event that any provision of this Developers Agreement shall be held to be invalid, the same shall not affect in any respect whatsoever the validity of the remaining provisions of this Developers Agreement.

6. Amendment. The terms and provisions of this Developers Agreement may only be amended by a written agreement duly executed by the Parties. The City Administrator is hereby authorized to enter into and execute any non-material amendments to this Developers Agreement and exhibits hereto.

7. Headings. The section headings contained in this Developers Agreement are for convenience only and shall not be considered for any purpose in construing this Developers Agreement. As used in this Developers Agreement, the masculine, feminine and neuter genders, and the singular and plural numbers shall be each deemed to include the other whenever the context so requires.

8. No Partnership. Nothing contained in this Developers Agreement shall be construed to make Representative and the City partners or joint venturers, or to render them liable for the debts or obligations of the other, except as otherwise expressly provided herein.

9. No Personal Liability. No representation, warranty, covenant, agreement, obligation or stipulation contained in this Developers Agreement shall be deemed to constitute a representation, warranty, covenant, agreement, obligation, or stipulation of any present or future public official, officer, director, member, agent or employee, as the case may be, of the City or of Representative in an individual capacity, and to the extent authorized and permitted by applicable law, no official or officer executing this Developers Agreement on behalf of the City or Representative shall be liable personally under this Developers Agreement.

10. Compliance with Law. If the terms of this Developers Agreement do not in any material respect comply with any present or future laws, ordinances or other regulations of any governmental authority with jurisdiction, then the City and Representative shall take such actions as are necessary to modify the terms of this Developers Agreement such that the performance of this Developers Agreement is in compliance with said laws, ordinances and other regulations.

11. Counterparts. This Developers Agreement may be executed in two or more counterparts, each of which shall be deemed an original, but all of which together shall constitute one and the same agreement.

12. Condition of Sale. This Developers Agreement is specifically conditioned upon Representative purchasing and closing on the 209.5 +/- acre Property, which includes the 10.71 +/- acre School Site.

(The remainder of this page is intentionally left blank. Signature page to follow.)

IN WITNESS WHEREOF, the City and Representative have hereunto subscribed their names on the day and year first set forth above.

REPRESENTATIVE:

GRAND COMMUNITIES, LLC
a Kentucky Limited Liability Company

Witness

By: _____
Todd E. Huss, President

Date: _____

CITY:

CITY OF GROVE CITY, OHIO,
an Ohio Municipal Corporation

Witness

By: _____
Charles W. Boso, Jr., City Administrator

Date: _____

Approved as to form:

Stephen J. Smith, Law Director

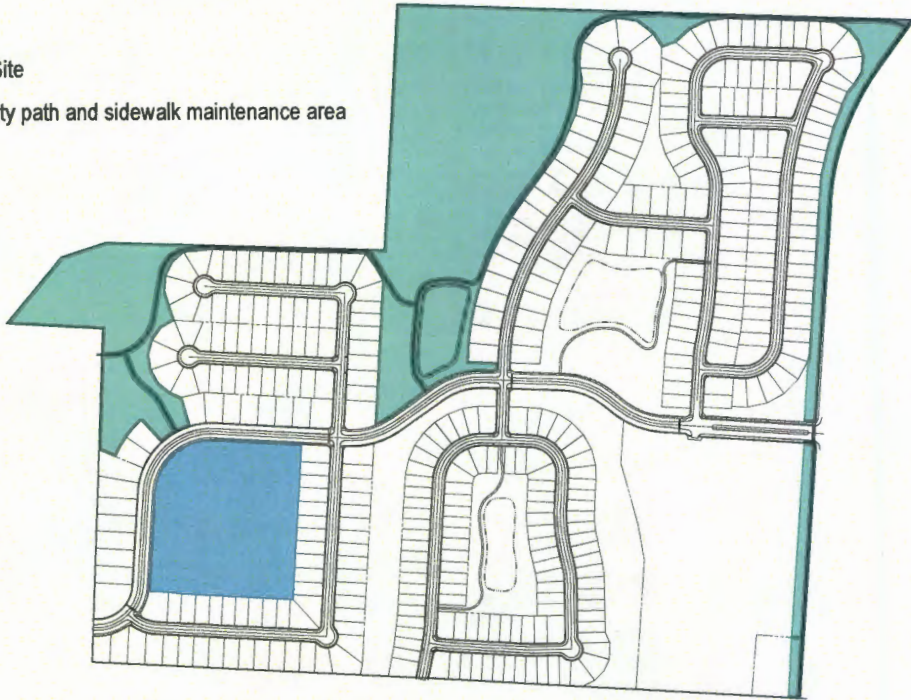
EXHIBIT
SCHEDULE

EXHIBIT “A”: Project Site Plan

C-06-19

LEGEND

-  School Site
-  Grove City path and sidewalk maintenance area



Grand Communities, LLC.

Farmstead Grove City, Franklin County, Ohio

Exhibit A



November 5th, 2018

Date: 02/11/19
Introduced By: Mr. Schottke
Committee: Lands
Originated By: Plan. Comm.
Approved: _____
Emergency: 30 Days: xx
Current Expense: _____

No.: C-07-19
1st Reading: 02/19/19
Public Notice: 02/20/19
2nd Reading: 04/01/19
Passed: _____ Rejected: _____
Codified: _____ Code No: _____
Passage Publication: _____

ORDINANCE C-07-19

AN ORDINANCE FOR THE REZONING OF 0.92 ACRES LOCATED AT 1240 & 1250 STRINGTOWN ROAD FROM SF-1 TO C-2

WHEREAS, a petition was filed with the Planning Commission of the City of Grove City praying for the recommendation of said Commission in regard to the rezoning of certain premises hereinafter described; and

WHEREAS, the Planning Commission approved the rezoning on February 5, 2019 with the following stipulations: 1. A Development Plan shall be submitted for any proposed site improvements; and 2. No cars shall be parked on the properties until a development plan is approved; and

WHEREAS, a copy of the ordinance, together with a map and plat and the report of the Planning Commission has been on file in the Clerk's office for thirty days for public inspection.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF GROVE CITY, STATE OF OHIO, THAT:

SECTION 1. The following described premises are rezoned from SF-1 (residential) to C-2 (retail commercial), contingent upon the stipulations set by Planning Commission:

Situated in the State of Ohio, County of Franklin, City of Grove City and being a part of Virginia Military Survey 469 and being all of Lots 4 and 5 of "Miller's Stringtown Road Addition", a subdivision of reding in Plat Book 24, Page 5 and being 0.925 acres of land as described in deeds to 1120 Stringtown LLC of record in Instrument No. 201705040060277 and 2017050400760279, Recorder's Office, Franklin County, Ohio, and being more fully described in Exhibit "A" attached hereto and made a part hereof.

SECTION 2. The comprehensive zoning map is hereby amended to conform to the provisions of this ordinance.

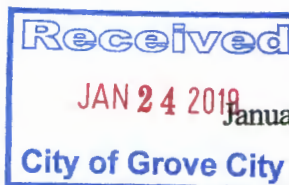
SECTION 3. This Ordinance shall take effect at the earliest opportunity allowed by law.

Steven R. Robinette, President of Council

Passed:
Effective:

Richard L. Stage, Mayor

Attest: _____

C-07-19
Exhibit A

**DESCRIPTION OF 0.925 ACRE
BEING LOTS 4 AND 5 OF MILLER'S STRINGTOWN ROAD ADDITION
PLAT BOOK 24, PAGE 5, FRANKLIN COUNTY, OHIO
NORTH OF STRINGTOWN ROAD (WIDTH VARIES)
WEST OF JACKSON PIKE (S.R. 104 ~ 75' R/W)
CITY OF GROVE CITY, FRANKLIN COUNTY, OHIO**

Situated in the State of Ohio, County of Franklin, City of Grove City, Virginia Military Survey No. 469, being all of Lots 4 and 5 of "Miller's Stringtown Road Addition", a subdivision of record in Plat Book 24, Page 5 and being 0.925 acre of land as described in deeds to 1220 Stringtown LLC, of record in Instrument No. 201705040060277 and 201705040060279, all references herein being to the records located in the Recorder's Office, Franklin County, Ohio and being more particularly described as follows;

BEGINNING at the southeasterly corner of Lot 3 as shown and delineated on said "Miller's Stringtown Road Addition" as conveyed to 5850 Ravine, LLC, of record in Instrument No. 201511100159463 and a point in the existing northerly right-of-way line of Stringtown Road;

Thence **North 4° 46' 55" East**, along the easterly line of said Lot 3, a distance of **204.83 feet** to a point in the southerly line of a 87.926 acre tract of land as described in a deed to Manheim Services Corporation, of record in Official Record 31643, Page I16;

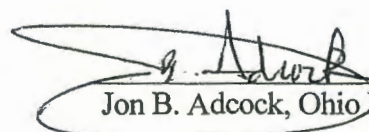
Thence **South 74° 43' 05" East**, along the southerly line of said 87.926 acre tract, a distance of **200.00 feet** to a point at the northwesterly corner of Lot 6 of said "Miller's Stringtown Road Addition";

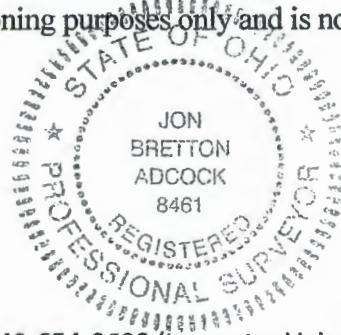
Thence **South 4° 46' 55" West**, along the westerly line of said Lot 6, a distance of **204.83 feet** to a point in the northerly right-of-way line of said Stringtown Road;

Thence **North 74° 43' 05" West**, along said Northerly right-of-way line, a distance of **200.00 feet** to the **PLACE OF BEGINNING** and containing **0.925 acre** of land.

Bearings herein are based on GPS observations from a previous survey, being the Ohio State Plane coordinate system, South Zone, North American datum of 1983.

This description was prepared by American Land Surveyors, LLC, by Jon B. Adcock, Ohio Licensed Professional Surveyor No. 8461 and is for zoning purposes only and is not intended to be used for a fee conveyance.

 1/14/19
Jon B. Adcock, Ohio P.S. No. 8461 Date



ZONING EXHIBIT

BEING LOTS 4 AND 5 OF MILLER'S STRINGTOWN ROAD ADDITION
PLAT BOOK 24, PAGE 5, FRANKLIN COUNTY, OHIO
VIRGINIA MILITARY SURVEY 469
JACKSON TOWNSHIP, FRANKLIN COUNTY, OHIO

VICINITY MAP:



BASIS OF BEARINGS:

BEARINGS HEREON ARE BASED
ON GPS OBSERVATIONS FROM A
PREVIOUS SURVEY, BEING THE
OHIO STATE PLANE COORDINATE
SYSTEM, SOUTH ZONE, NORTH
AMERICAN DATUM OF 1983.

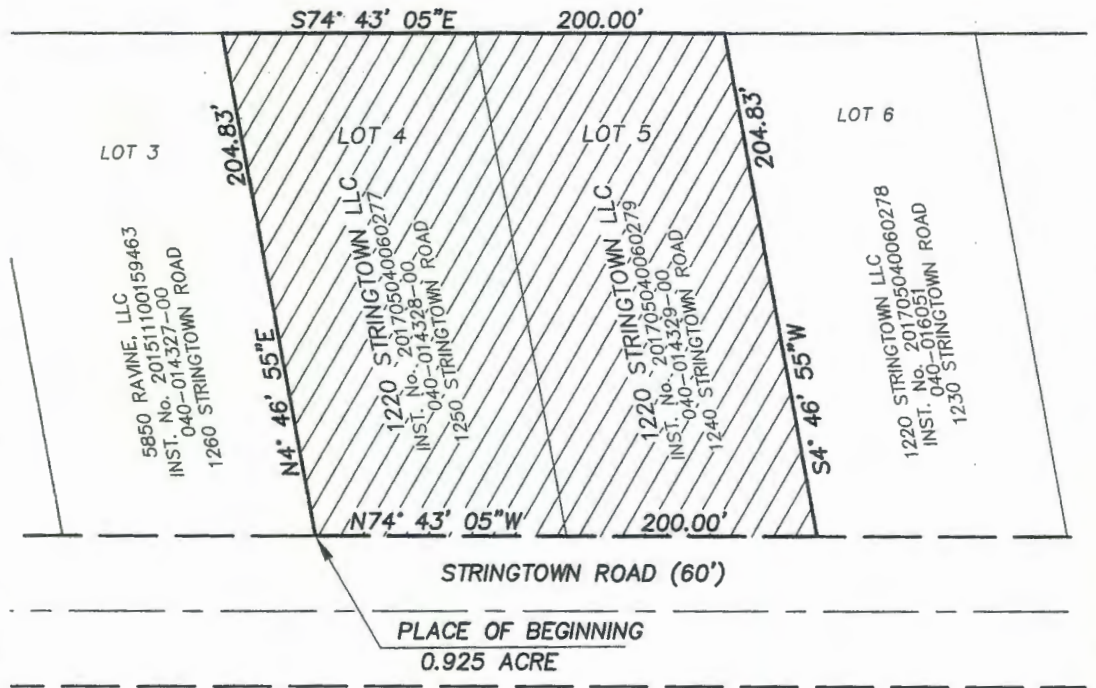


GRAPHIC SCALE



(IN FEET)
1 inch = 60 ft.

MANHEIM SERVICES CORPORATION
O.R. 31643, PG. 116
87.926 ACRES
040-007339-00



LEGEND:



AREA TO BE REZONED

Received

JAN 24 2019

City of Grove City

SCALE: 1"=60'

SURVD	DRAW	CHECKED
BA	BA	BA

DATE 01/14/19

JOB# 17-004

BY B. Adcock 1/14/19
REGISTERED SURVEYOR No.



Date: 01/15/19
Introduced By: Mr. Schottke
Committee: Lands
Originated By: Plan. Comm.
Sponsor: _____
Emergency: 30 Days
Current Expense: _____

No.: CR-01-19
1st Reading: 01/22/19
Public Notice: _____
2nd Reading: _____
Passed: _____ Rejected: _____
Codified: _____ Code No: _____
Passage Publication: _____

*postponed
to 2/19*

RESOLUTION CR-01-19

A RESOLUTION TO APPROVE THE DEVELOPMENT PLAN FOR FARMSTEAD – HANCOCK PROPERTY LOCATED AT 62 JACKSON PIKE

WHEREAS, on January 08, 2019, the Planning Commission recommended approval of the Development Plan for Farmstead – Hancock Property, with the following stipulations:

1. The draft Development Agreement shall be finalized;
2. The cluster box units shall be located in a turnaround area with a separate entry and exit to maintain traffic flow;
3. A variance shall be obtained from the Board of Zoning Appeals to allow filling and grading within the floodplain to allow for the compensatory storage;
4. The proposed pond in the northeast corner of the site shall have enhanced landscaping, including trees, shrubs, perennials, stone outcroppings and shoreline protection with stone slabs and a wetland shelf;
5. Detailed storm-water modeling and management, including water quality, shall be submitted for approval at the time of final engineering/construction review.

NOW, THEREFORE BE IT RESOLVED BY THE COUNCIL OF THE CITY OF GROVE CITY, STATE OF OHIO, THAT:

SECTION 1. This Council hereby approves the Development Plan for Farmstead – Hancock Property located at 62 Jackson Pike, contingent upon the stipulations set by Planning Commission.

SECTION 2. This approval shall be good for 12 months from the date passed, or as otherwise provided in Section 1101.07(b) of the Codified Ordinances of the City of Grove City, Ohio.

SECTION 3. This resolution shall take effect at the earliest opportunity allowed by law.

Steven R. Robinette, President of Council

Richard L. Stage, Mayor

Passed:
Effective:

Attest:

Tami K. Kelly, MMC, Clerk of Council

I Certify that this resolution
is correct as to form.

Stephen J. Smith, Director of Law

Date: 02/11/19
Introduced By: Mr. Schottke
Committee: Lands
Originated By: Plan. Comm.
Sponsor: _____
Emergency: 30 Days: _____
Current Expense: _____

No.: CR-03-19
1st Reading: 02/19/19
Public Notice: _____
2nd Reading: _____
Passed: _____ Rejected: _____
Codified: _____ Code No: _____
Passage Publication: _____

RESOLUTION NO. CR-03-19

A RESOLUTION TO APPROVE THE PRELIMINARY DEVELOPMENT PLAN FOR THE VILLAS AT PINNACLE LOCATED AT 1283 WHITE ROAD

WHEREAS, on February 05, 2019, the Planning Commission recommended approval of the preliminary development plan for Stringtown Road Apartments as submitted.

NOW, THEREFORE BE IT RESOLVED BY THE COUNCIL OF THE CITY OF GROVE CITY, STATE OF OHIO, THAT:

SECTION 1. This Council hereby accepts the Preliminary Development Plan for The Villas at Pinnacle, located at 1283 White Road, as submitted.

SECTION 2. This resolution shall take effect at the earliest opportunity allowed by law.

Steven R. Robinette, President of Council

Richard L. Stage, Mayor

Passed:
Effective:

Attest:

Tami K. Kelly, MMC, Clerk of Council

I Certify that this resolution
is correct as to form.

Stephen J. Smith, Director of Law

Date: 02/12/19
Introduced By: Mr. Berry
Committee: Service
Originated By: Mr. Smith
Sponsor: Mr. Berry
Emergency: 30 Days: X
Current Expense: _____

No.: C-08-19
1st Reading: 02/19/19
Public Notice: 02/20/19
2nd Reading: 03/04/19
Passed: _____ Rejected: _____
Codified: _____ Code No: _____
Passage Publication: _____

ORDINANCE C-08-19

AN ORDINANCE TO AUTHORIZE THE CITY ADMINISTRATOR TO EXECUTE THE ACKNOWLEDGEMENT WITH THE FRANKLIN COUNTY GENERAL HEALTH DISTRICT AND CLARKE ENVIRONMENTAL MOSQUITO MANAGEMENT, INC. FOR MOSQUITO SERVICES

WHEREAS, the Franklin County General Health District requested proposals for mosquito control on behalf of twenty four political subdivisions; and

WHEREAS, as part of this Agreement, the City will be required to pay its proportional share of the costs for this program; and

WHEREAS, the City has already budgeted for this expense; and

WHEREAS, the Franklin County General Health District has asked the City to affirm its participation in the mosquito control program which will continue until December 31, 2021; and

WHEREAS, mosquito control is necessary to preserve the health, safety and general welfare of the community.

NOW, THEREFORE BE IT ORDAINED BY THE COUNCIL OF THE CITY OF GROVE CITY, STATE OF OHIO, THAT:

SECTION 1. The City Administrator is hereby authorized to execute the acknowledgement for the contract between the Franklin County General Health District and Clarke Environmental Mosquito Management, Inc., which will be in effect until December 31, 2021, for mosquito management services.

SECTION 2. This Ordinance shall take effect and be in force from and after the earliest date permitted by law.

Steven R. Robinette, President of Council

Passed:

Richard L. Stage, Mayor

Effective:

Attest:

Tami K. Kelly, MMC, Clerk of Council

I certify that this
ordinance is correct as to form.

Stephen J. Smith, Director of Law

C-08-19
Exhibit A
CONTRACT

BETWEEN

FRANKLIN COUNTY GENERAL HEALTH DISTRICT
(DBA FRANKLIN COUNTY PUBLIC HEALTH)

and

PARTICIPATING JURISDICTIONS

and

CLARKE ENVIRONMENTAL MOSQUITO MANAGEMENT, INC.

This Contract entered into by and between Clarke Environmental Mosquito Management, Inc. (hereinafter referred to as "Contractor") and Franklin County General Health District (hereafter referred to as "FCPH") and Participating Jurisdictions (hereafter referred to as "Jurisdiction") pursuant to and under the authority of Franklin County Public Health Resolution No. 18-121 for Integrated Mosquito Management services passed on November 13, 2018.

For the mutual considerations herein specified, FCPH, Jurisdiction and Contractor have agreed and do hereby agree as follows:

Section 1 Administrative Requirements

This Contract consists of the complete Request For Proposals (hereafter referred to as RFP) including these Contract Terms and Conditions, the RFP specifications, Pricing Form(s), all documents requiring Contractor's signatures, and any written amendments/addendums to the RFP; the Contractor's complete competitive sealed RFP submission, including proper modifications, clarifications, and samples; and applicable resolutions, purchase orders and/or other ordering documents.

Any inconsistency in this Contract shall be resolved by giving precedence in the following order:

- 1) This signed contract document and all attached documents including Exhibit 1 – Updated Appendix E Pricing, Exhibit 2 – Updated Appendix F Specifications and Scope of Work, Exhibit 3 – Updated Appendix H Fuel Efficiency & Reducing Air Pollution Form, and Exhibit 4 – Updated Appendix I – Adulticide Products List;
- 2) The RFP response submitted by the Contractor; and
- 3) FCPH's original Request for Proposals No. 2018-66-04.

Section 2 Pricing and Delivery of Services

This Contract is a firm, fixed-price contract. The total amount paid to the Contractor by all participating jurisdictions shall not exceed \$368,777.19.

Payment for services rendered by Contractor to the Jurisdiction shall be made by Jurisdiction to the Contractor, and shall not exceed the amount set forth in the Updated Appendix E for the Jurisdiction.

Payments will be made by the Jurisdiction in accordance with the fee payment schedule stipulated in Section 6.01. The Contractor must provide all services in accordance with the terms and conditions of the Contract and as offered in the Contractor's proposal.

Section 3 Term of Contract

The initial contract term will be for three years, commencing on January 1, 2019 and ending on December 31, 2021 with the option to extend for two (2) additional one-year periods.

Section 4 Miscellaneous Terms

Section 4.01 Standard of Care

Contractor shall discharge its respective obligations under the Contract with that level of reasonable care which a similarly situated business would exercise under similar circumstances. As an inducement to FCPH and the Jurisdiction to enter into this Contract, the Contractor represents and warrants the following to FCPH and the Jurisdiction:

- (a) It (i) is duly incorporated, organized and validly existing under the laws of, and in good standing with its state of incorporation; (ii) has full authority to grant FCPH and the Jurisdiction the rights granted in this Contract; (iii) has all requisite power and authority to execute and deliver, and to perform all of its obligations under this Contract.
- (b) It shall execute any and all documents or contracts with third parties in its name and shall not represent itself as conducting business on behalf of FCPH and the Jurisdiction.
- (c) It has filed all tax returns (federal, state and local) required to be filed and has paid all taxes shown thereon to be due and all property taxes due, including interest and penalties, if any.
- (d) It is in compliance in all material respects with all laws, regulations and requirements applicable to its business and has obtained all authorizations, consents, approvals, orders, licenses, exemptions from, and has accomplished all filings or registrations or qualifications with, any court or governmental authority that are necessary for the transaction of its business.

Section 4.02 Affirmative Covenants

Until the termination or expiration of this Contract, Contractor shall:

- (a) Maintain its existence and continue to be a duly incorporated legal entity that is organized and validly existing under the laws of its incorporation and duly qualified to do business in the State of Ohio to the extent required by applicable law.
- (b) Give notice to FCPH and the Jurisdiction, within ten (10) days of the Contractor learning thereof, of any litigation involving a claim for damages in excess of One Hundred Thousand Dollars (\$100,000) affecting or relating to the Contractor or the services required under this Contract.
- (c) Promptly notify FCPH and the Jurisdiction if:
 - (i) The Contractor learns of the occurrence of any event which constitutes, or, with the passage of time, the giving of notice or otherwise, will constitute, an Event of Default or a default under this Contract or any of its other loan documents, together with a detailed statement by a duly authorized representative specifying the nature thereof and what action such Contractor is taking or proposes to take with respect thereto;
 - (ii) Such Contractor receives any notice of default from, or the taking of any other action by, the holder(s) of any promissory note, debenture or other evidence of indebtedness of such Contractor, together with a detailed statement by the Contractor's duly authorized representative specifying the notice given or other action taken by such holder(s) and the nature of the claimed default and what action such Contractor is taking or purposes to take with respect thereto;
 - (iii) Such Contractor learns of the existence of any legal, judicial or regulatory proceedings affecting such Contractor or any of its properties or assets in which the amount involved is material and is not covered by insurance or which, if adversely determined, would cause a material adverse change in the business, prospects, profits, properties, assets or condition (financial or otherwise) of such Contractor; or
 - (iv) There shall occur or exist any other event or condition causing a material adverse change in the business, prospects, profits, properties, assets or condition (financial or otherwise) of such Contractor.

Section 4.03 Indemnification

The Contractor shall assume the defense of, indemnify, and save harmless FCPH, the Jurisdiction, and all Franklin County Agencies, including public officials, and employees acting in the course of their employment from any and all claims, damages, lawsuits, costs, judgments, expenses, and any other liabilities that may arise from the related Contractor's performance of the work required under this Contract and including Contractor's employees and agents.

Section 4.04 Performance Bond Requirements

The Contractor is required to provide a performance bond in the amount of 100% of the total amount proposed for the first year of the Contract period, within ten (10) days after approval of the Contract by the Board of the Franklin County General Health District. The Contractor must also provide FCPH with a performance bond at least ten (10) days prior to the anniversary date of Contract award and the required performance bond amount may stay the same, decrease or increase based upon the number of participating Jurisdictions.

Section 4.05 Ethics

The Contractor and employees of FCPH and Franklin County are bound by the Ethics Laws of Ohio. Any Contractor or employee who violates any of these laws will be subject to penalties set forth by law.

Section 4.06 Subcontracting

Contractor confirms that it will be the primary Contractor who will be performing the work under the Contract. Contractor may use subcontractors for portions of the work under the Contract, but Contractor will remain the primary Contractor and will remain liable for all work performed hereunder regardless of whether performed directly by it or by a subcontracted entity. Prior to the Effective Date, Contractor provided FCPH with a list of subcontractors it currently uses. Contractor shall not use any subcontractor who has been subject to action that limits the subcontractor's right to do business with the local, state, or federal government.

The Contractor must provide updates to its list of subcontractors, suppliers, and joint ventures during the term of this Contract. County reserves the right to deny use of a subcontractor(s) if County determines that the Contractor will not be the primary Contractor who will be performing the work under the Contract.

Section 4.07 Consent to Assign

Contractor will not assign any of its rights under this Contract unless FCPH consents to the assignment in writing including any assignment through a merger or other corporate reorganization. Any purported assignment made without FCPH's written consent is void and may be subject to termination of the Contract. FCPH may assert against an assignee any claim or defense FCPH may have against the assignor.

The Contractor shall notify FCPH and the Jurisdiction as soon as possible, but no later than sixty (60) days, prior to the Contractor converting into, merging or consolidating with or selling or transferring substantially all of its assets or business to another corporation, person or entity.

Section 4.08 Record Keeping

The Contractor will keep all financial records consistent with Generally Accepted Accounting Principles (GAAP) during the period covered by the Contract and is required to provide the Franklin County Purchasing Department, FCPH, or their designated representative, authorized representatives (for the Contractor), and any person or agency instrumentally involved in providing financial support for the Contract, work access and right to examine any books, documents, papers, or records related to this Contract. Claims documentation may be reviewed through a formal audit and are not subject to the work access requirements set forth in this paragraph.

All pesticide application records and other reports and documentation outlined in this RFP shall be maintained by the Contractor and made available at all times to the FCPH, Franklin County Purchasing and any/all participating Jurisdictions served and any/all state and or federal agencies having jurisdiction over pesticide use and application as outlined in the RFP.

Section 4.09 Insurance Requirements

All insurance companies providing coverage shall be licensed to do business in the state of Ohio.

Throughout the Contract period, the Contractor must maintain a comprehensive insurance program affording as a minimum the items indicated below: A Certificate of Insurance reflecting the required coverage and amount must be submitted with Contractors response. **Franklin County Public Health must be identified as *additional insured*, and the RFP Name and RFP number must be included on the Certificate of Insurance.** If there is any change in the Contractor's insurance carrier or liability amounts, a new certificate must be provided to the Franklin County Purchasing within seven (7) calendar days of change.

Comprehensive General Liability: up to \$1,000,000 single limit occurrence including coverage for: a) Personal Injury Liability: all sums, which the company shall become legally obligated to pay as damages because of bodily injury, sickness, or disease including death at any time resulting there from, sustained by any person other than its employees; b) Broad form Property Damage Liability; c) products and completed operations; d) premises and completed operations; and e) Contractual liability insuring the obligations assumed by the Vendor under the Contract. This insurance does not apply or shall not be construed as being applicable to liability for damages arising out of bodily injury to any person or damage to any property of others resulting from the negligence of the FCPH, its officers, employees or agents.

Automobile Liability Insurance: all sums, which the company shall become legally obligated to pay as damages because of injury to or destruction caused by occurrence rising out of ownership, maintenance or use of any automobile.

Excess Annual Aggregate Limit: \$1,000,000 dollars

During the term of this Contract and any renewal thereto, the Contractor, and any agent of the Contractor, at its sole cost and expense, shall maintain the required insurance coverage as described in the Contract. FCPH may require the Contractor to provide respective certificate(s) of insurance in order to verify coverage. Failure to provide a requested certificate within a seven (7) calendar day period may be considered as default.

Section 5 Time of Performance

Section 5.01 Time of Contract

The Contract is effective on the later of the Effective date or the date upon the signatures of the FCPH Health Commissioner. The Contract beginning date is subject to the approval of the Board of the Franklin County General Health District. This Contract will remain in effect until the end date as noted on the Contract or until the Contract is fully performed by both parties or until it terminates in accordance with the termination language of the Contract.

Section 5.02 Contract Extension and Price Increase

This Contract allows for two (2) optional one-year extension periods. Upon agreement by the parties to any extension period, all prices during such contract extension period will be firm and fixed for that extension period.

The Contractor, unless otherwise stated, may request up to a 1.5 % price or unit cost increase 45-days before the extension date of the Contract. All price increase requests must have verifiable justification.

FCPH may request, based on economic conditions, a price decrease with verifiable justification prior to granting any contract extension.

Any justified price increases or decreases for any extension period must be approved by FCPH and the Jurisdiction.

Section 5.03 Contract Extension at the End of Any Contract Period

The Contract shall automatically remain in effect for up to 90 days, at the option of FCPH, to allow for the completion of the Contract or award of a new contract.

Any such extension shall be in accordance with the terms and conditions of this Contract. After 90 days the Contract is considered expired and no further work can be started or completed after this date. Work completed before this date may be paid for by the Jurisdiction. However, any work completed after the 90-day extension date shall not be paid for by FCPH and the Jurisdiction.

This extension does not require the approval of the FCPH Health Commissioner.

Section 6 Invoicing, Payment and Taxes

Section 6.01 Standard Invoice and Payment

Any payment made to the Contractor under this Contract will be made by the Jurisdiction. FCPH and Franklin County have no financial obligation for the services rendered under this Contract. The Contractor shall invoice the Jurisdiction independently for all Integrated Mosquito Management services selected by the Jurisdiction, as noted in Exhibit 1 – Updated Appendix E Pricing. Storm Drain/Catch Basin Treatment, RAMP Testing, and Additional RAMP Testing (if applicable) invoices will be charged to each Jurisdiction and invoiced quarterly based on the per unit cost provided by the Contractor only for the actual number of storm drains/catch basins treated, RAMP tests, and additional RAMP tests (if applicable) during that quarter. Larvae/Pupae Treatment, CDC Light Traps (and additional CDC light traps, if applicable), BG Sentinel Traps, Gravid Traps, Disease/Barrier/Event Spraying and Floodwater/Nuisance Spraying (if applicable) shall be invoiced to each participating Jurisdiction in four quarterly installments per year by calculating the total cost per year and equally dividing over four quarters. Detailed billing information, including contact person(s) for each Jurisdiction will be provided to the Contractor upon contract award.

Any and all Jurisdictions, outside the responsibility of FCPH, are responsible for all orders, invoices, payment, and / or tracking. All invoices must be submitted using a standard billing form on Contractor's letterhead. Each invoice must contain, at a minimum:

- 1) Jurisdiction Name
- 2) Service provided (Ramp, Adult Mosquito Control, etc.)
- 3) Date of Report and Billing period
- 4) Pricing (must match Contract pricing)
- 5) Remit to address
- 6) Customer service telephone number

Section 6.02 Payment Due Date

The Jurisdiction may make payments within 45-days from the day the invoice is received and/or acceptance of supplies or services. The Jurisdiction will only process an invoice for payment after delivery and acceptance of the ordered supplies or services have been completed or transpired. The Jurisdiction will not pay late fees, interest, or other penalties for later payment, unless otherwise stated. Any and all Jurisdictions/entity authorized to utilize this Contract, outside the responsibility of FCPH, is responsible for all orders, invoices, payment, and / or tracking.

Section 6.03 Taxes

The Jurisdiction is exempt from all federal, state, and local taxes. The Jurisdiction will not pay any taxes on supplies or services purchased from Contractor. A tax-exempt certificate will be provided on request to the Contractor.

Section 7 Contract Administration and Reports

Section 7.01 Contract Administration

FCPH will be responsible for the administration of the Contract and will monitor the Contractors performance and compliance with the terms, conditions, and specifications of the Contract. If any Jurisdiction observes any infraction(s), such shall be documented and conveyed to FCPH for immediate remedy. The Contractor will be notified by FCPH and/or the Jurisdiction and failure for the Contractor to rectify the infraction(s) may result in Contractor being deemed in default, whereas, FCPH and/or the Jurisdiction may apply the termination clauses of this Contract.

Section 7.02 Out of Scope Work and Contract Modification

The Contractor is not allowed to perform any work that is out of scope. If the Contractor believes that the work being requested to be performed is out of scope it must be brought to the attention of FCPH's Environmental Health Division Manager. Any work that is out of scope, if it is determined to be necessary by FCPH and the Jurisdiction, must be added to the Specifications and Scope of Work through a written contract modification that is approved by FCPH, who has the sole authority to modify the Contract. Approval of a contract modification under this section by FCPH shall be at their sole and complete discretion. If the Contractor knowingly performs work that is out of scope and does so without the proper written authorization from FCPH, they do so at their own risk. FCPH and the Jurisdiction will not be liable for any cost of the work performed that was out of scope and done without the proper authorization.

Section 7.03 Status Reports

FCPH may request various reports regarding performance of this Contract in accordance with Exhibit 2 -- Updated Appendix F Specifications and Scope of Work. The Contractor will respond to such requests in a timely manner and at no charge to FCPH or any/all participating Jurisdictions.

1. Reports required under the specifications of FCPH and the Jurisdiction will be provided within the required timeframes, in the required format, and to the stipulations of FCPH and the Jurisdiction.
2. Upon request, and at no cost to FCPH and the Jurisdiction, the Contractor shall be required to provide updates and status with regard to milestones and timelines to FCPH as directed by the department. Electronic media is the preferred method of these reports. Delivery timeframe of such reports, after notification, may be deemed as deficiency and may result in corrective action being taken by FCPH and the Jurisdiction.

Section 7.04 Developed Materials

All materials that have been prepared, written, created, or developed pursuant to the specifications in this Contract shall become the property of FCPH and may be returned only at FCPH's discretion. Furthermore, FCPH owns the entire title, right, and interest to said materials including the right to reproduce or distribute said material.

Section 7.05 Quality Assurance

The Contractor is responsible for the quality of the equipment, supplies and services provided to FCPH and the Jurisdiction under this Contract. "Supplies" as used in this section includes, but is not limited to chemicals, vehicles, sprayers, applicators, and other materials.

FCPH will be responsible for monitoring and enforcing all of the provisions on behalf of the participating Jurisdictions. FCPH reserves the right to inspect all supplies provided under this Contract to include the storage of those supplies. If, during the course of the inspection of the supplies, FCPH determines that the supplies are non-conforming to the specifications or that they have expired per the manufacturers' usage dates, the Contractor shall be required to replace said supplies at no cost to FCPH or any/all participating Jurisdictions. Failure to replace the supplies will be considered a default of the Contract.

FCPH reserves the right to inspect the application of all pesticides used in the performance of this Contract. FCPH shall perform inspections in a manner that will not unduly delay the work. If, during the course of the inspections, FCPH determines that the Contractor is not applying the chemicals to the manufacturers' recommended procedures, FCPH reserves the right to stop the process and require the Contractor to correct their application process at no cost to FCPH or any/all participating Jurisdictions. If the Contractor fails to correct the application process it will be considered a default of the Contract.

Section 7.06 Warranties

Unless otherwise stated, all supplies shall be new and unused and only when authorized, recycled or refurbished products. All products shall carry manufacturer warranties. The Contractor warrants all supplies to be free from defects in labor, material and manufacturing and to be in compliance with the Contract specifications. FCPH and the Jurisdiction reserve the right to request all warranty documentation. The Contractor shall provide warranty information requests within seven (7) calendar days. Failure to provide requested reports within seven (7) calendar days, after notification, may be deemed as a default of the Contract and FCPH and the Jurisdiction may take such actions as allowed under Section 8.02.

Section 8 Contract Cancellation; Termination; Remedies

Section 8.01 Contract Cancellation

FCPH and the Jurisdiction may cancel this Contract upon any one of the following events. The cancellation will be effective on the date delineated by FCPH.

1) 90-Day Notice Termination

FCPH and the Jurisdiction reserve the right to terminate the resulting Contract immediately by giving the vendor 90-days written notification. If this Contract is terminated for convenience, the Jurisdiction shall be liable only for payment under the payment provisions of the Contract for goods and services rendered before the effective date of termination.

2) Non-Appropriation of Funds

This Contract is contingent upon the Jurisdiction's budgeting and appropriating the funds on an annual basis necessary for the continuation of this Contract in any Contract year. In the event that the funds necessary for the continuation of this Contract are not approved for expenditure in any year or if appropriations are cancelled during the fiscal year, FCPH and the Jurisdiction reserves the right to allow any Jurisdiction to withdraw their portion of Integrated Mosquito Management services due to lack of funds. Contract shall terminate on the last day of the fiscal year in which funding was approved or upon notification that funding was cancelled, without penalty to FCPH and the Jurisdiction. FCPH and the Jurisdiction will provide the Contractor with written notification within 10 business days after being notified that the funding is no longer approved or has been cancelled. Withdrawing Jurisdictions will also notify FCPH within 10 business days after being notified that the funding is no longer approved or has been cancelled. No matter how many Jurisdictions withdraw from this Contract due to non-appropriation of funds, the Contractor must continue to honor all Integrated Mosquito Management services to all remaining Jurisdictions, cities and townships as contracted.

3) Cancellation for Failure to Retain Certification

Pursuant to the requirements as stated in the Contract, all certifications and / or registrations must be maintained for the life of the Contract. Failures to renew any certification(s), or the de-certification by certifying entity, may result in the immediate termination of the Contract.

4) Cancellation for Financial Instability

FCPH and the Jurisdiction may cancel this Contract by written notice to the Contractor if a petition in bankruptcy or similar proceeding has been filed by or against the Contractor.

Section 8.02 Termination for Default

FCPH or the Jurisdiction may, subject to the paragraphs below, by written notice of default to the Contractor, terminate this Contract in whole or in part if the Contractor fails to:

- a) Deliver the supplies or to perform the services within the time specified in this Contract or any extension;
 - b) Make progress, so as to endanger performance of this Contract or the services required under this Contract.
- 1) FCPH and the Jurisdiction **may exercise** its right to terminate this Contract under this Section of the Contract if after receipt of the notice from FCPH and the Jurisdiction specifying the failure the Contractor to perform such services, the Contractor does not offer a plan to cure such failure within 10-days (or more if authorized in writing by FCPH and the Jurisdiction) in a manner acceptable to FCPH and the Jurisdiction.
 - 2) If FCPH and the Jurisdiction terminates this Contract in whole or in part, for default under this Section 8.02 it may acquire, under the terms and in the manner, FCPH and the Jurisdiction considers appropriate, supplies or services similar to those terminated, and the Contractor will be liable to FCPH and the Jurisdiction for any excess costs for those supplies or services. The maximum amount of liability of the Contractor shall not exceed the total amount of fees that have been paid to the Contractor as of the termination date of the Contract. However, the Contractor shall continue the work not terminated.
 - 3) Force Majeure: Except for defaults of subcontractors at any tier, the Contractor shall not be liable for any excess costs if the failure to perform the Contract arises from causes beyond the control and without the fault or negligence of the Contractor. Examples of such causes include (1) acts of God or of the public enemy, (2) acts of the Government in either its sovereign or Contractual capacity, (3) fires, (4) floods, (5) epidemics, (6) quarantine restrictions, (7) strikes, (8) freight embargoes, (9) unusually severe weather. In each instance, the failure to perform must be beyond the control and without the fault or negligence of the Contractor.
 - 4) If failure to perform is caused by the default of a subcontractor at any tier, and if the cause of the default is beyond the control of the Contractor and subcontractor, and without fault or negligence of either, the Contractor shall not be liable for any excess costs for failure to perform, unless the subcontracted supplies or services were obtainable from other sources in sufficient time for the Contractor to meet the required delivery schedule.

Section 8.03 Actual Damages

Contractor is liable for all damages caused by the Contractor's default or gross negligence. FCPH or the Jurisdiction may buy substitute services or supplies, from a third party, for those that were to be provided by the Contractor. FCPH or the Jurisdiction may recover the costs associated with acquiring substitute supplies or services, less any expense or costs saved by Contractor's default, from Contractor. The maximum amount of the liability to the Contractor shall not exceed the total amount of the payments that have been paid to the Contractor as of the termination date of the Contract.

Section 9 Certifications and Affidavits

Section 9.01 Contractor's Warranty against an Unresolved Finding for Recovery

Ohio Revised Code (O.R.C.) §9.24 prohibits FCPH and the Jurisdiction from awarding a Contract to any Contractor against whom the Auditor of the State has issued a finding for recovery if the finding for recovery is "unresolved" at the time of the award. By signing this Contract, the Contractor warrants that it is not now, and will not become subject to an "unresolved" finding for recovery under O.R.C. §9.24, without notifying FCPH and the Jurisdiction of such finding.

If, after the Contract is awarded, it is determined that an "unresolved" finding for recovery had been issued against the Contractor prior to the award, the Contract shall be void. The Contractor understands that Contractor shall be responsible to FCPH and the Jurisdiction for any expenditure against the Contract.

Section 9.02 Suspension and Debarments

FCPH and the Jurisdiction will not award a contract for goods or services, funded in whole or in part with Federal funds, to a person or vendor who has been suspended or debarred from doing business with the State of Ohio or who appears on the Federal List of Excluded Parties Listing System <https://epls.arnet.gov/>.

Section 9.03 Legal Compliance

The Contractor agrees to comply with all applicable local, state, and federal laws in the performance of the work specified in the Contract including applicable state and federal laws regarding drug-free work places. The Contractor will be required to accept full responsibility for payment of all taxes and insurance premiums including, but not limited to; Unemployment Compensation insurance premiums, Workers' Compensation, all income tax deductions, Social Security deductions, and any other taxes or payroll deductions required for all employees engaged by the Contractor in the performance of the work specified in this Contract.

Section 9.04 Workers' Compensation Provision

The Contractor shall be required to carry Workers' Compensation Liability Insurance as required by Ohio law for any work to be performed within the state of Ohio, as applicable by law. Unless otherwise listed in the RFP specifications, the Contractor will be required to provide said certificate within seven (7) calendar days after notification to award to: Franklin County, Purchasing Department, 25th Floor, 373 S. High St., Columbus, OH 43215-6315. Failure to provide certificate within the stated time period may deem the Contractor as non-responsive and dismissal of award recommendation. Failure to maintain Workers' Compensation Liability Insurance coverage as required by law and any renewal thereto will be considered as a default.

Section 9.05 Non-Collusion Certification

By the signature affixed on Exhibit A-1 of Appendix A (*Non-Collusion Affidavit*) of the RFP, the Contractor certifies that he/she is (sole owner, partner, president, secretary, etc.) of the party making the forgoing submission; that such submission is genuine and not collusive or sham; that Contractor has not colluded, conspired or agreed, directly or indirectly, with any Contractor or person, to put in a sham submission; or colluded or conspired to have another not submit a submission and has not in any manner, directly or indirectly, sought by agreement or collusion or communication or conference, with any person to fix the submission price or any other Contractor, or that of any other Contractor, or to secure any advantage against any Contractor or any person or persons interested in the proposed Contract and that all statements contained in the submission are true; and further, that the Contractor has not, directly or indirectly, submitted this, or the contents thereof, or divulged any related information or data to any association or to any member or agent of any association.

Section 9.06 Non-Discrimination / Equal Opportunity

The Contractor agrees that in the hiring of employees for the performance of work under the Contract Contractor shall not, by reasons of race, color, religion, sex, age, disability or military status, veteran status, national origin, or ancestry, sexual orientation, or gender identity, discriminate against any citizen of this state in the employment of a person qualified and available to perform the work to which the Contract relates. That the Contractor or any person acting on behalf of Contractor, shall not, in any manner, discriminate against, intimidate, or retaliate against any employee hired

for the performance of work under the Contract on account of race, color, religion, sex, age, disability or military status, veteran status, national origin, or ancestry, sexual orientation, or gender identity.

By the signature affixed on Exhibit A-2 of Appendix A (*Non-Discrimination / Equal Opportunity Affidavit*) of the RFP, the Contractor certifies that he/she complies with the express language contained in §125.111 of the Ohio Revised Code regarding Non-Discrimination / Equal Opportunity.

All Contractors who Contract with the state or any of its political subdivisions for materials, equipment, supplies, Contracts of insurance, or services shall have a written affirmative action program for the employment and effective utilization of economically disadvantaged persons, as defined in §122.71 of the Ohio Revised Code. Annually, each such Contractor shall file a description of the affirmative action program and a progress report on its implementation with the equal employment opportunity officer of the department of administrative services.

Section 9.07 Lobbyist/Consultant Declaration Form

In order to maintain transparency in the FCPH procurement process, the Contractor is required to list the name, company and address of any lobbyist or consultant that assisted them with the RFP which they have submitted to FCPH

for their consideration for an award. The information should be provided utilizing Exhibit A-4 of Appendix A of the RFP. If more than one Lobbyist or Consultant provided assistance then the Contractor should provide one Exhibit A-4 for each Lobbyist or Consultant.

Section 10 Special Considerations

Section 10.01 Jurisdictions Obtaining Services in Subsequent Years

Any Jurisdiction who submitted pricing in response to the RFP as detailed in Exhibit 1 – Updated Appendix E Pricing that does not participate in Integrated Mosquito Management services during the first year of the Contract due to financial constraints or due to the fact that they are performing the services internally may elect to participate during subsequent years in accordance with the terms of this Section.

If a Jurisdiction elects to participate in subsequent years, such Jurisdiction may only do so if they provide written notice to FCPH and the Contractor within 60 days of the anniversary date of the award of the Contract of their intent to participate and the level of services that are being required. If the Jurisdiction provides the notice in accordance with this Section, such Jurisdiction, FCPH and the Contractor shall enter into a separate agreement to document the services to be provided by the Contractor as well as the negotiated pricing sheet that is applicable to the Jurisdiction's election.

If such election is not made in accordance with the terms of this Section, FCPH and the Contractor, in their sole and absolute discretion, can agree to waive the notice requirement by entering into separate agreement to document the services to be provided by the Contractor as well as the negotiated pricing sheet that is applicable to the Jurisdiction's election.

Section 10.02 Vehicles and Vehicle Registration

The Contractor shall provide and maintain a sufficient number of vehicles to deliver all services in accordance with the terms and conditions of this Contract.

The Contractor shall maintain a copy of the current vehicle registration, insurance, and license (when applicable) in each vehicle.

The Contractor shall ensure that all vehicles used in the performance of this Contract:

- 1) Shall be maintained in a state of good repair that will allow for safe transport.
- 2) Shall have clean interior that is in good condition (free from tears or rips in upholstery).
- 3) Shall have a clean exterior that is free of large dents.
- 4) Shall be currently registered in Franklin County, State of Ohio, and have current Ohio license plates affixed to the vehicles.
- 5) Shall have, at all times the vehicle is used for services under this Contract, signage provided by FCPH affixed to the vehicle which identifies it as FCPH Integrated Mosquito Management Services.

For any individual who is driving the Contractor's vehicle in the performance of services under this Contract, the Contractor shall also conduct appropriate due diligence on such individual's driving record and ensure that the individual has a current and valid driver's license.

The Contractor shall have Certificates of Insurance providing that during the term of the Contract the Contractor shall be insured at all locations where it undertakes business operations for the types of insurance and limits of liability as indicated in Section 4.09 of this Contract. Upon request, copies of these Certificates shall be made available to FCPH.

- 1) These policies shall contain the following special provisions: The Company agrees that thirty (30) days prior to cancellation or reduction of the insurance afforded by this policy with respect to the Contract involved, written notice shall be delivered to: Franklin County Public Health located at 280 E. Broad Street, Columbus, OH 43215.

The Contractor shall notify FCPH within 24 hours of any adverse incidents or traffic accidents while performing services under this Contract and document the notification on an adverse incident report. This adverse incident report shall be forwarded to the FCPH.

The Contractor shall notify FCPH in writing 30 days in advance if they intend to replace any vehicle. Any vehicle that is replaced shall meet all requirements as stated above.

Section 10.03 Equipment

The Contractor shall notify FCPH in writing 30 days in advance if they intend to replace or add any equipment that is used for mosquito control. This equipment shall be approved by FCPH.

The Contractor shall notify FCPH within 24 hours of any equipment that breaks down, is out of commission or is unable to perform according to any standards set forth in this Contract.

The Contractor assumes all liability of storing any and all equipment in FCPH operations site of the Integrated Mosquito Management services program. FCPH reserves the right to inspect any and all equipment at any time.

The Contractor is responsible for furnishing and maintaining all hardware necessary to run and utilize the software provided by FCPH.

Section 10.04 Personnel

The Contractor shall provide, at a minimum, the number of personnel and the expertise as outlined in Exhibit 2 – Updated Appendix F Specifications and Scope of Work to perform all work in accordance with the terms and conditions of this Contract. The Contractor will provide any additional personnel that may be required to perform such work at no additional cost to FCPH or the Jurisdiction.

Section 10.05 Background Checks

Contractor is required to prudently screen all employees that will perform any type of work under the terms of this Contract and the Specifications. Background and police checks must be a part of this screening. Before any new applicator is assigned to a Franklin County facility, FCPH shall be furnished an original copy of the Franklin County Sheriff's Check consisting of the following: (1) FBI Check, (2) BCI Check, (3) Franklin County Sheriff's Check, and (4) County of Residence Check. Under no condition shall a Contractor employee(s) perform duties without a complete background check issued by the Franklin County Sheriff's Department. No convicted felons or chronic offenders shall be used at any FCPH facility. Employees of the Contractor are subject at all times to searches, polygraph testing and finger printing by the Franklin County Sheriff's Department.

Investigations must consist of a complete check of the applicant's employment record for the prior ten (10) year period or beginning at 19 years of age.

The Contractor must contact the Sheriff's Department (614) 525-5090 to schedule an appointment for background checks. The Contractor must provide a letter of authorization to the Sheriff's Department naming Contractor's employees to receive a background check. All Contractor employees must report to: Franklin County Sheriff's Department Photo Lab, 410 South High Street, Fifth Floor, Columbus, Ohio 43215. The Contractor shall be responsible to pay the cost of the background check in full and must make payment directly to the Franklin County Sheriff's Department.

Section 10.06 Public Record and Treatment of Confidential and Proprietary Information

Pursuant to Ohio Revised Code 149.43, all information submitted by the Contractor shall be considered a public record. In the event FCPH, the Jurisdiction or Franklin County Purchasing receives any request for any information received as part of this Contract, FCPH and the Jurisdiction will immediately take steps to release the information to the requesting party. In the event the competitive submittal was an RFP, then in accordance with 307.862 (c) the information will be released as soon as the Contract is approved by the Franklin County General Health District (FCPH).

Section 10.07 Governing Law/Venue

This Contract shall be governed by the laws of the State of Ohio (regardless of the laws that might be applicable under principles of conflicts of law) as to all matters, including but not limited to matters of validity, construction, effect and performance. All actions regarding this Contract shall be forumed and venued in the Court of Common Pleas Civil Division located in Franklin County, Ohio and the parties hereby consent to the Jurisdiction of such court.

Section 10.08 Independent Status of the Contractor

- 1) The parties will be acting as independent Contractors. The partners, employees, officers, and agents of one party will act only in the capacity of representatives of that party and not as employees, officers, or agents of the other party and will not be deemed for any purpose to be such. Each party assumes full responsibility for the actions of its employees, officers, and agents, and agents while performing under this Contract and will be solely responsible for paying its people. Each party will also be alone responsible for withholding and paying income taxes and social security, workers' compensation, disability benefits and the like for its people. Neither party will commit, nor be authorized to commit, the other party in any manner.

- 2) The Contractor shall have no claim against FCPH and the Jurisdiction for vacation pay, sick leave, retirement benefits, social security, worker's compensation, health or disability benefits, unemployment insurance benefits, or other employee benefits or any kind.

Section 10.09 Entire Agreement/Amendment/Waiver

This Contract and its exhibits and schedules and any documents referred to herein or annexed hereto constitute the complete understanding of the parties. This Contract shall not be changed, modified, terminated or amended except by a writing signed by a duly authorized officer of each party to this Contract. Any waiver must be in writing. Any waiver shall constitute a waiver of such right or remedy only and not of any other right or remedy of the waiving party. For purposes of any amendments or waivers, such amendment and waivers shall only be binding against FCPH and the Jurisdiction if signed by FCPH and the Jurisdiction.

Section 10.10 Green Initiatives

By adoption of Resolution 432-17, the Franklin County Board of Commissioners have reaffirmed the County's commitment to the mutually compatible goals of environmental protection and economic growth, and also expressed its intention to promote sustainable principles in policy decisions and programs. In that spirit, FCPH and the Jurisdiction (a) promotes the purchase and use of products and services that enhance environmental, social and economic health; (b) develops waste management policies that reduce the amount of materials directed to landfills for disposal; and, (c) improves air quality through environmentally appropriate fleet management practices through deployment of alternate fuel and hybrid electric vehicles.

It is the Board of Commissioners intent to support the green energy economy through workforce partnerships and doing business with Contractors of goods and services who promote sustainable environmental policies within their own businesses and while doing business with Franklin County, FCPH and the Jurisdiction. Affixing a company name to Appendix H Commitment to Promoting Fuel Efficiency and Reducing Air Pollution of the proposal, the Contractor certifies that it supports the Franklin County Commissioner's "Green" philosophy and initiatives.

Section 10.11 Notices

All notices and other communications which may or are required to be given hereunder shall be in writing and shall be deemed duly given if personally delivered, or sent by overnight express courier, or sent by United States mail, registered or certified, return receipt requested, postage prepaid, to the address set forth hereunder or to such other address as the other party hereto may designate in written notice transmitted in accordance with this provision. If either overnight express courier or United States mail delivery is not available or delivery is uncertain, then notices may be given by telecopier or by e-mail.

Notice shall be sent to the following addresses:

To the:

Clarke Environmental Mosquito Management, Inc.
Attention: Joel Fruendt, General Manager
675 Sidwell Court
Saint Charles, IL 60174
Telephone (630) 894-2000
Facsimile: (630) 443-3070

If to the FCPH:

Charlie Broschart, RS
Environmental Health
Division Manager
Franklin County Public Health
280 East Broad Street
Columbus, OH 43215-4562
Telephone: (614) 525-3849 Direct
Facsimile: (614) 525-3851 Fax

With a copy to:

Franklin County Purchasing Department
Attention: Purchasing Director
373 S. High Street, 25th Floor
Columbus, OH 43215
Telephone: (614) 525-7266
Facsimile: (614) 525-3144

Section 10.12 Off-Shore Activities

No portion of this Contract may be performed offshore. All services under this Contract shall be performed within the borders of the United States. Any services that are described in the specifications or scope of work that directly pertain to servicing this Contract shall be performed within the borders of the United States. This shall include any back up services for data, back office services and work performed by subcontractors at all tiers.

Section 10.13 Time of the Essence

The time limits and time lines set forth herein are of the essence of this Agreement. The Contractor has reviewed and approved all such time limits and time lines and confirms that all such limits are reasonable periods of time for its performance hereunder.

Section 10.14 Offset

The Jurisdiction may set off any amounts the Contractor owes the Jurisdiction under this or other contracts against any payments due from the Jurisdiction to the Contractor under this or any other contracts with the Jurisdiction.

Section 10.15 Travel Expenses

Any travel that the Contractor requires to perform its obligations under the Contract will be at the Contractor's expense.

Section 10.16 Headings

The headings used in this Contract are for convenience only and will not affect the interpretation of any of the contract terms and conditions.

Section 10.17 Survivorship

All sections herein relating to payment, confidentiality, license and ownership, indemnification, publicity, construction warranties, limitations of warranties and limitations on damages shall survive the termination of this Contract.

IN WITNESS WHEREOF, the parties of this Contract hereto have set their hands and seal, and have executed this Contract on the day and year written below.

**Franklin County General Health District,
d.b.a. Franklin County Public Health**

Joe Mazzola, MPA
Health Commissioner

Date

Clarke Environmental Mosquito Management, Inc.

Joel Fruendt, General Manager

Date

Participating Jurisdiction: _____
(Print Name of Jurisdiction)

Authorized Signature

Date

Printed Name of Authorized Signature: _____

Title: _____

APPROVED AS TO FORM:

Ron O'Brien
Prosecuting Attorney
Franklin County, Ohio
By:

Assistant Prosecuting Attorney

Date

EFFECTIVE DATE: January 1, 2019
(Unless otherwise specified): _____

EXHIBIT 1
UPDATED APPENDIX E – PRICING SHEETS
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UPDATED APPENDIX E - PRICING SHEETS (Revised 12/24/18)

Cities Total	\$	255,833.83
Villages Total	\$	16,190.44
Townships Total	\$	96,752.92
CONTRACT TOTAL	\$	368,777.19

CITY OF BEXLEY (Disease Program Only)			
Disease Mosquito Management	Quantity	Cost per Unit	Total Cost
Larvae/Pupal Treatment	All Inclusive Price - (Enter Total Cost Only)		\$ 5.50
Storm Drain/Catch Basin Treatment	225	\$ 4.89	\$ 1,100.25
CDC Light Traps	1	\$ 1,022.09	\$ 1,022.09
BG Sentinel 2 Traps	1	\$ 982.09	\$ 982.09
Gravid Traps	2	\$ 856.09	\$ 1,712.18
RAMP WNV Testing	50	\$ 23.90	\$ 1,195.00
Additional RAMP WNV Testing	0	\$ 23.90	\$ -
Disease/Barrier/Event Spraying	All Inclusive Price - (Enter Total Cost Only)		\$ 2,224.36
	Disease Program Total		\$ 8,241.47
Floodwater/Nuisance Mosquito Management	Quantity	Cost per Unit	Total Cost
Additional CDC Light Traps		\$ 1,022.09	\$ -
Floodwater/Nuisance Spraying	All Inclusive Price - (Enter Total Cost Only)		
	Floodwater/Nuisance Program Total		\$ -
	DISEASE & NUISANCE TOTAL		\$ 8,241.47

CITY OF CANAL WINCHESTER			
Disease Mosquito Management	Quantity	Cost per Unit	Total Cost
Larvae/Pupal Treatment	All Inclusive Price - (Enter Total Cost Only)		\$ 275.00
Storm Drain/Catch Basin Treatment	200	\$ 4.89	\$ 978.00
CDC Light Traps	1	\$ 1,022.09	\$ 1,022.09
BG Sentinel 2 Traps	1	\$ 982.09	\$ 982.09
Gravid Traps	1	\$ 856.09	\$ 856.09
RAMP WNV Testing	25	\$ 23.90	\$ 597.50
Additional RAMP WNV Testing	20	\$ 23.90	\$ 478.00
Disease/Barrier/Event Spraying	All Inclusive Price - (Enter Total Cost Only)		\$ 1,971.78
	Disease Program Total		\$ 7,160.55
Floodwater/Nuisance Mosquito Management	Quantity	Cost per Unit	Total Cost
Additional CDC Light Traps	1	\$ 1,022.09	\$ 1,022.09
Floodwater/Nuisance Spraying	All Inclusive Price - (Enter Total Cost Only)		\$ 347.96
	Floodwater/Nuisance Program Total		\$ 1,370.05
	DISEASE & NUISANCE TOTAL		\$ 8,530.60

CITY OF DUBLIN			
Disease Mosquito Management	Quantity	Cost per Unit	Total Cost
Larvae/Pupal Treatment	All Inclusive Price - (Enter Total Cost Only)		\$ 13,750.00
Storm Drain/Catch Basin Treatment	500	\$ 4.89	\$ 2,445.00
CDC Light Traps	2	\$ 1,022.09	\$ 2,044.18
BG Sentinel 2 Traps	2	\$ 982.09	\$ 1,964.18
Gravid Traps	5	\$ 856.09	\$ 4,280.45
RAMP WNV Testing	125	\$ 23.90	\$ 2,987.50
Additional RAMP WNV Testing	175	\$ 23.90	\$ 4,182.50
Disease/Barrier/Event Spraying	All Inclusive Price - (Enter Total Cost Only)		\$ 4,499.24
	Disease Program Total		\$ 36,153.05
Floodwater/Nuisance Mosquito Management	Quantity	Cost per Unit	Total Cost
Additional CDC Light Traps	3	\$ 1,022.09	\$ 3,066.27
Floodwater/Nuisance Spraying	All Inclusive Price - (Enter Total Cost Only)		\$ 793.98
	Floodwater/Nuisance Program Total		\$ 3,860.25
	DISEASE & NUISANCE TOTAL		\$ 40,013.30

CITY OF GAHANNA			
Disease Mosquito Management	Quantity	Cost per Unit	Total Cost
Larvae/Pupal Treatment	All Inclusive Price - (Enter Total Cost Only)		\$ 5,500.00
Storm Drain/Catch Basin Treatment	375	\$ 4.89	\$ 1,833.75
CDC Light Traps	1	\$ 1,022.09	\$ 1,022.09
BG Sentinel 2 Traps	1	\$ 982.09	\$ 982.09
Gravid Traps	4	\$ 856.09	\$ 3,424.36
RAMP WNV Testing	100	\$ 23.90	\$ 2,390.00
Additional RAMP WNV Testing	0	\$ 23.90	\$ -
Disease/Barrier/Event Spraying	All Inclusive Price - (Enter Total Cost Only)		\$ 3,591.56
	Disease Program Total		\$ 18,743.85
Floodwater/Nuisance Mosquito Management	Quantity	Cost per Unit	Total Cost
Additional CDC Light Traps	3	\$ 1,022.09	\$ 3,066.27
Floodwater/Nuisance Spraying	All Inclusive Price - (Enter Total Cost Only)		\$ 633.81
	Floodwater/Nuisance Program Total		\$ 3,700.08
	DISEASE & NUISANCE TOTAL		\$ 22,443.93

CITY OF GRANDVIEW HEIGHTS			
Disease Mosquito Management	Quantity	Cost per Unit	Total Cost
Larvae/Pupal Treatment	All Inclusive Price - (Enter Total Cost Only)		\$ 27.50
Storm Drain/Catch Basin Treatment	100	\$ 4.89	\$ 489.00
CDC Light Traps	1	\$ 1,022.09	\$ 1,022.09
BG Sentinel 2 Traps	1	\$ 982.09	\$ 982.09
Gravid Traps	1	\$ 856.09	\$ 856.09
RAMP WNV Testing	25	\$ 23.90	\$ 597.50
Additional RAMP WNV Testing	0	\$ 23.90	\$ -
Disease/Barrier/Event Spraying	All Inclusive Price - (Enter Total Cost Only)		\$ 1,518.76
	Disease Program Total		\$ 5,493.03
Floodwater/Nuisance Mosquito Management	Quantity	Cost per Unit	Total Cost
Additional CDC Light Traps	0	\$ 1,022.09	\$ -
Floodwater/Nuisance Spraying	All Inclusive Price - (Enter Total Cost Only)		\$ 268.02
	Floodwater/Nuisance Program Total		\$ 268.02
	DISEASE & NUISANCE TOTAL		\$ 5,761.04

CITY OF GROVE CITY			
Disease Mosquito Management	Quantity	Cost per Unit	Total Cost
Larvae/Pupal Treatment	All Inclusive Price - (Enter Total Cost Only)		\$ 8,250.00
Storm Drain/Catch Basin Treatment	375	\$ 4.89	\$ 1,833.75
CDC Light Traps	1	\$ 1,022.09	\$ 1,022.09
BG Sentinel 2 Traps	1	\$ 982.09	\$ 982.09
Gravid Traps	4	\$ 856.09	\$ 3,424.36
RAMP WNV Testing	100	\$ 23.90	\$ 2,390.00
Additional RAMP WNV Testing	0	\$ 23.90	\$ -
Disease/Barrier/Event Spraying	All Inclusive Price - (Enter Total Cost Only)		\$ 2,231.69
	Disease Program Total		\$ 20,133.98
Floodwater/Nuisance Mosquito Management	Quantity	Cost per Unit	Total Cost
Additional CDC Light Traps	3	\$ 1,022.09	\$ 3,066.27
Floodwater/Nuisance Spraying	All Inclusive Price - (Enter Total Cost Only)		\$ 393.83
	Floodwater/Nuisance Program Total		\$ 3,460.10
	DISEASE & NUISANCE TOTAL		\$ 23,594.08

CITY OF GROVEPORT			
Disease Mosquito Management	Quantity	Cost per Unit	Total Cost
Larvae/Pupal Treatment	All Inclusive Price - (Enter Total Cost Only)		\$ 1,375.00
Storm Drain/Catch Basin Treatment	200	\$ 4.89	\$ 978.00
CDC Light Traps	1	\$ 1,022.09	\$ 1,022.09
BG Sentinel 2 Traps	1	\$ 982.09	\$ 982.09
Gravid Traps	1	\$ 856.09	\$ 856.09
RAMP WNV Testing	25	\$ 23.90	\$ 597.50
Additional RAMP WNV Testing	0	\$ 23.90	\$ -
Disease/Barrier/Event Spraying	All Inclusive Price - (Enter Total Cost Only)		\$ 1,518.76
	Disease Program Total		\$ 7,329.53
Floodwater/Nuisance Mosquito Management	Quantity	Cost per Unit	Total Cost
Additional CDC Light Traps	0	\$ 1,022.09	\$ -
Floodwater/Nuisance Spraying	All Inclusive Price - (Enter Total Cost Only)		\$ 268.02
	Floodwater/Nuisance Program Total		\$ 268.02
	DISEASE & NUISANCE TOTAL		\$ 7,597.54

CITY OF HILLIARD			
Disease Mosquito Management	Quantity	Cost per Unit	Total Cost
Larvae/Pupal Treatment	All Inclusive Price - (Enter Total Cost Only)		\$ 5,500.00
Storm Drain/Catch Basin Treatment	400	\$ 4.89	\$ 1,956.00
CDC Light Traps	1	\$ 1,022.09	\$ 1,022.09
BG Sentinel 2 Traps	1	\$ 982.09	\$ 982.09
Gravid Traps	4	\$ 856.09	\$ 3,424.36
RAMP WNV Testing	100	\$ 23.90	\$ 2,390.00
Additional RAMP WNV Testing	25	\$ 23.90	\$ 597.50
Disease/Barrier/Event Spraying	All Inclusive Price - (Enter Total Cost Only)		\$ 4,020.14
	Disease Program Total		\$ 19,892.18
Floodwater/Nuisance Mosquito Management	Quantity	Cost per Unit	Total Cost
Additional CDC Light Traps	3	\$ 1,022.09	\$ 3,066.27
Floodwater/Nuisance Spraying	All Inclusive Price - (Enter Total Cost Only)		\$ 709.44
	Floodwater/Nuisance Program Total		\$ 3,775.71
	DISEASE & NUISANCE TOTAL		\$ 23,667.89

CITY OF NEW ALBANY			
Disease Mosquito Management	Quantity	Cost per Unit	Total Cost
Larvae/Pupal Treatment	All Inclusive Price - (Enter Total Cost Only)		\$ 550.00
Storm Drain/Catch Basin Treatment	200	\$ 4.89	\$ 978.00
CDC Light Traps	1	\$ 1,022.09	\$ 1,022.09
BG Sentinel 2 Traps	1	\$ 982.09	\$ 982.09
Gravid Traps	2	\$ 856.09	\$ 1,712.18
RAMP WNV Testing	50	\$ 23.90	\$ 1,195.00
Additional RAMP WNV Testing	0	\$ 23.90	\$ -
Disease/Barrier/Event Spraying	All Inclusive Price - (Enter Total Cost Only)		\$ 1,518.76
	Disease Program Total		\$ 7,958.12
Floodwater/Nuisance Mosquito Management	Quantity	Cost per Unit	Total Cost
Additional CDC Light Traps	1	\$ 1,022.09	\$ 1,022.09
Floodwater/Nuisance Spraying	All Inclusive Price - (Enter Total Cost Only)		\$ 268.02
	Floodwater/Nuisance Program Total		\$ 1,290.11
	DISEASE & NUISANCE TOTAL		\$ 9,248.22

CITY OF PICKERINGTON			
Disease Mosquito Management	Quantity	Cost per Unit	Total Cost
Larvae/Pupal Treatment	All Inclusive Price - (Enter Total Cost Only)		\$ 5,500.00
Storm Drain/Catch Basin Treatment	300	\$ 4.89	\$ 1,467.00
CDC Light Traps	1	\$ 1,022.09	\$ 1,022.09
BG Sentinel 2 Traps	1	\$ 982.09	\$ 982.09
Gravid Traps	2	\$ 856.09	\$ 1,712.18
RAMP WNV Testing	50	\$ 23.90	\$ 1,195.00
Additional RAMP WNV Testing	0	\$ 23.90	\$ -
Disease/Barrier/Event Spraying	All Inclusive Price - (Enter Total Cost Only)		\$ 2,224.36
	Disease Program Total		\$ 14,102.72
Floodwater/Nuisance Mosquito Management	Quantity	Cost per Unit	Total Cost
Additional CDC Light Traps	2	\$ 1,022.09	\$ 2,044.18
Floodwater/Nuisance Spraying	All Inclusive Price - (Enter Total Cost Only)		\$ 392.53
	Floodwater/Nuisance Program Total		\$ 2,436.71
	DISEASE & NUISANCE TOTAL		\$ 16,539.43

CITY OF REYNOLDSBURG			
Disease Mosquito Management	Quantity	Cost per Unit	Total Cost
Larvae/Pupal Treatment	All Inclusive Price - (Enter Total Cost Only)		\$ 5,500.00
Storm Drain/Catch Basin Treatment	350	\$ 4.89	\$ 1,711.50
CDC Light Traps	1	\$ 1,022.09	\$ 1,022.09
BG Sentinel 2 Traps	1	\$ 982.09	\$ 982.09
Gravid Traps	4	\$ 856.09	\$ 3,424.36
RAMP WNV Testing	100	\$ 23.90	\$ 2,390.00
Additional RAMP WNV Testing	10	\$ 23.90	\$ 239.00
Disease/Barrier/Event Spraying	All Inclusive Price - (Enter Total Cost Only)		\$ 2,679.01
	Disease Program Total		\$ 17,948.05
Floodwater/Nuisance Mosquito Management	Quantity	Cost per Unit	Total Cost
Additional CDC Light Traps	3	\$ 1,022.09	\$ 3,066.27
Floodwater/Nuisance Spraying	All Inclusive Price - (Enter Total Cost Only)		\$ 472.77
	Floodwater/Nuisance Program Total		\$ 3,539.04
	DISEASE & NUISANCE TOTAL		\$ 21,487.08

CITY OF UPPER ARLINGTON			
Disease Mosquito Management	Quantity	Cost per Unit	Total Cost
Larvae/Pupal Treatment	All Inclusive Price - (Enter Total Cost Only)		\$ 550.00
Storm Drain/Catch Basin Treatment	425	\$ 4.89	\$ 2,078.25
CDC Light Traps	1	\$ 1,022.09	\$ 1,022.09
BG Sentinel 2 Traps	1	\$ 982.09	\$ 982.09
Gravid Traps	3	\$ 856.09	\$ 2,568.27
RAMP WNV Testing	75	\$ 23.90	\$ 1,792.50
Additional RAMP WNV Testing	0	\$ 23.90	\$ -
Disease/Barrier/Event Spraying	All Inclusive Price - (Enter Total Cost Only)		\$ 2,881.07
	Disease Program Total		\$ 11,874.27
Floodwater/Nuisance Mosquito Management	Quantity	Cost per Unit	Total Cost
Additional CDC Light Traps	2	\$ 1,022.09	\$ 2,044.18
Floodwater/Nuisance Spraying	All Inclusive Price - (Enter Total Cost Only)		\$ 508.42
	Floodwater/Nuisance Program Total		\$ 2,552.60
	DISEASE & NUISANCE TOTAL		\$ 14,426.88

CITY OF WESTERVILLE			
Disease Mosquito Management	Quantity	Cost per Unit	Total Cost
Larvae/Pupal Treatment	All Inclusive Price - (Enter Total Cost Only)		\$ 16,500.00
Storm Drain/Catch Basin Treatment	600	\$ 4.89	\$ 2,934.00
CDC Light Traps	2	\$ 1,022.09	\$ 2,044.18
BG Sentinel 2 Traps	2	\$ 982.09	\$ 1,964.18
Gravid Traps	5	\$ 856.09	\$ 4,280.45
RAMP WNV Testing	125	\$ 23.90	\$ 2,987.50
Additional RAMP WNV Testing	185	\$ 23.90	\$ 4,421.50
Disease/Barrier/Event Spraying	All Inclusive Price - (Enter Total Cost Only)		\$ 4,116.29
	Disease Program Total		\$ 39,248.10
Floodwater/Nuisance Mosquito Management	Quantity	Cost per Unit	Total Cost
Additional CDC Light Traps	3	\$ 1,022.09	\$ 3,066.27
Floodwater/Nuisance Spraying	All Inclusive Price - (Enter Total Cost Only)		\$ 726.40
	Floodwater/Nuisance Program Total		\$ 3,792.67
	DISEASE & NUISANCE TOTAL		\$ 43,040.77

CITY OF WHITEHALL			
Disease Mosquito Management	Quantity	Cost per Unit	Total Cost
Larvae/Pupal Treatment	All Inclusive Price - (Enter Total Cost Only)		\$ 550.00
Storm Drain/Catch Basin Treatment	225	\$ 4.89	\$ 1,100.25
CDC Light Traps	1	\$ 1,022.09	\$ 1,022.09
BG Sentinel 2 Traps	1	\$ 982.09	\$ 982.09
Gravid Traps	2	\$ 856.09	\$ 1,712.18
RAMP WNV Testing	50	\$ 23.90	\$ 1,195.00
Additional RAMP WNV Testing	0	\$ 23.90	\$ -
Disease/Barrier/Event Spraying	All Inclusive Price - (Enter Total Cost Only)		\$ 3,109.21
	Disease Program Total		\$ 9,670.82
Floodwater/Nuisance Mosquito Management	Quantity	Cost per Unit	Total Cost
Additional CDC Light Traps	1	\$ 1,022.09	\$ 1,022.09
Floodwater/Nuisance Spraying	All Inclusive Price - (Enter Total Cost Only)		\$ 548.68
	Floodwater/Nuisance Program Total		\$ 1,570.77
	DISEASE & NUISANCE TOTAL		\$ 11,241.60

VILLAGE OF LOCKBORNE			
Disease Mosquito Management	Quantity	Cost per Unit	Total Cost
Larvae/Pupal Treatment	All Inclusive Price - (Enter Total Cost Only)		\$ 137.50
Storm Drain/Catch Basin Treatment	20	\$ 4.89	\$ 97.80
CDC Light Traps	0	\$ 1,022.09	\$ -
BG Sentinel 2 Traps	0	\$ 982.09	\$ -
Gravid Traps	0	\$ 856.09	\$ -
RAMP WNV Testing	0	\$ 23.90	\$ -
Additional RAMP WNV Testing	0	\$ 23.90	\$ -
Disease/Barrier/Event Spraying	All Inclusive Price - (Enter Total Cost Only)		\$ 254.21
	Disease Program Total		\$ 489.51
Floodwater/Nuisance Mosquito Management	Quantity	Cost per Unit	Total Cost
Additional CDC Light Traps	0	\$ 1,022.09	\$ -
Floodwater/Nuisance Spraying	All Inclusive Price - (Enter Total Cost Only)		\$ 44.86
	Floodwater/Nuisance Program Total		\$ 44.86
	DISEASE & NUISANCE TOTAL		\$ 534.37

VILLAGE OF MARBLE CLIFF (Disease Program Only)			
Disease Mosquito Management	Quantity	Cost per Unit	Total Cost
Larvae/Pupal Treatment	All Inclusive Price - (Enter Total Cost Only)		\$ 27.50
Storm Drain/Catch Basin Treatment	15	\$ 4.89	\$ 73.35
CDC Light Traps	0	\$ 1,022.09	\$ -
BG Sentinel 2 Traps	0	\$ 982.09	\$ -
Gravid Traps	0	\$ 856.09	\$ -
RAMP WNV Testing*	25	\$ 23.90	\$ 597.50
Additional RAMP WNV Testing	0	\$ 23.90	\$ -
Disease/Barrier/Event Spraying	All Inclusive Price - (Enter Total Cost Only)		\$ 254.21
* RAMP tests provided to Grandview Heights	Disease Program Total		\$ 952.56
Floodwater/Nuisance Mosquito Management	Quantity	Cost per Unit	Total Cost
Additional CDC Light Traps	0	\$ 1,022.09	\$ -
Floodwater/Nuisance Spraying	All Inclusive Price - (Enter Total Cost Only)		
	Floodwater/Nuisance Program Total		\$ -
	DISEASE & NUISANCE TOTAL		\$ 952.56

VILLAGE OF OBETZ			
Disease Mosquito Management	Quantity	Cost per Unit	Total Cost
Larvae/Pupal Treatment	All Inclusive Price - (Enter Total Cost Only)		\$ 275.00
Storm Drain/Catch Basin Treatment	200	\$ 4.89	\$ 978.00
CDC Light Traps	1	\$ 1,022.09	\$ 1,022.09
BG Sentinel 2 Traps	1	\$ 982.09	\$ 982.09
Gravid Traps	1	\$ 856.09	\$ 856.09
RAMP WNV Testing	25	\$ 23.90	\$ 597.50
Additional RAMP WNV Testing	0	\$ 23.90	\$ -
Disease/Barrier/Event Spraying	All Inclusive Price - (Enter Total Cost Only)		\$ 1,518.76
	Disease Program Total		\$ 6,229.53
Floodwater/Nuisance Mosquito Management	Quantity	Cost per Unit	Total Cost
Additional CDC Light Traps	0	\$ 1,022.09	\$ -
Floodwater/Nuisance Spraying	All Inclusive Price - (Enter Total Cost Only)		\$ 268.02
	Floodwater/Nuisance Program Total		\$ 268.02
	DISEASE & NUISANCE TOTAL		\$ 6,497.54

VILLAGE OF RIVERLEA (Disease Program Only)			
Disease Mosquito Management	Quantity	Cost per Unit	Total Cost
Larvae/Pupal Treatment	All Inclusive Price - (Enter Total Cost Only)		\$ 27.50
Storm Drain/Catch Basin Treatment	25	\$ 4.89	\$ 122.25
CDC Light Traps	0	\$ 1,022.09	\$ -
BG Sentinel 2 Traps	0	\$ 982.09	\$ -
Gravid Traps	0	\$ 856.09	\$ -
RAMP WNV Testing	0	\$ 23.90	\$ -
Additional RAMP WNV Testing	0	\$ 23.90	\$ -
Disease/Barrier/Event Spraying	All Inclusive Price - (Enter Total Cost Only)		\$ 270.51
	Disease Program Total		\$ 420.26
Floodwater/Nuisance Mosquito Management	Quantity	Cost per Unit	Total Cost
Additional CDC Light Traps	0	\$ 1,022.09	\$ -
Floodwater/Nuisance Spraying	All Inclusive Price - (Enter Total Cost Only)		
	Floodwater/Nuisance Program Total		\$ -
	DISEASE & NUISANCE TOTAL		\$ 420.26

VILLAGE OF URBANCREST			
Disease Mosquito Management	Quantity	Cost per Unit	Total Cost
Larvae/Pupal Treatment	All Inclusive Price - (Enter Total Cost Only)		\$ 1,375.00
Storm Drain/Catch Basin Treatment	50	\$ 4.89	\$ 244.50
CDC Light Traps	1	\$ 1,022.09	\$ 1,022.09
BG Sentinel 2 Traps	1	\$ 982.09	\$ 982.09
Gravid Traps	1	\$ 856.09	\$ 856.09
RAMP WNV Testing	25	\$ 23.90	\$ 597.50
Additional RAMP WNV Testing	0	\$ 23.90	\$ -
Disease/Barrier/Event Spraying	All Inclusive Price - (Enter Total Cost Only)		\$ 632.27
	Disease Program Total		\$ 5,709.54
Floodwater/Nuisance Mosquito Management	Quantity	Cost per Unit	Total Cost
Additional CDC Light Traps	0	\$ 1,022.09	\$ -
Floodwater/Nuisance Spraying	All Inclusive Price - (Enter Total Cost Only)		\$ 111.58
	Floodwater/Nuisance Program Total		\$ 111.58
	DISEASE & NUISANCE TOTAL		\$ 5,821.12

VILLAGE OF VALLEYVIEW			
Disease Mosquito Management	Quantity	Cost per Unit	Total Cost
Larvae/Pupal Treatment	All Inclusive Price - (Enter Total Cost Only)		\$ 27.50
Storm Drain/Catch Basin Treatment	35	\$ 4.89	\$ 171.15
CDC Light Traps	0	\$ 1,022.09	\$ -
BG Sentinel 2 Traps	0	\$ 982.09	\$ -
Gravid Traps	0	\$ 856.09	\$ -
RAMP WNV Testing	0	\$ 23.90	\$ -
Additional RAMP WNV Testing	0	\$ 23.90	\$ -
Disease/Barrier/Event Spraying	All Inclusive Price - (Enter Total Cost Only)		\$ 632.27
	Disease Program Total		\$ 830.92
Floodwater/Nuisance Mosquito Management	Quantity	Cost per Unit	Total Cost
Additional CDC Light Traps	1	\$ 1,022.09	\$ 1,022.09
Floodwater/Nuisance Spraying	All Inclusive Price - (Enter Total Cost Only)		\$ 111.58
	Floodwater/Nuisance Program Total		\$ 1,133.67
	DISEASE & NUISANCE TOTAL		\$ 1,964.59

BROWN TOWNSHIP			
Disease Mosquito Management	Quantity	Cost per Unit	Total Cost
Larvae/Pupal Treatment	All Inclusive Price - (Enter Total Cost Only)		\$ 687.50
Storm Drain/Catch Basin Treatment	65	\$ 4.89	\$ 317.85
CDC Light Traps	1	\$ 1,022.09	\$ 1,022.09
BG Sentinel 2 Traps	1	\$ 982.09	\$ 982.09
Gravid Traps	1	\$ 856.09	\$ 856.09
RAMP WNV Testing	25	\$ 23.90	\$ 597.50
Additional RAMP WNV Testing	0	\$ 23.90	\$ -
Disease/Barrier/Event Spraying	All Inclusive Price - (Enter Total Cost Only)		\$ 809.89
	Disease Program Total		\$ 5,273.01
Floodwater/Nuisance Mosquito Management	Quantity	Cost per Unit	Total Cost
Additional CDC Light Traps	0	\$ 1,022.09	\$ -
Floodwater/Nuisance Spraying	All Inclusive Price - (Enter Total Cost Only)		\$ 142.92
	Floodwater/Nuisance Program Total		\$ 142.92
	DISEASE & NUISANCE TOTAL		\$ 5,415.94

CLINTON TOWNSHIP			
Disease Mosquito Management	Quantity	Cost per Unit	Total Cost
Larvae/Pupal Treatment	All Inclusive Price - (Enter Total Cost Only)		\$ 55.00
Storm Drain/Catch Basin Treatment	200	\$ 4.89	\$ 978.00
CDC Light Traps	1	\$ 1,022.09	\$ 1,022.09
BG Sentinel 2 Traps	1	\$ 982.09	\$ 982.09
Gravid Traps	1	\$ 856.09	\$ 856.09
RAMP WNV Testing	25	\$ 23.90	\$ 597.50
Additional RAMP WNV Testing	0	\$ 23.90	\$ -
Disease/Barrier/Event Spraying	All Inclusive Price - (Enter Total Cost Only)		\$ 1,339.50
	Disease Program Total		\$ 5,830.27
Floodwater/Nuisance Mosquito Management	Quantity	Cost per Unit	Total Cost
Additional CDC Light Traps	0	\$ 1,022.09	\$ -
Floodwater/Nuisance Spraying	All Inclusive Price - (Enter Total Cost Only)		\$ 236.38
	Floodwater/Nuisance Program Total		\$ 236.38
	DISEASE & NUISANCE TOTAL		\$ 6,066.66

FRANKLIN TOWNSHIP			
Disease Mosquito Management	Quantity	Cost per Unit	Total Cost
Larvae/Pupal Treatment	All Inclusive Price - (Enter Total Cost Only)		\$ 275.00
Storm Drain/Catch Basin Treatment	200	\$ 4.89	\$ 978.00
CDC Light Traps	1	\$ 1,022.09	\$ 1,022.09
BG Sentinel 2 Traps	1	\$ 982.09	\$ 982.09
Gravid Traps	2	\$ 856.09	\$ 1,712.18
RAMP WNV Testing	50	\$ 23.90	\$ 1,195.00
Additional RAMP WNV Testing	0	\$ 23.90	\$ -
Disease/Barrier/Event Spraying	All Inclusive Price - (Enter Total Cost Only)		\$ 2,224.36
	Disease Program Total		\$ 8,388.72
Floodwater/Nuisance Mosquito Management	Quantity	Cost per Unit	Total Cost
Additional CDC Light Traps	0	\$ 1,022.09	\$ -
Floodwater/Nuisance Spraying	All Inclusive Price - (Enter Total Cost Only)		\$ 392.53
	Floodwater/Nuisance Program Total		\$ 392.53
	DISEASE & NUISANCE TOTAL		\$ 8,781.25

HAMILTON TOWNSHIP			
Disease Mosquito Management	Quantity	Cost per Unit	Total Cost
Larvae/Pupal Treatment	All Inclusive Price - (Enter Total Cost Only)		\$ 275.00
Storm Drain/Catch Basin Treatment	150	\$ 4.89	\$ 733.50
CDC Light Traps	1	\$ 1,022.09	\$ 1,022.09
BG Sentinel 2 Traps	1	\$ 982.09	\$ 982.09
Gravid Traps	1	\$ 856.09	\$ 856.09
RAMP WNV Testing	25	\$ 23.90	\$ 597.50
Additional RAMP WNV Testing	0	\$ 23.90	\$ -
Disease/Barrier/Event Spraying	All Inclusive Price - (Enter Total Cost Only)		\$ 1,339.50
	Disease Program Total		\$ 5,805.77
Floodwater/Nuisance Mosquito Management	Quantity	Cost per Unit	Total Cost
Additional CDC Light Traps	0	\$ 1,022.09	\$ -
Floodwater/Nuisance Spraying	All Inclusive Price - (Enter Total Cost Only)		\$ 236.38
	Floodwater/Nuisance Program Total		\$ 236.38
	DISEASE & NUISANCE TOTAL		\$ 6,042.16

JACKSON TOWNSHIP			
Disease Mosquito Management	Quantity	Cost per Unit	Total Cost
Larvae/Pupal Treatment	All Inclusive Price - (Enter Total Cost Only)		\$ 275.00
Storm Drain/Catch Basin Treatment	100	\$ 4.89	\$ 489.00
CDC Light Traps	1	\$ 1,022.09	\$ 1,022.09
BG Sentinel 2 Traps	1	\$ 982.09	\$ 982.09
Gravid Traps	1	\$ 856.09	\$ 856.09
RAMP WNV Testing	25	\$ 23.90	\$ 597.50
Additional RAMP WNV Testing	0	\$ 23.90	\$ -
Disease/Barrier/Event Spraying	All Inclusive Price - (Enter Total Cost Only)		\$ 811.52
	Disease Program Total		\$ 5,033.29
Floodwater/Nuisance Mosquito Management	Quantity	Cost per Unit	Total Cost
Additional CDC Light Traps	0	\$ 1,022.09	\$ -
Floodwater/Nuisance Spraying	All Inclusive Price - (Enter Total Cost Only)		\$ 143.21
	Floodwater/Nuisance Program Total		\$ 143.21
	DISEASE & NUISANCE TOTAL		\$ 5,176.50

JEFFERSON TOWNSHIP			
Disease Mosquito Management	Quantity	Cost per Unit	Total Cost
Larvae/Pupal Treatment	All Inclusive Price - (Enter Total Cost Only)		\$ 550.00
Storm Drain/Catch Basin Treatment	225	\$ 4.89	\$ 1,100.25
CDC Light Traps	1	\$ 1,022.09	\$ 1,022.09
BG Sentinel 2 Traps	1	\$ 982.09	\$ 982.09
Gravid Traps	2	\$ 856.09	\$ 1,712.18
RAMP WNV Testing	50	\$ 23.90	\$ 1,195.00
Additional RAMP WNV Testing	0	\$ 23.90	\$ -
Disease/Barrier/Event Spraying	All Inclusive Price - (Enter Total Cost Only)		\$ 811.52
	Disease Program Total		\$ 7,373.13
Floodwater/Nuisance Mosquito Management	Quantity	Cost per Unit	Total Cost
Additional CDC Light Traps	1	\$ 1,022.09	\$ 1,022.09
Floodwater/Nuisance Spraying	All Inclusive Price - (Enter Total Cost Only)		\$ 143.21
	Floodwater/Nuisance Program Total		\$ 1,165.30
	DISEASE & NUISANCE TOTAL		\$ 8,538.43

MADISON TOWNSHIP			
Disease Mosquito Management	Quantity	Cost per Unit	Total Cost
Larvae/Pupal Treatment	All Inclusive Price - (Enter Total Cost Only)		\$ 1,100.00
Storm Drain/Catch Basin Treatment	225	\$ 4.89	\$ 1,100.25
CDC Light Traps	1	\$ 1,022.09	\$ 1,022.09
BG Sentinel 2 Traps	1	\$ 982.09	\$ 982.09
Gravid Traps	1	\$ 856.09	\$ 856.09
RAMP WNV Testing	25	\$ 23.90	\$ 597.50
Additional RAMP WNV Testing	0	\$ 23.90	\$ -
Disease/Barrier/Event Spraying	All Inclusive Price - (Enter Total Cost Only)		\$ 1,782.75
	Disease Program Total		\$ 7,440.77
Floodwater/Nuisance Mosquito Management	Quantity	Cost per Unit	Total Cost
Additional CDC Light Traps	0	\$ 1,022.09	\$ -
Floodwater/Nuisance Spraying	All Inclusive Price - (Enter Total Cost Only)		\$ 314.60
	Floodwater/Nuisance Program Total		\$ 314.60
	DISEASE & NUISANCE TOTAL		\$ 7,755.37

MIFFLIN TOWNSHIP			
Disease Mosquito Management	Quantity	Cost per Unit	Total Cost
Larvae/Pupal Treatment	All Inclusive Price - (Enter Total Cost Only)		\$ 275.00
Storm Drain/Catch Basin Treatment	65	\$ 4.89	\$ 317.85
CDC Light Traps	1	\$ 1,022.09	\$ 1,022.09
BG Sentinel 2 Traps	1	\$ 982.09	\$ 982.09
Gravid Traps	1	\$ 856.09	\$ 856.09
RAMP WNV Testing	25	\$ 23.90	\$ 597.50
Additional RAMP WNV Testing	0	\$ 23.90	\$ -
Disease/Barrier/Event Spraying	All Inclusive Price - (Enter Total Cost Only)		\$ 1,342.76
	Disease Program Total		\$ 5,393.38
Floodwater/Nuisance Mosquito Management	Quantity	Cost per Unit	Total Cost
Additional CDC Light Traps	0	\$ 1,022.09	\$ -
Floodwater/Nuisance Spraying	All Inclusive Price - (Enter Total Cost Only)		\$ 236.96
	Floodwater/Nuisance Program Total		\$ 236.96
	DISEASE & NUISANCE TOTAL		\$ 5,630.34

NORWICH TOWNSHIP			
Disease Mosquito Management	Quantity	Cost per Unit	Total Cost
Larvae/Pupal Treatment	All Inclusive Price - (Enter Total Cost Only)		\$ 275.00
Storm Drain/Catch Basin Treatment	100	\$ 4.89	\$ 489.00
CDC Light Traps	1	\$ 1,022.09	\$ 1,022.09
BG Sentinel 2 Traps	1	\$ 982.09	\$ 982.09
Gravid Traps	1	\$ 856.09	\$ 856.09
RAMP WNV Testing	25	\$ 23.90	\$ 597.50
Additional RAMP WNV Testing	0	\$ 23.90	\$ -
Disease/Barrier/Event Spraying	All Inclusive Price - (Enter Total Cost Only)		\$ 985.89
	Disease Program Total		\$ 5,207.66
Floodwater/Nuisance Mosquito Management	Quantity	Cost per Unit	Total Cost
Additional CDC Light Traps	0	\$ 1,022.09	\$ -
Floodwater/Nuisance Spraying	All Inclusive Price - (Enter Total Cost Only)		\$ 173.98
	Floodwater/Nuisance Program Total		\$ 173.98
	DISEASE & NUISANCE TOTAL		\$ 5,381.64

PERRY TOWNSHIP			
Disease Mosquito Management	Quantity	Cost per Unit	Total Cost
Larvae/Pupal Treatment	All Inclusive Price - (Enter Total Cost Only)		\$ 55.00
Storm Drain/Catch Basin Treatment	50	\$ 4.89	\$ 244.50
CDC Light Traps	1	\$ 1,022.09	\$ 1,022.09
BG Sentinel 2 Traps	1	\$ 982.09	\$ 982.09
Gravid Traps	1.5	\$ 856.09	\$ 1,284.14
RAMP WNV Testing	38	\$ 23.90	\$ 908.20
Additional RAMP WNV Testing	0	\$ 23.90	\$ -
Disease/Barrier/Event Spraying	All Inclusive Price - (Enter Total Cost Only)		\$ 720.27
	Disease Program Total		\$ 5,216.29
Floodwater/Nuisance Mosquito Management	Quantity	Cost per Unit	Total Cost
Additional CDC Light Traps	1	\$ 1,022.09	\$ 1,022.09
Floodwater/Nuisance Spraying	All Inclusive Price - (Enter Total Cost Only)		\$ 127.11
	Floodwater/Nuisance Program Total		\$ 1,149.20
	DISEASE & NUISANCE TOTAL		\$ 6,365.48

PLAIN TOWNSHIP			
Disease Mosquito Management	Quantity	Cost per Unit	Total Cost
Larvae/Pupal Treatment	All Inclusive Price - (Enter Total Cost Only)		\$ 137.50
Storm Drain/Catch Basin Treatment	75	\$ 4.89	\$ 366.75
CDC Light Traps	0	\$ 1,022.09	\$ -
BG Sentinel 2 Traps	0	\$ 982.09	\$ -
Gravid Traps	0	\$ 856.09	\$ -
RAMP WNV Testing*	25	\$ 23.90	\$ 597.50
Additional RAMP WNV Testing	0	\$ 23.90	\$ -
Disease/Barrier/Event Spraying	All Inclusive Price - (Enter Total Cost Only)		\$ 811.52
* RAMP tests provided to New Albany	Disease Program Total		\$ 1,913.27
Floodwater/Nuisance Mosquito Management	Quantity	Cost per Unit	Total Cost
Additional CDC Light Traps	0	\$ 1,022.09	\$ -
Floodwater/Nuisance Spraying	All Inclusive Price - (Enter Total Cost Only)		\$ 143.21
	Floodwater/Nuisance Program Total		\$ 143.21
	DISEASE & NUISANCE TOTAL		\$ 2,056.48

PLEASANT TOWNSHIP			
Disease Mosquito Management	Quantity	Cost per Unit	Total Cost
Larvae/Pupal Treatment	All Inclusive Price - (Enter Total Cost Only)		\$ 1,375.00
Storm Drain/Catch Basin Treatment	150	\$ 4.89	\$ 733.50
CDC Light Traps	1	\$ 1,022.09	\$ 1,022.09
BG Sentinel 2 Traps	1	\$ 982.09	\$ 982.09
Gravid Traps	2	\$ 856.09	\$ 1,712.18
RAMP WNV Testing	50	\$ 23.90	\$ 1,195.00
Additional RAMP WNV Testing	0	\$ 23.90	\$ -
Disease/Barrier/Event Spraying	All Inclusive Price - (Enter Total Cost Only)		\$ 811.52
	Disease Program Total		\$ 7,831.38
Floodwater/Nuisance Mosquito Management	Quantity	Cost per Unit	Total Cost
Additional CDC Light Traps	1	\$ 1,022.09	\$ 1,022.09
Floodwater/Nuisance Spraying	All Inclusive Price - (Enter Total Cost Only)		\$ 143.21
	Floodwater/Nuisance Program Total		\$ 1,165.30
	DISEASE & NUISANCE TOTAL		\$ 8,996.68

PRAIRIE TOWNSHIP			
Disease Mosquito Management	Quantity	Cost per Unit	Total Cost
Larvae/Pupal Treatment	All Inclusive Price - (Enter Total Cost Only)		\$ 1,375.00
Storm Drain/Catch Basin Treatment	200	\$ 4.89	\$ 978.00
CDC Light Traps	1	\$ 1,022.09	\$ 1,022.09
BG Sentinel 2 Traps	1	\$ 982.09	\$ 982.09
Gravid Traps	3	\$ 856.09	\$ 2,568.27
RAMP WNV Testing	75	\$ 23.90	\$ 1,792.50
Additional RAMP WNV Testing	0	\$ 23.90	\$ -
Disease/Barrier/Event Spraying	All Inclusive Price - (Enter Total Cost Only)		\$ 2,224.36
	Disease Program Total		\$ 10,942.31
Floodwater/Nuisance Mosquito Management	Quantity	Cost per Unit	Total Cost
Additional CDC Light Traps	2	\$ 1,022.09	\$ 2,044.18
Floodwater/Nuisance Spraying	All Inclusive Price - (Enter Total Cost Only)		\$ 392.53
	Floodwater/Nuisance Program Total		\$ 2,436.71
	DISEASE & NUISANCE TOTAL		\$ 13,379.02

SHARON TOWNSHIP (Disease Program Only)			
Disease Mosquito Management	Quantity	Cost per Unit	Total Cost
Larvae/Pupal Treatment	All Inclusive Price - (Enter Total Cost Only)		\$ 55.00
Storm Drain/Catch Basin Treatment	55	\$ 4.89	\$ 268.95
CDC Light Traps	1	\$ 1,022.09	\$ 1,022.09
BG Sentinel 2 Traps	1	\$ 982.09	\$ 982.09
Gravid Traps	1.5	\$ 856.09	\$ 1,284.14
RAMP WNV Testing	38	\$ 23.90	\$ 908.20
Additional RAMP WNV Testing	0	\$ 23.90	\$ -
Disease/Barrier/Event Spraying	All Inclusive Price - (Enter Total Cost Only)		\$ 985.89
	Disease Program Total		\$ 5,506.36
Floodwater/Nuisance Mosquito Management	Quantity	Cost per Unit	Total Cost
Additional CDC Light Traps	0	\$ 1,022.09	\$ -
Floodwater/Nuisance Spraying	All Inclusive Price - (Enter Total Cost Only)		\$ -
	Floodwater/Nuisance Program Total		\$ -
	DISEASE & NUISANCE TOTAL		\$ 5,506.36

WASHINGTON TOWNSHIP			
Disease Mosquito Management	Quantity	Cost per Unit	Total Cost
Larvae/Pupal Treatment	All Inclusive Price - (Enter Total Cost Only)		\$ 550.00
Storm Drain/Catch Basin Treatment	75	\$ 4.89	\$ 366.75
CDC Light Traps	0	\$ 1,022.09	\$ -
BG Sentinel 2 Traps	0	\$ 982.09	\$ -
Gravid Traps	0	\$ 856.09	\$ -
RAMP WNV Testing	0	\$ 23.90	\$ -
Additional RAMP WNV Testing	0	\$ 23.90	\$ -
Disease/Barrier/Event Spraying	All Inclusive Price - (Enter Total Cost Only)		\$ 632.27
	Disease Program Total		\$ 1,549.02
Floodwater/Nuisance Mosquito Management	Quantity	Cost per Unit	Total Cost
Additional CDC Light Traps	0	\$ 1,022.09	\$ -
Floodwater/Nuisance Spraying	All Inclusive Price - (Enter Total Cost Only)		\$ 111.58
	Floodwater/Nuisance Program Total		\$ 111.58
	DISEASE & NUISANCE TOTAL		\$ 1,660.60

VILLAGE OF BRICE (Not Participating)
VILLAGE OF HARRISBURG (Not Participating)
VILLAGE OF MINERVA PARK (Not Participating)
BLENDON TOWNSHIP (Not Participating)
TRURO TOWNSHIP (Not Participating)

EXHIBIT 2
UPDATED APPENDIX F – SPECIFICATIONS AND SCOPE
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Specifications and Scope
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APPENDIX F

Specifications and Scope of Work

Franklin County Public Health (FCPH) is accepting proposals for integrated mosquito management services from qualified vendors with the capability and capacity to provide services to FCPH and the jurisdictions within our health district that choose to participate. The awarded contract will result in a three-year (3) contract between FCPH, Contractor and each participating jurisdiction with the option of two (2), one-year (1) renewals.

1. Mosquito Larvae and Pupae – Control and Treatment

- a. Inspection and treatment of larval and pupal habitats may result from historical data, routine surveillance, geographical information, weather events, service requests and complaint investigations. Sources of mosquito breeding shall include, but is not limited to: ditches, swales, ponds, intermittent streams, tire piles, permanent water sites, temporary water sites, flood events, artificial containers, rain barrels, swimming pools, natural habitats, septic and stagnant areas, and sewage treatment plants. Larvae and pupae control is applied in public areas and private property with permission from property owners or as directed by FCPH.
- b. Each participating jurisdiction shall receive unlimited larval and pupal treatment in order to control both disease carrying mosquitoes and floodwater/nuisance mosquitoes. FCPH has provided in Appendix M - 2015-2017 Larvicide and Storm Drain Data the number of square feet treated over the last three years, per participating jurisdiction. FCPH cannot provide estimates on the square footage of treatment for jurisdictions it did not serve in previous contracts. FCPH will provide to the Contractor, upon award, existing historical data in the form of electronic maps, Excel spreadsheets, hardcopy maps, treatment records or other data for areas that have been larvicided and/or pupicided for participating jurisdictions, if available.
- c. A particular challenge with integrated mosquito management is the larval and pupal control of *Culex* species, *Aedes albopictus*, *Aedes aegypti* and *Aedes triseriatus*. These are known vectors or potential vectors that are, or may be found within Franklin County. FCPH and the Contractor will refer to best practices and guidelines from the Ohio Department of Health, Centers for Disease Control and Prevention, World Health Organization and/or other reputable agencies or sources for larval/pupal control of these species. The Contractor shall be responsible for actively treating and eliminating these species of mosquitoes using larvicide, pupicide or source reduction.
- d. The Contractor shall properly identify larva and pupa as well as appropriately apply larvicides/pupicides in order to eliminate and prevent larva and pupa. Continued surveillance and monitoring, and properly timed treatment of mosquito breeding sites is also required. Follow up inspections of treated mosquito breeding sites shall be conducted to verify the efficacy of applied larvicide(s) and pupicide(s). The frequency of the follow up inspections shall be based on the product's expected period of sustained control based on the label and formulation of the product. The Contractor will continue to treat such areas using an EPA registered pesticide or biological control as needed to prevent development and hatching until first frost.

- e. Records of all inspections, treatments and follow-up inspections shall be documented and access provided to FCPH according to the terms outlined in the Record Keeping/Reporting section of this RFP.
- f. FCPH will periodically monitor breeding sites that have been treated by the Contractor with larvicide and/or pupicide, to determine pesticide efficacy and if breeding has been controlled by the application of the pesticide. Reports and findings will be provided to the Contractor by FCPH as a result of this monitoring.
- g. The Contractor must provide all equipment necessary to properly apply larvicides and pupicides under various conditions and situations.
- h. The Contactor shall use only EPA registered larvicides and pupicides labeled for mosquito control. Other biological controls such as *Gambusia affinis* may also be used, but only under the direction and determination of the FCPH. FCPH makes the final decision on what product(s) are used and/or applied.
- i. Appendix M - 2015-2017 Larvicide and Storm Drain Data are provided to show three (3) years' worth of data for the square footage of larvicide applied per jurisdiction.
- j. The proposer shall submit a list of all larvicides and pupicides intended to be used for this contract that include the label name, manufacturer, active ingredient(s), under what conditions, habitat or environment each larvicide or pupicide will or can be used, and how long the product will sustain control (there is no need to submit labels or Safety Data Sheets). Please use Appendix J - Larvicide/Pupicide Products to submit your list.
- k. On a separate sheet of paper, the proposer shall describe their experience, expertise and how they intend to implement an all-inclusive larvicide/pupicide program as outlined in this Proposal including: applying larvicide and pupicide, proper identification of larva and pupa, staff training, record keeping, reports, mapping, equipment required and pesticide efficacy. In your proposal submission, please label this "*Experience & Expertise in Implementing Larvicide/Pupicide Program.*"
- l. On a separate sheet of paper, the proposer shall describe their experience, expertise and how they intend to implement a larvicide/pupicide program as outlined in this Proposal, specifically targeting *Culex* species, *Aedes albopictus*, *Aedes aegypti* and *Aedes triseriatus*. These species require different larvicide/pupicide approaches and strategies in order to have effective control. Please include specific larviciding/pupaciding strategies to control these species. In your proposal submission, please label this "*Experience & Expertise in Implementing Larvicide/Pupicide Program targeting Culex Species, Aedes albopictus, Aedes aegypti & Aedes triseriatus.*"
- m. Utilizing Appendix E - Pricing, the proposer shall provide an all-inclusive annual cost for larva and pupa control for each jurisdiction. It is the vendor's responsibility to ensure all figures are calculated and totaled correctly.
- n. For invoicing purposes, the total cost per jurisdiction, per year for all-inclusive larva and pupa control shall be equally divided over four quarters, and invoiced quarterly to each participating jurisdiction.

2. Storm Drain/Catch Basin – Treatment and Efficacy

- a. All storm drains/catch basins located in participating jurisdictions on public roadways, streets, alleys, right-of-ways, and public parks that are breeding or have the potential to breed mosquitoes shall be treated to prevent mosquito breeding and hatching by the application of larvicides and pupicides. FCPH will provide to the Contractor, upon award, any historical data of treated storm drains/catch basins.
- b. FCPH in cooperation with the Contractor shall determine each year the timing of the initial treatment of storm drains/catch basins. Weather patterns and weather events influence the decision and timing of storm drain/catch basin treatment.
- c. All storm drains/catch basins shall be inspected by the Contractor annually to determine if they are breeding or have the potential to breed mosquitoes. Those that are breeding or have the potential to breed shall be treated with an approved larvicide or pupicide. Treatment of those storm drains/catch basins that are breeding or have the potential to breed shall continue through September 30th of each year.
- d. Fifteen percent (15%) of all treated storm drains/catch basins in each jurisdiction shall be monitored by FCPH to ensure pesticide efficacy within the timeframe, according to the label, that the pesticide is determined to be effective. The monitored storm drains/catch basins shall be geographically and equally distributed within each jurisdiction.
 - i. Efficacy shall be determined by using a mosquito dipper and obtaining 2 proper dips into the treated storm drain/catch basin and observing any larva or pupa present. If only 1st and 2nd larval instars are observed it can be determined that the larvicide treatment is working. If any 3rd or 4th larval instars are observed, it can be determined that the larvicide treatment is not working and the catch basin must be properly re-treated by the Contractor to ensure the larvae do not hatch into adults. The observation and results of each monitored catch basin shall be recorded according to the parameters determined by FCPH and provided to the Contractor.
- e. The Contractor must provide all equipment necessary to properly apply and monitor larvicides and pupicides to storm drains/catch basins under various conditions and situations.
- f. The Contractor shall use only EPA registered larvicides and pupicides labeled for mosquito control. FCPH makes the final decision on what product(s) are used and/or applied.
- g. For pricing purposes, each storm drain/catch basin location that is identified as breeding mosquitoes or having the potential to breed mosquitoes, treated and monitored for treatment efficacy shall be considered one unit. The same treated location cannot be charged more than once per year, even though it may require additional treatments to obtain control.
- h. Appendix M - 2015-2017 Larvicide and Storm Drain Data is provided to show three (3) years' worth of data for the actual number of catch basins treated per jurisdiction.
- i. The proposer shall submit a list of all larvicides and pupicides intended to be used in this contract for storm drain/catch basin treatment that include the label name, manufacturer, active ingredient(s), under what conditions, habitat or environment each larvicide or

pupicide will or can be used, and how long the product will sustain control (there is no need to submit labels or Safety Data Sheets). Please use Appendix K Storm Drain/Catch Basin Products to submit your list.

- j. On a separate sheet of paper, the proposer shall describe their experience, expertise and how they intend to implement a storm drain/catch basin program as outlined in this Proposal including: applying larvicide and pupicide, proper identification of larva and pupa, staff training, record keeping, reports, mapping, equipment required, and pesticide efficacy. In your proposal submission, please label this "*Experience & Expertise Implementing Storm Drain/Catch Basin Programs.*"
- k. Utilizing Appendix E – Pricing, the proposer shall provide the cost per unit (location) and the total annual cost based on the estimated number of storm drains/catch basins requiring treatment for each participating jurisdiction. It is the vendor's responsibility to ensure all figures are calculated and totaled correctly.
- l. For invoicing purposes, each participating jurisdiction will be invoiced quarterly, and only charged for the cost per unit for the actual number of storm drain/catch basins treated during that quarter. There will be no additional charge for retreatment, if it is deemed necessary by FCPH.

3. Adult Mosquito Surveillance

- a. All trap locations shall be determined jointly by FCPH and the Contractor. These locations are generally based on geographical distribution, historical data, areas of dense population, and availability and access to trap sites.
- b. Trap types include gravid, CDC light, BG Sentinel 2 and Gravid *Aedes* Trap (GAT). FCPH will provide all traps and batteries necessary for surveillance, along with providing additional traps as necessary. Each jurisdiction shall have a determined number of gravid, CDC light and BG Sentinel 2 traps. The number of traps per jurisdiction is found in Appendix E – Pricing.
- c. The Contractor and staff shall be properly trained to identify any/all species that are trapped.
- d. **Gravid Traps**
 - i. Each jurisdiction will have at least one (1) gravid trap. All gravid traps shall be set weekly throughout the county at determined locations on the same night of the week from the 2nd week in May until the last week in September or until first frost. The trap locations shall remain the same each week unless directed by FCPH.
 - ii. The gravid traps will be set by the Contractor no later than 7:00 pm of the designated trap night, collected and returned to the mosquito facility the following day where the mosquitoes shall be counted, identified by species, separated into pools of 50 or less, and perform Rapid Analyte Measurement Platform (RAMP) WNV testing a determined number of pools no later than 3:00 pm of the trap collection day. Please refer to Section 4 Mosquito Disease Testing of Specification and Scope.
 - iii. The mosquito count by species type found in each gravid trap shall be entered into a FCPH designated database by 3:00 pm of the trap collection day.
 - iv. There may be times when additional gravid traps may be required on a temporary basis for surveillance or in response to service requests. These gravid traps will be set under

the direction of FCPH for specific locations. The additional trapping shall be rendered at no additional cost to FCPH or any participating jurisdiction where the trap(s) are placed.

e. CDC Light Traps

- i. Each jurisdiction will have at least one (1) CDC light trap. All CDC light traps shall be set weekly throughout the county at determined locations on a designated day of the week from the 2nd week in May until the last week in September or until first frost. The trap locations shall remain the same each week unless directed by FCPH.
- ii. The Contractor shall be responsible for purchasing the dry ice or other carbon dioxide source used in CDC light traps. The Contractor is also responsible for maintaining the trap components and replacing any/all damaged or components of the trap, including up to full trap replacement.
- iii. The CDC light traps will be set no later than 12:00 pm of the designated trap day, collected and returned to the mosquito facility the following day where the mosquitoes shall be counted, and identified by species by 3:00 pm of the trap collection day.
- iv. The mosquito count by species type found in each trap shall be entered into a FCPH designated database by 3:00 pm of the trap collection day.
- v. There may be times when additional CDC light traps may be required on a temporary basis for surveillance or in response to service requests. These CDC light traps will be set under the direction of FCPH for specific locations. The additional trapping shall be rendered at no additional cost to FCPH or any participating jurisdiction where the trap(s) are placed.

f. BG Sentinel 2 Traps

- i. Each jurisdiction will have at least one (1) BG Sentinel 2 trap. All BG Sentinel 2 traps shall be set weekly throughout the county at determined locations on a designated day of the week from the 2nd week in May until the last week in September or until first frost. The trap locations shall remain the same each week unless directed by FCPH.
- ii. The BG Sentinel 2 traps will be set no later than 12:00 pm of the designated trap day, collected and returned to the mosquito facility the following day where the mosquitoes shall be counted, and identified by species by 3:00 pm of the trap collection day.
- iii. The mosquito count by species type found in each trap shall be entered into a FCPH designated database.
- iv. The mosquito count by species found in each BG Sentinel 2 trap shall be entered into a FCPH designated database by 3:00 pm of the collection day.
- v. There may be times when additional BG Sentinel 2 traps may be required on a temporary basis for surveillance or in response to service requests. These BG Sentinel 2 traps will be set under the direction of FCPH for specific locations. The additional trapping shall be rendered at no additional cost to FCPH or any participating jurisdiction where the trap(s) are placed.

g. GAT (Gravid *Aedes* Traps)

- i. The GAT traps will be periodically or intermittently used within jurisdictions to determine mosquito abundance or as control measures in a specific area. The use of GAT traps will most commonly be used in response to service requests/complaints.
- ii. The GAT traps shall be monitored every 5-7 days to ensure that it is effective and to determine the mosquito species being trapped.

- iii. The GAT traps shall be set at the discretion of FCPH and the Contractor. There will be no separate cost or line item for this service.
- h. On a separate sheet of paper, the proposer shall describe their experience, expertise and how they intend to implement adult mosquito surveillance in reference to this Proposal, including: gravid traps, CDC light traps, and BG Sentinel 2 traps, and GAT traps, identifying mosquito species, staff training and procedures. In your proposal submission, please label this *"Experience & Expertise in Implementing Adult Mosquito Surveillance."*
- i. Utilizing Appendix E – Pricing, the proposer shall determine and provide a unit cost and total cost for gravid traps, CDC light traps, and BG Sentinel 2 traps per jurisdiction. It is the vendor's responsibility to ensure all figures are calculated and totaled correctly.
- j. For invoicing purposes, the total cost per jurisdiction, per year, for each trap type shall be equally divided over four quarters, and invoiced quarterly to each participating jurisdiction.

4. Mosquito Disease Testing

- a. FCPH will require the Contractor to utilize Rapid Analyte Measurement Platform (RAMP) to test mosquitoes caught in gravid traps for West Nile virus.
- b. **RAMP Testing Platform**
 - i. Each gravid trap location will be allotted twenty-five (25) RAMP tests. The intention is to RAMP test at least one mosquito pool from each gravid trap per week and/or test all pools in a single trap during peak season. This decision will be made by FCPH in conjunction with the Contractor.
 - ii. Additional RAMP testing may be requested by participating jurisdictions that wish to test more than 25 RAMP per gravid trap, which may include all mosquito pools trapped in their weekly gravid traps. If this is the case, it will be reflected in the quantity column of Appendix E - Pricing under additional RAMP WNV Testing.
 - iii. RAMP testing shall be performed and completed no later than 3:00 pm the day of collection.
 - iv. FCPH will provide one (1) RAMP 200 Control Module and three (3) Test Modules.
 - v. The Contractor shall be responsible for obtaining RAMP West Nile Virus test kits, all consumable lab supplies including, but not limited to tubes, pipettes, filtered tips, disposable gloves and other supplies necessary for RAMP testing.
 - vi. All RAMP tested mosquitoes shall be properly labeled and sent to the Ohio Department of Health for RT-PCR analysis the same week they are trapped.
 - vii. All other *Culex* mosquitoes caught in weekly gravid traps shall be divided into pools of 50 mosquitoes or less, properly labeled and sent to the Ohio Department of Health for PCR analysis the same week they are trapped.
- c. On a separate sheet of paper, the proposer shall describe their experience and proficiency in using RAMP. Documentation may include but is not limited to sample procedures, training tools, reports, records, and equipment descriptions/specifications. In your proposal submission, please label this *"Experience & Proficiency using RAMP."*

- d. Utilizing Appendix E – Pricing, the proposer shall determine and provide a unit cost and total annual cost for RAMP testing and additional RAMP testing (if applicable) per jurisdiction. It is the vendor's responsibility to ensure all figures are calculated and totaled correctly.
- e. For invoicing purposes, each participating jurisdiction will be invoiced quarterly, and only charged for the cost per unit for actual number of RAMP tests performed during that quarter.

5. Adult Mosquito Control – Disease Management

- a. Use of only EPA registered pesticides labeled for adult mosquito control shall be used within the jurisdiction of FCPH. An exception to this requirement may be the use of unregistered products for barrier treatments. The adulticide(s) used by the Contractor shall be approved by the FCPH before such use.
- b. The pesticide application rate shall be determined and established by the FCPH and the Contractor according to the application rate range provided on the pesticide label.
- c. **West Nile Virus Management**
 - i. FCPH and the Contractor will determine when spraying for the control of WNV is necessary in a community or area by use of a spray decision metric. The factors used in the spray decision metric may include: temperature, mosquito abundance, County Minimum Infection Rate (MIR), trap zone MIR, drought conditions, and locally acquired WNV human case(s). In addition, the Contractor may be directed by FCPH, without the use of the spray decision metric, to spray an area(s) at FCPH's discretion or if a public health emergency is declared by the health commissioner.
 - ii. Once the decision is made to spray an area, FCPH will coordinate with the Contractor and the jurisdiction to determine the evening the spraying will occur. Some jurisdictions may require 24 hour notice to their residents before spraying commences. FCPH reserves the right to direct the Contractor to spray a participating jurisdiction within less than 4 hours prior to sunset.
 - iii. The spraying shall coincide with peak mosquito activity. Spraying for WNV shall be performed at sunset and shall be completed no later than 3 hours after sunset.
 - iv. Prior to each mosquito season, the Contractor will be responsible for providing to FCPH an accurate and up to date pre-spray map of all defined spray zone areas which includes, but is not limited to: name of area/jurisdiction, date and time of proposed spray, boundaries of and roadways in the spray area, all major roadways labeled, rivers and other bodies of water identified, and other information as deemed necessary.
 - v. The Contractor shall provide enough trucks with Ultra-Low Volume (ULV) sprayers and trained staff to be able to treat the jurisdictions that require spraying within the same calendar week as the weekly surveillance and spray decision took place. If spraying is not performed within a jurisdiction as required, and the Contractor is at fault, a 10% reduction in the spraying cost for each missed spray event shall be applied to the jurisdictions(s) where spraying did not take place within the designated week.
 - vi. **WNV Ultra-Low Volume (ULV) Spray Evaluation**
 - 1. The Contractor shall set pre-spray and post-spray gravid traps for all spray events referenced in Section 5(c) West Nile Virus Management of Specifications and Scope.

2. Pre-spray and post-spray gravid traps shall be set twenty-four (24) hours prior to and after a spray event, respectively. The locations of these traps shall be as follows: the routine gravid trap site for that zone and an adjacent zone that is not being sprayed. A pre-spray or post-spray gravid trap would not be required if the weekly surveillance data is collected within twenty-four (24) hours of the spray event.
3. The mosquito species and abundance number for the pre-spray and post-spray shall be conducted and recorded by 2:00 pm the day the trap is retrieved. The abundance and species shall be entered into a FCPH designated database.
4. RAMP WNV testing of the pre-spray (when applicable) and post-spray traps is not required, but shall the trapped mosquitoes shall be submitted to ODH for RT-PCR WNV testing.
5. Contractor shall provide data and post-spray maps that include: product(s) applied, application rate, quantity applied, road miles and acres treated, designation when sprayer is on and off, and spray vehicle speed.

d. *Aedes albopictus*, *Aedes aegypti* and *Aedes triseriatus* Management

- i. Control and elimination of adult *Aedes albopictus*, *Aedes aegypti* and *Aedes triseriatus* mosquitoes are important to reduce the risk of mosquito-borne diseases.
- ii. Mosquito abundance numbers from CDC light traps, BG Sentinel 2 traps or GAT traps will help determine when it is necessary to apply adulticide to control *Aedes* mosquitoes.
- iii. FCPH and the Contractor will refer to best practices and guidelines from the Ohio Department of Health, Centers for Disease Control and Prevention, World Health Organization and/or other reputable agencies or sources for adult *Aedes* mosquito control.
- iv. FCPH and the Contractor will determine when spraying for the control of adult *Aedes* mosquitoes is necessary in a community or specific targeted area.
- v. Once the decision is made to spray an area, FCPH will coordinate with the Contractor and the jurisdiction to determine the time of spray. Some jurisdictions may require 24 hour notice to their residents before spraying commences. FCPH reserves the right to direct the Contractor to spray a participating jurisdiction within less than 4 hours' notice prior to spraying.
- vi. *Aedes* species treatments shall be included in the Disease/Barrier/Event spraying pricing.

e. Barrier Treatments

- i. Barrier treatments may be necessary to control adult mosquito populations on private and public property. The purpose of these targeted treatments is to provide extended adult mosquito control by the use of pesticides that provide residual treatment.
- ii. FCPH will discuss with the Contractor and approve all barrier treatments prior to application.
- iii. These barrier treatments will be included in the Disease/Barrier/Event spraying pricing.

f. Special Event Treatments

- i. Jurisdictions have a need to provide mosquito management for special or public events that occur within their jurisdiction to reduce adult mosquito populations for specified period of time. These events may include festivals, fairs, concerts, movie nights, sporting events, fireworks, holiday celebrations, or any other event.

- ii. The Contractor shall provide pre-event treatments that may include adulticiding and/or barrier treatments.
 - iii. These special event treatments will be requested by the jurisdiction and the costs will be included in the Disease/Barrier/Event spraying pricing.
- g. Appendix L - 2015-2017 Spray Data is provided to show three (3) years' worth of data ULV truck spray events, ULV truck spray miles, special event sprays, and barrier sprays.
- h. **The proposer shall submit a list of all adulticides intended to be used in this contract that includes the label name, manufacturer, active ingredient(s), under what conditions, habitat or environment each adulticide will or can be used, and how long the product will sustain control, if it is a residual product (there is no need to submit labels or Safety Data Sheets). Please use Appendix I Adulticide Products to submit your list.**
- i. **On a separate sheet of paper, the proposer shall describe their experience, expertise and process/protocols with providing adult mosquito control for disease management for WNV/Culex, Aedes albopictus, Aedes aegypti, Aedes triseriatus, barrier treatments and special event treatments. In your proposal submission, please label this "Experience, Expertise & Process/Protocols with providing Adult Mosquito control for Disease Management."**
- j. **Utilizing Appendix E – Pricing, the proposer shall provide a total all-inclusive price for Adult Mosquito Disease Control (Including: WNV ULV spray, Aedes management, barrier treatments and special events) for each jurisdiction. The total cost per year, per jurisdiction for disease control shall be equally divided over four quarters, and invoiced to each participating jurisdiction. It is the vendor's responsibility to ensure all figures are calculated and totaled correctly.**

6. Adult Mosquito Control – Floodwater/Nuisance Management (Optional for Jurisdictions)

- a. Floodwater/nuisance mosquito control is an optional service that jurisdictions may choose to provide to their residents. FCPH will utilize CDC light traps and mosquito abundance numbers found in CDC light traps to determine when to adulticide for nuisance mosquitoes.
- b. All trap CDC locations shall be determined jointly by FCPH and the Contractor. These traps will be set within the same trap zones as the gravid traps. These locations are generally based on geographical distribution, historical data, areas of dense population, and availability and access to trap sites.
- c. **Adult Floodwater/Nuisance Mosquito Surveillance**
 - i. FCPH will provide to the Contractor the number of additional CDC light traps required for a floodwater/nuisance mosquito program.
 - ii. For adult floodwater/nuisance surveillance, the number of CDC light traps will equal the number of gravid traps in each jurisdiction. The additional number of traps will be reflected in Appendix E - Pricing.
 - iii. All CDC light traps shall be set weekly throughout the county at determined locations on a designated day of the week from the 2nd week in May until the last week in September or until first frost. The trap locations shall remain the same each week unless directed by FCPH.

- iv. The Contractor shall be responsible for purchasing the dry ice or other carbon dioxide source used in CDC light traps. The Contractor is also responsible for maintaining the trap components and replacing any/all damaged or components of the trap, including up to full trap replacement.
- v. The CDC light traps will be set no later than 12:00 pm of the designated trap day, collected and returned to the mosquito facility the following day where the mosquitoes shall be counted (not identify species) by 3:00 pm of the trap collection day.
- vi. The mosquito count found in each trap shall be entered into a FCPH designated database by 3:00 pm of the trap collection day.
- vii. The collected mosquitoes shall be sent to the Ohio Department of Health for identification. Once identified by the Ohio Department of Health, the mosquito species and count shall be entered into designated FCPH database.

d. Adult Floodwater/Nuisance Mosquito Management

- i. FCPH and the Contractor will determine when spraying for the control of floodwater/nuisance mosquitoes is necessary in a community when a CDC light trap within a jurisdiction zone has fifty (50) or more mosquitoes trapped in a single trap night. Appendix O - Frequency CDC Traps Were ≥ 50 provides the number of times a jurisdictional trap had 50 or more mosquitoes trapped in a single trap night. Please note that this data is for 2017. Data for 2016 had no times when a CDC Light Trap had 50 or mosquitoes in a trap night. Data for 2015 had
- ii. Once the decision is made to spray an area, FCPH will coordinate with the Contractor and the jurisdiction to determine the evening the spraying will occur. Some jurisdictions may require 24 hour notice to their residents before spraying commences. FCPH reserves the right to direct the Contractor to spray a participating jurisdiction within less than 4 hours prior to sunset.
- iii. The spraying shall coincide with peak mosquito activity. Spraying for floodwater/nuisance mosquitoes shall be performed at sunset and shall be completed no later than 3 hours after sunset.
- iv. The Contractor will be responsible for providing to FCPH a map of the spray area which includes, but is not limited to: name of area/jurisdiction, date and time of proposed spray, boundaries of and roadways in the spray area, all major roadways labeled, rivers and other bodies of water identified, and other information as deemed necessary.
- v. The Contractor shall provide enough trucks with ULV sprayers and trained staff to be able to treat the jurisdictions that require spraying within the same week as the surveillance and spray decision took place. If spraying is not performed within a jurisdiction as required, and the Contractor is at fault, a 10% reduction in the spraying cost for each missed spray event shall be applied to the jurisdiction(s) where spraying did not take place within the designated week.

e. Floodwater/Nuisance Mosquito ULV Spray Evaluation

- i. FCPH will require the Contractor to set pre-spray and post-spray CDC light traps for all spray events referenced in Section 6(d) Floodwater/Nuisance Adult Mosquito Management in Specifications and Scope.
- ii. Pre-spray and post-spray CDC light traps shall be set twenty-four (24) hours prior to and after a spray event, respectively. The locations of these traps shall be as follows: the routine CDC light trap site for that zone and an adjacent zone that is not being sprayed. A pre-spray or post-spray CDC light trap would not be required if the weekly surveillance data is collected within twenty-four (24) hours of the spray event.

- iii. The Contractor shall properly count (not identify species) and record the number of mosquitoes in each pre-spray and post-spray CDC light trap, label them, and place them in the ultra-low temperature freezer no later than 3:00 pm of the trap collection day.
 - iv. The collected mosquitoes shall be sent to the Ohio Department of Health for identification. Once identified by the Ohio Department of Health, the mosquito species and count shall be entered into designated FCPH database.
 - v. Contractor shall provide data and post-spray maps that include: product(s) applied, application rate, quantity applied, road miles and acres treated, designation when sprayer is on and off, and vehicle speed.
- f. **The proposer shall submit a list of all adulticides intended to be used in this contract for Adult Mosquito – Floodwater/Nuisance Control treatment that includes the label name, active ingredient(s), and under what conditions, habitat or environment each adulticide will or can be used (there is no need to submit labels or Safety Data Sheets). Please use Appendix I - Adulticide Products to submit your list.**
 - g. **On a separate sheet of paper, the Proposer shall describe their experience, expertise and process/protocols with providing nuisance mosquito control. In your proposal submission, please label this “Experience, Expertise & Process/Protocols providing Nuisance Mosquito Control.”**
 - h. **Utilizing Appendix E – Pricing, the proposer shall provide a cost per unit cost and total cost for additional CDC light traps per jurisdiction. It is the vendor's responsibility to ensure all figures are calculated and totaled correctly.**
 - i. **For invoicing purposes, the total cost per jurisdiction, per year, for each CDC light trap shall be equally divided over four quarters, and invoiced quarterly to each participating jurisdiction.**
 - j. **Utilizing Appendix E – Pricing the proposer shall provide a total all-inclusive cost for floodwater/nuisance spraying for each jurisdiction. It is the vendor's responsibility to ensure all figures are calculated and totaled correctly.**
 - k. **For invoicing purposes, the total cost per jurisdiction, per year, for all-inclusive floodwater/nuisance spraying shall be equally divided over four quarters, and invoiced quarterly to each participating jurisdiction.**

7. ULV Equipment and Application

- a. The Contractor shall be responsible for properly calibrating all ULV equipment according to the pesticide label. Proper calibration, flow rate and droplet size shall be tested and recorded before initial use each year for all ULV equipment on-site and used for this contract, and every thirty (30) days thereafter until September 1st of each year. The Contractor shall be responsible for providing all equipment necessary to calibrate flow rate and droplet size.
- b. Any ULV equipment that is brought into this contract by the Contractor from other sources for temporary use shall be calibrated for proper flow rate and droplet size before it can be used for this contract.

- c. A report detailing the verification of calibration, flow rate and droplet size for each identified ULV equipment shall be submitted to FCPH in an approved format within twenty-four (24) after the testing is complete. Only upon receipt and review of such reports will FCPH allow and approve the use of any/all ULV equipment.
- d. On a separate sheet of paper, the proposer shall provide in their proposal: The number of ULV machines, make, model number and any specifications for this equipment intended to be used for this contract in order to meet the requirements of this contract. In your proposal, please label this "ULV Equipment List."
- e. On a separate sheet of paper, the proposer shall describe all equipment used and the process of how all ULV equipment (i.e. truck-mounted, hand-held and back pack equipment) shall be calibrated to proper flow rates and droplet size. In your proposal submission, please label this "ULV Equipment Calibration Rates." NOTE: d. and e. may be combined into one document. In this case, please label this document both "ULV Equipment List and Calibration Rates."

8. Do Not Spray Requests

- a. FCPH allows residents within our jurisdictions to opt-out of ULV adulticide treatments on their property and within 150 feet of their property. Residents are required to register via FCPH's Do Not Spray Registry either by mail or through the FCPH website. Residents are required to register every year.
- b. The Contractor shall maintain the names, addresses and contact information of all residents that register for Do Not Spray.
- c. The Contractor shall also ensure that all Do Not Spray properties are identified on all spray maps (paper or electronic) used by spray truck drivers/applicators. During the spray missions, the adulticide spray shall be turned off within 150 feet of the registered property (all property lines). The Contractor shall demonstrate on post-spray maps that these registered properties were in fact not treated with adulticide.
- d. On a separate sheet of paper, the proposer shall describe their experience, expertise, process/protocols and how they intend to handle Do Not Spray requests before and during operations. In your proposal submission, please label this "Do Not Spray Requests."

9. Pesticide Resistance Testing

- a. The Contractor shall provide pesticide resistance testing for all pesticides/products used within the contract which includes larvicides, pupicides, adulticides and products used for barrier treatments.
- b. Pesticide resistance shall be tested against a variety of mosquito species trapped exclusively within FCPH's jurisdiction including, but not limited to: *Culex*, *Aedes*, *Coquilleltidia*, *Anopheles* and other species.
- c. Pesticide resistance shall be conducted no later than July 1st of each contract year according to best practices and guidelines from the Ohio Department of Health, Centers for Disease Control and Prevention, World Health Organization and/or other reputable agency or source with

approval from FCPH. The results of all pesticide resistance testing shall be recorded and submitted to FCPH in report form.

- d. **On a separate sheet of paper, the proposer shall describe their experience and expertise with conducting pesticide resistance including protocols, guidelines, pesticide resistance testing performed, and reports. In your proposal submission, please label this "Experience & Expertise conducting Pesticide Resistance."**

10. Record Keeping/Reporting:

- a. All pesticide application records and other reports and documentation outlined in this RFP shall meet the requirements of the Ohio Department of Agriculture; be maintained by the Contractor; and be made available at all times to the FCPH, any/all participating jurisdiction we serve, and any/all state or federal agencies having jurisdiction over pesticide use and application.
- b. At the end of the contract period, all records, data and information recorded and produced by the Contractor shall be provided to FCPH in form of print, and/or electronic versions including but not limited to Excel, Access, Word, PDF or other acceptable software applications at the discretion of FCPH.

11. Mosquito Specific Software/Database

- a. FCPH intends to use FieldSeeker™ GIS for Mosquito Control from Elecdata (Frontier Precision, Inc.), for many of the functions of mosquito management including, but not limited to; larviciding, adulticiding, surveillance, laboratory records, service requests, mapping and reports.
- b. FCPH will provide all necessary software and licenses including:
 - i. FieldSeeker™ Office
 - ii. FieldSeeker™ Office Adulticiding Extension
 - iii. FieldSeeker™ Mobile
 - iv. FieldSeeker™ Mobile Adulticiding Extension
 - v. ArcGIS for Server Workgroup Advanced with Arc GIS for Desktop Standard or Advanced Enterprise and ArcGIS for Windows Mobile
- c. The Contractor shall be required to provide hardware with iOS operating systems for each field technician that applies pesticides and/or conducts service requests. We are not requiring that the hardware have a data plan, but to fully utilize FieldSeeker's potential, having a data plan for the hardware would be beneficial.
- d. The Contractor shall be required to provide at least one desktop or laptop installed with Windows 10 and Microsoft Office Suite, to allow FCPH to install the necessary FieldSeeker™ Office application. The Contractor shall be responsible for providing and maintaining any computer hardware, software and/or printers/scanners that is necessary to carry out any requirement of this Contract.
- e. The Contractor shall be required to provide hardware to accurately collect data from the truck-mounted ULV equipment, and shall be compatible with FieldSeeker™ Mobile Adulticiding Extension. The Contractor shall be responsible for any necessary modifications to the truck-

mounted ULV equipment so that it can communicate and integrate properly with FieldSeeker™. Please see Appendix P - Hardware Requirement for specifications on the hardware recommended by Frontier Precision, Inc. Please note that other devices may be acceptable for this application but it must fully operate and integrate with the FieldSeeker™ software and the truck-mounted ULV sprayer.

- f. On a separate sheet of paper, the proposer shall describe their experience, if any, with the use of FieldSeeker™ GIS for Mosquito Control. The proposer shall list and describe the specifications and quantity of any hardware, tablets or other equipment they have or intend to purchase in order to meet the requirements to operate FieldSeeker™ if awarded this contract. Please note that pricing for any of the hardware, tablets, other equipment, etc. should be all inclusive in your total overall response in Appendix E - Pricing. In your proposal, please label this "FieldSeeker Experience."

12. Service Requests

- a. Service requests regarding concerns or complaints about mosquitoes are received from the general public by phone, email, personal contact, through FCPH website and other means. FCPH encourages the public and jurisdictions to report mosquito concerns or complaints to our agency. FCPH shall provide a voicemail system to receive concerns and complaints from the general public. FCPH also provides a service request form on our website for the public to report mosquito concerns and complaints. FCPH will make the voicemail and website service requests directly available to the Contractor.
- b. The Contractor shall be responsible for receiving and monitoring, several times a day, the service requests from the voicemail and website. The Contractor shall record the information provided from the service request on forms or database prescribed by FCPH.
- c. The Contractor shall respond to each service request with an on-site field investigation within forty-eight (48) hours or two (2) business days of receipt. The Contractor shall document and track their response to each service request as prescribed by FCPH.
- d. FCPH may review at any time such records to determine if appropriate action and response was taken by the Contractor.
- e. Below is a table of the number of service requests received through the FCPH website, phone, email or from personal contact from 2015 to 2017:

2015	2016	2017
575	323	537

- f. On a separate sheet of paper, the proposer shall describe and demonstrate how service requests will be handled, provide examples of how they may have performed service requests in other contracts or settings. In your proposal submission, please label this "Service Requests."

13. Public Education

- a. The Contractor will work closely with representatives from the FCPH to continue to develop and implement a public education campaign to control mosquitoes and mosquito-borne diseases in our area. Areas that the Contractor may be called upon to assist will be in the development of FCPH website, brochures, public information, fact sheets, door hangers and other materials to be disseminated to the public as directed and approved by the FCPH.
- b. Other areas of public education include working with individual property owners, homeowners associations, civic organizations, schools, government agencies and the jurisdictions we serve to educate in the areas of prevention and elimination of mosquito breeding sites, personal protection, prevention and awareness of mosquito-borne diseases, explaining the responsible use of pesticides in our community and environment, and the overall integrated pest management approach of the FCPH mosquito management program. The Contractor may be asked to attend and present information about mosquito control at public and private meetings as directed by the FCPH.
- c. On a separate sheet of paper, the proposer shall describe, demonstrate and provide examples or samples of mosquito management public education material developed and used by the proposer in other contracts or settings. In your proposal submission, please label this "Public Education" and attached all, if any, examples and or samples.

14. Level of Expertise, Experience and Qualifications

- a. The proposer shall meet and provide the following:
 - i. At least three (3) years' experience in providing full service integrated mosquito management contracts to government entities (local, State, or Federal), mosquito abatement districts, or private/public corporations.
 - ii. **Vector Disease/Integrated Pest Management Expertise:**
 1. Proposer must have at least one employee within their organization with a Ph.D. in any of the following areas: biology, entomology, medical entomology, zoology, or an area of study acceptable to FCPH that provides a solid foundation or focus for mosquito and/or vector disease control in an integrated mosquito management setting.
 - a. A subcontractor does not meet the requirements as an employee. An employee is described as an individual who is hired by another person or business for a wage, salary or fixed payment in exchange for personal services and who does not provide the services as part of an independent business.
 - b. This person(s) shall have at least 2 years' experience in managing an integrated pest management mosquito program in a jurisdiction of similar size and scope of services performed in Franklin County.
 - c. This expert shall be on-site at an FCPH facility for at least 2 days per month from May thru September of each year or as requested by FCPH.
 - d. This expert shall provide upon request expert support and testimony for public meetings, government entities, group presentations, and other formal and informal meetings.

iii. Contract Administration:

1. The Contractor shall have a dedicated staff person that will oversee or administer the contract and be on-site at an FCPH facility from March 1st through October 31st of each year.
 - a. If the administrator is unavailable during this period for any reason, an employee of the Contractor of similar or greater qualifications shall be temporarily assigned to the position.
 - i. FCPH shall be notified who the temporarily assigned administrator shall be and this person shall only be assigned upon approval of FCPH.
 - ii. FCPH shall be notified no later than 2 weeks prior to the administrator's absence unless the absence is due to an emergency situation.
 - b. From November to February, the administrator shall be made available by telephone, email and in person if requested by FCPH and/or any participating jurisdiction.
2. The primary duties of the administrator will be to ensure all contract provisions are met, oversee laboratory operations and virus testing, office and data management, public relations, jurisdictional liaison, and be the primary contact to FCPH.
 - a. The administrator shall possess a current Commercial Pesticide Applicator License from the Ohio Department of Agriculture for Category 10D (Mosquito, Housefly and Other Vector Control).
3. The administrator shall have sound knowledge and experience of integrated pest management, mosquito biology/identification, vector disease transmission, and strong organizational, management, communication and public relations skills (may be called upon for media requests, interviews and participation in public meetings).
4. The contract administrator shall work with the field/operations supervisor outlined below to carry out all provisions of the contract.

iv. Contract Field Operations:

1. The Contractor shall have a dedicated staff person to oversee field operations that will be on-site at an FCPH facility from March 1st through October 31st of each year.
2. The primary duties of the field operations staff person will be to work with the contract administrator to train and oversee staff involved with mosquito trapping, pesticide applications, service requests and conduct quality assurance of field operations.
 - a. The field/operations supervisor shall be responsible for maintaining all equipment, ULV sprayers, trucks and facility maintenance.
 - b. The field/operations supervisor shall possess a current Commercial Pesticide Applicator License from the Ohio Department of Agriculture for Category 10D (Mosquito, Housefly and Other Vector Control).

v. Administrative Staff

1. The Contractor shall have a dedicated staff person that is responsible for, but not limited to: assisting the contract administrator and field/operations supervisor, data entry, record keeping, receiving and responding to service requests and

inquiries, answering phones, creating reports and other clerical/administrative/office duties as needed.

vi. Field Staff:

1. The Contractor shall have dedicated field staff that will conduct field investigations, apply pesticides, set mosquito traps, and respond to service requests.
2. Any field staff that applies pesticide shall either possess a current Commercial Pesticide Applicator License from the Ohio Department of Agriculture for Category 10D (Mosquito, Housefly and Other Vector Control) or be a Trained Serviceperson as defined and required by the Ohio Department of Agriculture.

vii. Laboratory Staff:

1. The Contractor shall have dedicated laboratory staff that will identify and count trapped mosquitoes, and perform RAMP WNV testing of mosquitoes.

viii. Licensure:

1. Pesticide Business License:

- a. The Contractor shall be required to possess a current Pesticide Business License from Ohio Department of Agriculture within 45 days of a fully executed contract.

2. Ohio Business License:

- a. The Contractor shall have approved articles of incorporation from the Ohio Secretary of State's Office in order to conduct business in the State of Ohio and be in active status within 45 days of a fully executed contract.

- b. On a separate sheet of paper, the proposer shall describe and demonstrate their experience and expertise in providing full service integrated pest management to government entities, mosquito abatement districts, and/or private/public corporations. In your proposal submission, please label this *"Providing Full Service Integrated Pest Management to Government Entities."*
- c. On a separate sheet of paper, the proposer shall name their Vector Disease/Integrated Pest Management Expert and describe their qualifications, experience and expertise. In your proposal submission, please label this *"Vector Disease/Integrated Management Expert."*
- d. On a separate sheet of paper, the proposer shall provide in their proposal, an organizational chart of all staffing assignments, brief job descriptions and numbers of employees that will be employed for this contract. In your proposal submission, please label this *"Table of Organization."* NOTE: c. and e. may be combined into one document. In this case, please label this document both *"Table of Organization & Vector Disease/Integrated Management Expert."*

15. Workplace, Employee and Pesticide Safety Plan

- a. Workplace and employee safety, and proper pesticide handling and storage are of the utmost importance when running a mosquito management operation. FCPH wants to ensure that the Contractor can demonstrate proper safety training for their staff, provide personal protection equipment and provide proper pesticide handling and storage.

- b. The proposer shall submit a written safety plan that demonstrates and describes the capacity and capability to properly handle and store pesticides, and ensure workplace and employee safety. This plan shall include, but is not limited to: safe work practices, pesticide handling and spill management, employee safety trainings, policies, procedures, necessary equipment, personal protective and any other requirements to meet federal, state and local regulations. In your proposal submission, please label this "Safety Plan."

16. EPA National Pollutant Discharge Elimination System (NPDES) Permit

- a. An Ohio EPA NPDES permit may be required for pesticide applied/discharges in, over, or near surface waters. FCPH will be responsible for applying and obtaining such permit if necessary, and any requirements under the permit for Franklin County and the jurisdictions for which we provide mosquito management services. The Contractor will be responsible for proper record keeping of applied pesticides, providing documentation to and cooperating with FCPH to complete any/all required Notices of Intent and reports required by the NPDES permit.
- b. On a separate sheet of paper, the proposer shall describe and demonstrate their experience and expertise with complying with NPDES permits, and explain and provide documentation on how they intend to comply with this requirement. In your proposal submission, please label this "*Experience & Expertise Complying with NPDES permits*" and attach all, if any, documentation on how your firm intends to comply with this requirement.

17. Vehicle Requirements

- a. The Contractor shall provide all vehicles to be used within this contract. The vehicles shall be used by staff for, but not limited to: laticiding/pupaciding, trapping, service requests, ULV truck mounted adulticiding, barrier treatments, special event treatments and any other mosquito related activity.
- b. The vehicles provided by the Contractor and used for this contract shall be maintained in good working order, free from dents and visible defects in the body or paint, no markings or logos that cannot be covered up, and shall be equipped with an operable safety light bar affixed to the roof of each vehicle throughout the contract period. In addition, the Contractor shall comply with Appendix H - Commitment to Promoting Fuel Efficiency and Reducing Air Pollution.
- c. FCPH will provide vehicle magnets or wraps to the contractor to be used and displayed on each vehicle used within the contract, at all times. The contractor shall cooperate with FCPH to ensure that the vehicles are available in order to properly measure and size the magnets and/or wrap.
- d. The Contractor shall have on-site at an FCPH facility all vehicles to be used within the contract no later than March 1st of each year of the contract.
- e. On a separate sheet of paper, the proposer shall describe: The number of vehicles to be used within the contract, including: Vehicle Type (truck, SUV etc.), possible Make and Model, and other information that may help describe the vehicle. In your proposal submission, please label this "*Vehicle List*."

18. Facility

- a. FCPH shall provide, at no cost to the Contractor, the facility in which the mosquito management program shall be operated.
- b. The Contractor shall use this facility, which includes office space, lab space, warehouse/shop space, chemical storage areas, vehicle/equipment storage space, and vehicle parking.
- c. The Contractor shall be responsible for cleaning the office space, equipment, warehouse/shop space and areas of the exterior during times of use. This includes, but is not limited to lab space, lab equipment, bathrooms, offices, kitchen, refrigerator(s), freezer(s), storage areas, parking and outside storage areas and the dumpster area.
- d. This space is a FCPH facility and is used for other purposes. FCPH shall have full access to the facility at any time.
- e. All utilities including, electricity, natural gas, telephone, internet access, and trash/refuse collection is also provided by FCPH.
- f. Access to the facility will be provided by FCPH throughout the contract period.
- g. The Contractor shall assume all risks and liabilities of storing any/all equipment and vehicles at FCPH operations site of the mosquito management program.

19. Equipment Provided By FCPH

- a. FCPH will provide the following equipment listed in Appendix N - Equipment and Supplies for use by the Contractor for the duration of the contract period, if the Contractor chooses.
 - i. The Contractor shall maintain the equipment and it shall be returned in similar or better condition. In the event that any equipment is damaged by the Contractor, it shall be replaced with the exact make and model by the Contractor. If the exact equipment cannot be found, it shall be replaced by the Contractor with equipment of similar quality and value upon approval from FCPH.
 - ii. If the Contractor wishes to provide their own equipment in lieu of any of the provided equipment listed below, it shall be at the Contractor's expense, not FCPH or any of the participating jurisdictions. The Contractor shall notify FCPH within seven (7) days of their intent to replace any equipment and FCPH shall inspect and approve any such equipment.

20. Invoicing Participating Jurisdictions

- a. The Contractor shall invoice each participating jurisdiction on a quarterly basis.
- b. Categories including Larval/Pupal Treatment, CDC light traps, BG Sentinel 2 traps, Gravid traps, and Disease/Barrier/Event Adulticiding, Additional CDC light traps (if applicable), and Floodwater/Nuisance Spraying (if applicable) shall have the total cost per year equally divided and invoiced over four (4) quarters.

- c. Categories including Storm Drain/Catch Basin Treatment, RAMP WNV Testing, and Additional RAMP WNV Testing shall be invoiced only for the quantity of units used during each quarter.

Franklin County Public Health makes no assumptions or guarantees of the number of jurisdictions who may or may not utilize the contracted services that may result from this Request for Proposals. Furthermore, at any time during the contract, Franklin County Public Health reserves the right to allow any jurisdiction, city or township to withdraw their portion of Integrated Mosquito Management services due to lack of funds, per Appendix G, Section 8.01 Contract Cancellation; 2) Non-Appropriation of Funds. Regardless of the number of participating jurisdictions that utilize the contracted services and/or withdraw from this contract due to non-appropriation of funds, the Contractor must continue to honor all integrated mosquito management services to all remaining jurisdictions as contracted.

EXHIBIT 3

UPDATED APPENDIX H – FUEL EFFICIENCY & REDUCING AIR POLLUTION FORM

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Appendix H

COMMITMENT TO PROMOTING FUEL EFFICIENCY AND REDUCING AIR POLLUTION FORM

The Contractor supports the Franklin County Commissioners' "Green" philosophy and initiatives and agrees to sign the following statement of commitment to promote the use of fuel efficient and pollution reducing measures:

We at Clarke Environmental Mosquito Management, Inc.

(Bidder/Applicant Name)

fully support the Franklin County Commissioners in their "green" philosophy and initiatives and hereby commit to promoting the use of fuel efficient measures whenever possible and practical in the operation of our transportation business, particularly with respect to any contractual obligations to Franklin County.

In recognition of the fact that vehicle emissions contribute significantly to urban smog, airborne toxins, and global warming, we specifically commit, whenever possible and economically practical, to practices that include, but are not limited to, the following:

Vehicle Maintenance

- Keep tires properly inflated. Under-inflated tires cost up to 1 mpg.
- Change oil filter as recommended.
- Use grade of oil recommended by manufacturer.
- Use radial rather than belted tires.
- Replace spark plugs at regularly scheduled intervals.
- Replace air filter regularly. Can produce up to a 10% increase in fuel economy.
- Replace the PCV valve at regular intervals.
- Make sure wheels are balanced and front end is properly aligned.

Promote the Following Driving Habits

- Avoid extended warm-ups.
- Avoid unnecessary idling. Prolonged idling uses ¼ gallon of gas per hour. When waiting to pick up customers, our drivers should shut off the engine.
- Avoid sudden stops and starts. Hard acceleration uses up to 1/3 more gas.
- Avoid excessive braking. This can often be avoided by downshifting or taking foot off the gas.
- Avoid "topping off" the gas tank.
- Maintain the proper speed limit.
- Don't carry unnecessary equipment in the trunk.
- In winter, clean accumulated snow and ice from trunk, hood and roof to reduce weight and air drag.

Vehicle Purchase

When replacing vehicles we will consider manual transmissions, fuel injected vehicles, lighter vehicles, and alternative-fuel vehicles in the size category required for our business, subject to economic and safety considerations.

Miscellaneous

- Consider the use of "Energy Conserving" motor oil. EC-II rated oil can improve mileage by 2.7 percent.
- Dispose of oil at a used oil collection site (UOCS) that accepts and recycles used motor oil.

We recognize that fuel-efficient practices not only help the environment but are sound business practices that save us money in the operation of our business.

Bidder/Agency Name: Clarke Environmental Mosquito Management, Inc.

Signature and Title of Authorized Person: Joel Fruendt, VP & General Manager

Date: 5/4/18

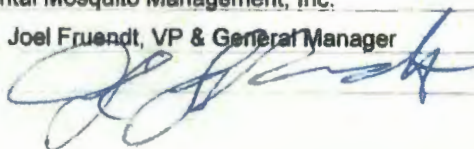


EXHIBIT 4
UPDATED APPENDIX I – ADULTICIDE PRODUCTS
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**Appendix I
Adulticide Products**

Label Name	Manufacturer	Active Ingredient(s)	Habitat/Conditions Applied	Length of Control (Residual Products Only)
Anvil 10+10 ULV	Clarke	Sumithrin & Piperonyl Butoxide	Outdoor residential and recreational areas where adult mosquitoes are present in annoying numbers in vegetation surrounding parks, woodlands, swamps, marshes, overgrown areas and golf courses and may be applied over agricultural areas for the control of adult mosquitoes withing or adjacent to the treatment areas.	Contact kill - no residual action
Duet Dual-Action Adulticide	Clarke	Sumithrin, Prallethrin & Piperonyl Butoxide	Outdoor residential, urban, industrial, and recreational areas where adult mosquitoes are present in annoying numbers, and in vegetation surrounding parks, woodlands, swamps, marshes, overgrown areas and golf courses. DUET may be applied over crops or to areas favoring drift over crops, including row, tree, fruit, citrus, pasture and other areas where agricultural enterprises take place.	Contact kill - no residual action
FLIT 13.3 EC	Clarke	Permethrin	BARRIER APPLICATIONS: For control and exclusion fo resting or flying mosquitoes in areas such as animal quarters, roadsides, urban areas, residential areas, industrial areas, golf courses, parks, recreational areas, tire piles and all public areas where adult mosquitoes may occur.	Approximately 10 to 14 days (can be longer)
Biomist 4+4	Clarke	Permethrin & Piperonyl Butoxide	Outdoor residential and recreatinal areas to control mosquitoes, biting and non-biting midge and black flies in areas where these insects occur such as but limited to parks, campsites, woodlands, athletic fields, golf courses, residetrial areas and municipalities, gardens, playgrounds and overgrown waste areas. Can be applied to specific growing crops(37+) and range grasses prior to harvest.	Contact kill - no residual action
Biomist 3+15	Clarke	Permethrin & Piperonyl Butoxide	Outdoor residential and recreatinal areas to control mosquitoes, biting and non-biting midge and black flies in areas where these insects occur such as but limited to parks, campsites, woodlands, athletic fields, golf courses, residetrial areas and municipalities, gardens, playgrounds and overgrown waste areas. Can be applied to specific growing crops(37+) and range grasses prior to harvest.	Contact kill - no residual action
Mosquitomist Two	Clarke	Chlorpyrifos	Outdoor residential and recreational areas where adult mosquitoes are present in annoying numbers in vegetation surrounding parks, woodlands, swamps, marshes, overgrown areas and golf courses and other non-cropland areas	Contact kill - no residual action

Suspend SC	Wellmark International	Deltamethrin	Treat where pests have been seen or found, or can find shelter. Treat areas where pests normally feed or hide, such as baseboards, corners, around water pipes, behind and under refrigerators, cabinets, sinks and stoves, and under refrigerators, cabinets, sinks and stoves. This product can be applied to walls, floors, ceilings, in and around cabinets, between, behind and beneath equipment and appliances, around floor drains, window and door frames and around plumbing, sinks and other possible pest harborage sites. Treat entry points around water pipes, utility penetrations, windows, doors, vents and eaves. Treat entry points around water pipes, utility penetrations, windows, doors, vents and eaves. Void applications can be made behind veneers, piers, and chimney bases, into rubble foundations, into Void applications can be made behind veneers, piers, and chimney bases, into rubble foundations, into block voids and structural voids, wall voids, under slabs, stoops, porches or to the soil in crawlspaces, and other similar voids. Spot treat floors, floor coverings, carpets or rugs for flea and tick control; DO NOT treat entire floor area.	Residual control up to 90 days
Merus 3.0	Clarke	Pyrethrins, a botanical insecticide	For control of adult mosquitoes in Outdoor Residential, Recreational, Urban, Industrial, and Agricultural Areas. For use over agricultural crops, including those intended for human consumption, pasture, and rangeland. For Aerial and Ground ULV Application.	

Request for Taxpayer Identification Number and Certification

Give Form to the
requester. Do not
send to the IRS.

► Go to www.irs.gov/FormW9 for instructions and the latest information.

Print or type.
See Specific Instructions on page 3.

1 Name (as shown on your income tax return). Name is required on this line; do not leave this line blank. Clarke Mosquito Control Products, Inc.	
2 Business name/disregarded entity name, if different from above	
3 Check appropriate box for federal tax classification of the person whose name is entered on line 1. Check only one of the following seven boxes. ☐ Individual/sole proprietor or single-member LLC ☐ Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=Partnership) ► Note: Check the appropriate box in the line above for the tax classification of the single-member owner. Do not check LLC if the LLC is classified as a single-member LLC that is disregarded from the owner unless the owner of the LLC is another LLC that is not disregarded from the owner for U.S. federal tax purposes. Otherwise, a single-member LLC that is disregarded from the owner should check the appropriate box for the tax classification of its owner. ☐ Other (see instructions) ►	
4 Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3): Exempt: payee code (if any) _____ Exemption from FATCA reporting code (if any) _____ (Applies to accounts maintained outside the U.S.)	
5 Address (number, street, and apt. or suite no.) See instructions. 675 Sidwell Court	Requester's name and address (optional)
6 City, state, and ZIP code St. Charles, IL 60174	
7 List account number(s) here (optional)	

Part I Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the instructions for Part I, later. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN*, later.

Note: If the account is in more than one name, see the instructions for line 1. Also see *What Name and Number To Give the Requester* for guidelines on whose number to enter.

Social security number								
			-				-	
or								
Employer identification number								
3	6		-	3	6	7	2	4 3 8

Part II Certification

Under penalties of perjury, I certify that:

- The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
- I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
- I am a U.S. citizen or other U.S. person (defined below); and
- The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

Certification instructions. You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions for Part II, later.

Sign
Here

Signature of
U.S. person ►

Carrie Atkins

Date ►

2019

General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

Future developments. For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to www.irs.gov/FormW9.

Purpose of Form

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), individual taxpayer identification number (ITIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportable on an information return. Examples of information returns include, but are not limited to, the following.

- Form 1099-INT (interest earned or paid)

- Form 1099-DIV (dividends, including those from stocks or mutual funds)
 - Form 1099-MISC (various types of income, prizes, awards, or gross proceeds)
 - Form 1099-B (stock or mutual fund sales and certain other transactions by brokers)
 - Form 1099-S (proceeds from real estate transactions)
 - Form 1099-K (merchant card and third party network transactions)
 - Form 1098 (home mortgage interest), 1098-E (student loan interest), 1098-T (tuition)
 - Form 1099-C (canceled debt)
 - Form 1099-A (acquisition or abandonment of secured property)
- Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN.

If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See *What is backup withholding*, later.

Date: 02/13/19
Introduced By: Mr. Berry
Committee: Service
Originated By: Mr. Smith
Approved: Mr. Berry
Emergency: 30 Days
Current Expense: _____

No.: CR-04-19
1st Reading: 02/19/19
Public Notice: 0 / /19
2nd Reading: 0 / /19
Passed: _____ Rejected: _____
Codified: _____ Code No: _____
Passage Publication: _____

RESOLUTION CR-04-19

A RESOLUTION TO AUTHORIZE THE CITY ADMINISTRATIVE TO APPLY
FOR AND ACCEPT ASSISTANCE FROM THE CLEAN OHIO CONSERVATION
PROGRAM FUND ADMINISTERED THROUGH THE OHIO PUBLIC WORKS COMMISSION

WHEREAS, the Ohio Public Works Commission has grants available from the Clean Ohio Conservation Program Funds; and

WHEREAS, it is in the best interest of the City of Grove City to take advantage of the opportunities provided by this program by applying for funding; and

WHEREAS, the City would like to utilize these funds to assist in the restoration of Marsh Run that runs through Gantz Park.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF GROVE CITY, STATE OF OHIO, THAT:

SECTION 1. This Council hereby authorizes the City Administrator to submit applications and to enter into any agreements as may be necessary for obtaining this financial assistance from the Clean Ohio Conservation Program Fund.

SECTION 2. The resolution shall take effect at the earliest opportunity afforded by law.

Passed:

Effective:

Attest:

I certify that this
resolution is correct as to form.

Steven R. Robinette, President of Council

Richard L. Stage, Mayor

Tami K. Kelly, MMC, Clerk of Council

Stephen J. Smith, Director of Law

Date: 02/07/19
Introduced By: Ms. Houk
Committee: Finance
Originated By: Mr. Boso
Sponsor: Mr. Berry
Emergency: 30 Days: X
Current Expense: _____

No.: C-09-19
1st Reading: 02/19/19
Public Notice: 02/20/19
2nd Reading: 03/04/19
Passed: _____ Rejected: _____
Codified: _____ Code No: _____
Passage Publication: _____

ORDINANCE C-09-19

AN ORDINANCE TO REPLACE EXHIBIT "A" OF THE TOWN CENTER COMMERCIAL REVITALIZATION GRANT PROGRAM AS APPROVED BY C-31-18

WHEREAS, on July 2, 2001, the Council of the City of Grove City approved a Town Center Community Revitalization Grant Program with Ordinance C-43-01; and

WHEREAS, on March 1, 2010, Exhibit "A" was updated and replaced with the approval of Ordinance C-03-10; and

WHEREAS, on May 20, 2013, the Council repealed and replaced Ordinance C-03-10 with Ordinance C-29-13 to expand and define eligible projects and fund dispersal procedures; and

WHEREAS, on May 21, 2018, The Council repealed and replaced Ordinance C-29-13 with Ordinance C-31-18 to expand the program boundaries to more closely match the area identified as the Town Center Core in the GroveCity2050 Community Plan and to improve the aesthetics of the southern gateway into the Town Center; and

WHEREAS, it is the desire of the City to amend the TCCR Grant Program to expand the program boundaries North to Southwest Boulevard to incorporate more of the Broadway Corridor and northern gateway area.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF GROVE CITY, STATE OF OHIO, THAT:

SECTION 1. Exhibit "A" of Ordinance No. C-31-18 is hereby replaced as shown in "Exhibit A", attached hereto and made a part hereof.

SECTION 2. This ordinance shall go into effect at the earliest opportunity allowed by law.

Steven R. Robinette, President of Council

Passed:

Richard L. Stage, Mayor

Effective:

Attest:

Tami K. Kelly, MMC, Clerk of Council

I Certify that this Ordinance
is correct as to form.

Stephen J. Smith, Director of Law

TOWN CENTER COMMERCIAL REVITALIZATION (TCCR) GRANT PROGRAM



What is the Town Center Commercial Revitalization Grant Program?

The Town Center Commercial Revitalization (TCCR) Grant Program is designed to assist business and property owners with improving commercial buildings and properties for the betterment of Grove City as a whole. The program was created in 2001 in the spirit of the 1987 Downtown Redevelopment Project. It was revised in 2009 following the completion of the 2008 Town Center Plan, and it has been recently revised to incorporate the principles of GroveCity2050 and other community plans, as well as expand the program's boundaries.

Program Description: Grant money is provided as a reimbursement and matched at \$.50 per \$1.00 of private investment up to a maximum of either \$5,000 or \$10,000 for eligible projects based on the location of the property within the program boundaries. The total reimbursement amount will be based on submitted quote(s) contained within and set as part of the approved grant application.

Eligible Geography: Commercial properties located in the Town Center Core and Broadway Corridor illustrated on Exhibit 1-A, attached hereto, are eligible to participate in the grant program. Program boundaries are generally based on the boundaries of the Town Center Core future land use in the GroveCity2050 Community Plan. Within the Broadway Corridor, only principal buildings fronting on Broadway are eligible for funding.

Eligible Participants: Owners and/or tenants of buildings and properties primarily used to conduct business, non-profit or not-for-profit activities within the program's boundaries may apply for a TCCR grant. Ineligible businesses include national chains, check cashing, sexually oriented businesses, governmental or quasi-governmental agencies and other businesses determined by the City to be contrary to the goals and objectives of community plans. Eligibility of non-profit, not-for-profit organizations shall be determined by proof of 501(c) status. Portions of buildings occupied by ineligible businesses may make the building ineligible for program funds. Eligibility of participants is at the sole discretion of the City.

Applicants requesting funding through the program must be current in their real estate property taxes and must be in good standing with all local, regional, state and federal taxing authorities. All properties participating in the program shall be in compliance with all applicable zoning, building and property maintenance standards.

Eligible Projects: Eligible projects are generally categorized into four types based on the nature of the proposed improvements. The following categories list examples of eligible improvements but do not represent an all-inclusive list. The Development Department is responsible for determining the eligibility of proposed improvements and said eligibility will remain at the sole discretion of the City. The City retains the right to approve an entire request, to approve portions of a request, suggest and/or ask for changes/additions to a request before approving or to deny any request or portion thereof. Building permit fees and professional design fees may be eligible for funding if associated with a project listed in the categories below.

1. Façade and exterior building improvement projects that will enhance/preserve the appearance and/or integrity of the structure (some examples provided below):

- Paint
- Tuck point
- Gutters
- Roofing
- Windows
- Doors
- Exterior Lighting
- Awning and canopies
- Signage (wall & window)
- Entryway enhancements
- Siding

2. Exterior site improvement projects that will enhance/preserve the appearance and character of the Town Center Core and Broadway Corridor (some examples provided below):
 - Exterior furnishings (tables, chairs, benches and umbrellas)
 - Bike racks (permanent)
 - Permanent landscaping
 - Sidewalk (new, repair and replacement)
 - Signage
 - Dumpster enclosures
 - Parking lot enhancements and maintenance (striping, sealing, curb replacement and landscaping)
 - Parking lot expansion, resurfacing and reconstruction (the use of permeable surfaces is strongly encouraged)

3. Exterior and/or interior building improvement projects that will protect the life, safety and welfare of occupants as well as the protection of surrounding structures and properties within Town Center Core and Broadway Corridor (some examples provided below):
 - Structural repairs
 - Emergency egress lights
 - Accessibility improvements in accordance with Americans with Disabilities Act (ADA) requirements
 - Life safety projects (in order to comply with building and fire codes)

4. Utility improvement projects that will repair, replace or upgrade the mechanical facilities contained within or providing service to the structure (some examples provided below):
 - Heating ventilation and air conditioning (HVAC)
 - Electric service and circuits (excluding portable and plug-in electrical fixtures – e.g. light bulbs, fuses, window a/c units, etc.)
 - Plumbing facilities (excluding new and replacement fixtures – e.g. sinks, toilets, etc.)
 - Kitchen ventilation and suppression

Funding: Project funds are provided as a reimbursement and matched for qualifying projects at a rate of \$0.50 per \$1.00. The maximum award (or cumulative awards) for a given calendar year shall not exceed \$10,000 for projects in the Town Center Core and \$5,000 in the Broadway Corridor. Owners and/or tenants are eligible to reapply until the maximum award is reached for the given calendar year. The City determines the total reimbursement award based on the submitted quote(s) contained within the approved grant eligibility application. Costs exceeding the originally estimated amount may not be eligible for reimbursement. Additionally, an exceptional circumstance may be granted by City Council to increase the maximum award amount or to increase the City's portion of the grant match (or reduce the applicant's portion).

Exceptional Circumstances: If an applicant believes their proposed project warrants an exceptional circumstance for increased funding, an Exceptional Circumstance Request Form shall be submitted to the City for review by City Council demonstrating that at least three of the criteria below are satisfied.

- (1) proposed improvement will substantially enhance the vitality and appearance of the Town Center Core or Broadway Corridor;
- (2) proposed improvement will result in creation of jobs;
- (3) proposed improvement will result in the leveraging of additional economic investment and/or activity;
- (4) proposed improvement will result in the utilization of sustainable building and site design concepts;
- (5) proposed improvement will result in the attainment of a needed service or goal as set forth in the Town Center Plan;
- (6) proposed improvement will result in the attainment of a needed service or goal as set forth in the GroveCity2050 Community Plan;
- (7) proposed improvement will result in the maintenance and enhancement of exterior structures and their interior facilities;
- (8) proposed improvement will result in the update of building and facilities to meet current code requirements to better serve and protect the health, life and safety of their occupants; and
- (9) proposed improvement will result in substantially improved accessibility and compliance with current ADA standards.

Dispersal of Funds: Dispersed funds are to reimburse applicants for incurred expenses associated with approved project costs. Funds may be dispersed up to a maximum of two times during the duration of an approved project. Reimbursement requests will be processed upon the submission of proof of payment, photographs, inspection results and other needed documentation (as determined by staff) to verify the completion of the improvement.

Grant recipients are required to maintain records of expended funds and are to provide copies of all paid final invoices, paid receipts, inspection results and additional documentation demonstrating proper use of grant funds. Recipients not able to provide the necessary documentation/records will not be issued grant reimbursement funds.

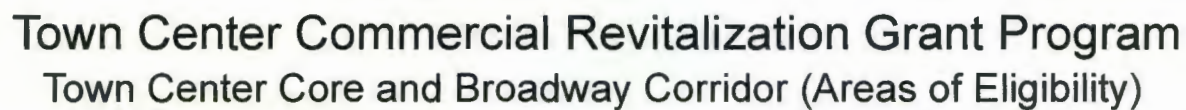
This grant may be treated as income subject to Federal Income Tax. The City of Grove City is not liable for any tax implications resulting from the extension of this grant through the Town Center Commercial Revitalization Grant Program. See your tax advisor for clarification. The distribution of funds will be made in accordance with the guidelines stipulated by the Housing Officer of the City of Grove City.

Conflict of Interest: No official, employee or agent of the City shall have any personal interest, either direct or indirect, in the TCCR grant program, nor shall any such official, employee or agent participate in any decision relating to the TCCR grant program which affects his personal interests or the interests of any corporation, partnership or association in which he is, either directly or indirectly, interested. Additionally, work completed by applicants and/or property owners that hold ownership in any firm performing that work, or other instances in which the Development Department determines a conflict of interest is or may be present, shall be ineligible for TCCR funding.

Project Monitoring: Grant recipients must agree to allow any duly authorized representatives of the City of Grove City, at reasonable times and with twenty-four (24) hours prior notice, to have access to any portion of the project in which the City is involved and the period of such right to this access shall be until the City closes out the project.

Grant Approval Process:

- STEP 1 Pre-Application Meeting: It is recommended that prospective applicants have a pre-submittal meeting with Development Department staff. Please contact the Development Department at 614-277-3004 to obtain an application.
- STEP 2 Eligibility Application: This application is to determine if proposed projects are eligible for reimbursement and sets the maximum amount the City can reimburse. Eligibility is determined through project quotes, photos of the site's current conditions, and plans, drawings, and/or photos of what is proposed. Submittal requirements are set forth on the application form. Information the applicant provides will be used as the basis for evaluating the project. Applications will not be considered complete and eligible for participation in the program unless all items on the application are answered and all required attachments are included.
- STEP 3 Eligibility Approval Letter: This letter is sent to applicants when an Eligibility Application has been approved listing the eligible projects and maximum eligible reimbursement. A Reimbursement Application is sent to the applicant with the Eligibility Approval Letter.
- STEP 4 Permits Obtained: Participants in the grant program agree to obtain all necessary permits prior to the commencement of work and comply with all Grove City Ordinances.
- STEP 5 Work Completed: All projects shall be completed and have received approval of all required inspections prior to submittal of the Reimbursement Application. Approved projects should be completed within 180 days from the date of the approved Eligibility Application unless a written extension is granted by the Development Department.
- STEP 6 Reimbursement Application: This application is submitted after all work has been completed and received all necessary approvals (i.e. permits, inspections, approved plans, etc.). The Reimbursement Application determines the amount of possible reimbursement based on payments (i.e. paid invoices, copies of checks, credit card statements, etc.) and photos of the completed projects. Applications will not be considered complete and eligible for reimbursement unless all items on the application are answered and all required attachments are included.
- STEP 7 Funds Released: Funds are in the form of a check that can either be picked-up at City Hall or mailed.



Areas of Eligibility

Town Center Core

Broadway Corridor

