



GROVE CITY, OHIO - CITY COUNCIL Agenda

June 16, 2025

5:30 PM

Regular Meeting

5:30 p.m. - Council Review of Charter

Call to Order

Roll Call

Approval of Minutes

Welcome & Reading of Agenda

LANDS:

- | | |
|--------------------------|---|
| <u>Ordinance C-23-25</u> | Accept the Plat of Pinnacle Quarry, Section 4. First reading. |
| <u>Ordinance C-24-25</u> | Approve a Special Use Permit for Outdoor Storage for 3400 Southwest LLC, located at 3400 Southwest Blvd. First reading. |
| <u>Ordinance C-25-25</u> | Approve a C-2 (retail commercial) Zoning Classification for 2139 Sonora Drive upon its annexation to the City of Grove City. First reading. |

SERVICE:

- | | |
|----------------------------|--|
| <u>Resolution CR-22-25</u> | Waive the provisions of Section 903.05b of the Codified Ordinances for the Annual Alumni Softball Tournament and July 25 - 27, 2025. |
| <u>Resolution CR-23-25</u> | Waive the provisions of Section 529.07(b)3 of the Codified Ordinances for the Annual Homecoming Celebration on July 25, 2025 in the Town Center. |

FINANCE:

- | | |
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| <u>Ordinance C-21-25</u> | Approve a Loan for 3995 Broadway, LLC under the Town Center Loan Program and Appropriate \$75,000.00 for same. Second reading and public hearing. |
| <u>Resolution CR-24-25</u> | Waive the Bidding Provisions of Section 153.12 of the Ohio Revised Code for building a Sensory Garden within The Gardens at Gantz Park. |

PARKS:

- | | |
|--------------------------|--|
| <u>Ordinance C-22-25</u> | Require no further investment of staff time or financial resources at the Brookpark Middle School location outside of required utility bills or contractual obligations without the approval of City Council and to require the City Administrator to engage in negotiations to terminate or renegotiate the Brookpark Lease Agreement with Southwestern City Schools to the mutual benefit of all parties. Second reading and public hearing. |
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Call for New Business

Call for Dept. Reports & Closing Comments

Adjourn

ON FILE

Minutes of: 06/02 Council; 06/03 Planning Commission